

**AMENDMENT TO AGREEMENT
CITY OF LINCOLN
ANNUAL SUPPLY OF COMPOUND METERS, 3" – 6" SIZE
BID NO: 13-229
FIRST RENEWAL**

This Amendment is hereby entered into on this 22 day of July, 2014 by and between Badger Meter, Inc., Box 88223, Milwaukee, WI 53288-0223 (hereinafter "Contractor") and City of Lincoln (hereinafter "City"), for the purpose of amending an Agreement dated September 12, 2013, under E. O. No. 086465, (the "Agreement"), for the **Annual Supply of Compound Meters, 3" to 6" Size**, which is made a part hereof by this reference.

WHEREAS, the original term of the Agreement is September 1, 2013 through August 31, 2014, with the option to renew for three (3) additional one (1) year terms upon written mutual consent of both parties; and

WHEREAS, the parties wish to renew the agreement for an additional one (1) year term beginning September 1, 2014 through August 31, 2015; and

WHEREAS, the estimated expenditures for City Departments for the term of this renewal shall not exceed \$50,000.00 without prior approval by the City of Lincoln.

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants stated herein the parties agree as follows:

- 1) The term of the Agreement shall be from September 1, 2014 through August 31, 2015.
- 2) The estimated expenditures for City Departments for the term of this renewal shall not exceed \$50,000.00 without prior approval by the City of Lincoln.
- 3) All other terms of the Agreement, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment.

Official City Use Only

Dated this 22nd day
of July 2014


Chris Beutler, Mayor

Supplier, please fill in the date and following information and mail back to our office; a faxed copy is not acceptable.

Company Name: (Please Print)	BADGER METER, INC.
By: (Please Sign)	<i>Theresa M. Szafrański</i>
By: (Please Print)	THERESA M. SZAFRANSKI
Title: (Please Print)	ASSISTANT SECRETARY
Company Address: (Please Print)	4545 W. BROWN DEER RD., MILWAUKEE, WI 53223
Company Phone & Fax: (Please Print)	800-876-3837x15896 FAX: 414-371-5981
E-Mail Address: (Please Print)	bids@badgermeter.com
Date: (Please Print)	JUNE 30, 2014
Contact Person For: "Orders or Service" (Please Print)	ERIC FOLEY
Phone Number: (Please Print)	414-371-6549

CONTRACT DOCUMENTS

**CITY OF LINCOLN
NEBRASKA**

**ANNUAL SUPPLY
OF
Compound Meters, 3" to 6" Size
Bid No. 13-229**

**Badger Meter, Inc.
Box 88223
Milwaukee, WI 53288-0223
800-876-3837 Ext. 15728**

**CITY OF LINCOLN
CONTRACT AGREEMENT**

THIS CONTRACT, made and entered into this _____ day of _____ 2013, by and between **Badger Meter, Inc., Box 88223, Milwaukee, WI 53288-0223**, hereinafter called "Contractor", and the City of Lincoln, Nebraska, a municipal corporation, hereinafter called "City".

WHEREAS, the City has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

For providing **Annual Supply of Compound Meters, Bid No. 13-229** and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the City, in the manner and at the time specified, a sealed Proposal/Supplier Response in accordance with the terms of said advertisement; and,

WHEREAS, the City, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals/Supplier Responses submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal/Supplier Responses, a copy thereof being attached to and made a part of this Contract;

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the mutual covenants herein contained, the Contractor and the City has agreed and hereby agree as follows:

1. The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute and complete all Work included in and covered by the City's award of this Contract to the Contractor, such award being based on the acceptance by the City of the Contractor's Proposal, or part thereof, as follows:

Agreement to full proposal

2. The City agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefore, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the City:

The City will pay for products/service, according to the Line Item pricing as listed in Contractors Proposal/Supplier Response, a copy thereof being attached to and made a part of this Contract. The City shall order on an as needed basis for the duration of the contract. The total cost of products or services for City departments shall not exceed \$402,550.00 during the contract term without approval.

3. Equal Employment Opportunity. In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

4. E-Verify. In accordance with Neb. Rev. Stat. 4-108 through 4-114, the contractor agrees to register with and use a federal immigration verification system, to determine the work eligibility status of new employees performing services within the state of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324 a, otherwise known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986. The Contractor shall not discriminate against any employee or applicant for employment to be employed in the performance of this section pursuant to the requirements of state law and 8 U.S.C.A 1324b. The contractor shall require any subcontractor to comply with the provisions of this section.
5. Termination. This Contract may be terminated by the following:
 - 5.1) Termination for Convenience. Either party may terminate this Contract upon thirty (30) days written notice to the other party for any reason without penalty.
 - 5.2) Termination for Cause. The City may terminate the Contract for cause if the Contractor:
 - 5.2.1) Refuses or fails to supply the proper labor, materials and equipment necessary to provide services and/or commodities.
 - 5.2.2) Disregards Federal, State or local laws, ordinances, regulations, resolutions or orders.
 - 5.2.3) Otherwise commits a substantial breach or default of any provision of the Contract Document. In the event of a substantial breach or default the City will provide the Contractor written notice of said breach or default and allow the Contractor ten (10) days from the date of the written notice to cure such breach or default. If said breach or default is not cured within ten (10) days from the date of notice, then the contract shall terminate.
6. Independent Contractor. It is the express intent of the parties that this contract shall not create an employer-employee relationship. Employees of the Contractor shall not be deemed to be employees of the City and employees of the City shall not be deemed to be employees of the Contractor. The Contractor and the City shall be responsible to their respective employees for all salary and benefits. Neither the Contractor's employees nor the City's employees shall be entitled to any salary, wages, or benefits from the other party, including but not limited to overtime, vacation, retirement benefits, workers' compensation, sick leave or injury leave. Contractor shall also be responsible for maintaining workers' compensation insurance, unemployment insurance for its employees, and for payment of all federal, state, local and any other payroll taxes with respect to its employees' compensation.
7. Contract Term. This Contract shall be effective September 1, 2013 thru August 31, 2014 with option to renew for three (3) additional one (1) year terms.
8. The Contract Documents comprise the Contract, and consist of the following:
 1. Contract Agreement
 2. Accepted Proposal/Supplier Response
 3. Specifications
 4. Technical Specification
 5. Instructions to Bidders

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the City hereby agree that all the terms and conditions of this Contract shall be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the City do hereby execute this contract.

EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

Deputy

Sandy L. Dubs
City Clerk



CITY OF LINCOLN, NEBRASKA

Chris Beutler
Chris Beutler, Mayor

Approved by Executive No. 86465

Dated 9-12-13

EXECUTION BY CONTRACTOR

IF A CORPORATION:

ATTEST:

Assistant Secretary

Rebecca Loomans
Secretary



Badger Meter, Inc.

Name of Corporation

4545 W. Brown Deer Rd., Milwaukee, WI 53224-9536

(Address)

By: Pamela G. Stokke-Ceci
Duly Authorized Official Pamela G. Stokke-Ceci

Assistant Secretary

Legal Title of Official

IF OTHER TYPE OF ORGANIZATION:

Name of Organization

Type of Organization

(Address)

By: _____
Member

By: _____
Member

IF AN INDIVIDUAL:

Name

Address

Signature

City of Lincoln/Lancaster County (Lincoln Purchasing) Supplier Response

Bid Information		Contact Information		Ship to Information	
Bid Creator	Sharon R. Mulder Asst Purchasing Agent	Address	Purchasing 440 S. 8th St. Lincoln, NE 68508	Address	Public Works & Utilities, Water System 2021 N. 27th st. Lincoln, NE 68503
Email	smulder@lincoln.ne.gov	Contact	Sharon R. Mulder Asst Purchasing Agent	Contact	
Phone	(402) 441-7410				
Fax	(402) 441-6513				
Bid Number	13-229	Department	Purchasing	Department	
Title	Annual Supply of Compound Meters, 3" - 6" Size	Building	Suite 200	Building	
Bid Type	Bid	Floor/Room		Floor/Room	
Issue Date	06/26/2013	Telephone	(402) 441-7428	Telephone	
Close Date	7/10/2013 12:00:00 PM CT	Fax	(402) 441-6513	Fax	
Need by Date		Email	smulder@lincoln.ne.gov	Email	

Supplier Information

Company BADGER METER, INC.
 Address Box 88223
 Milwaukee, WI 53288-0223

Contact
 Department
 Building
 Floor/Room
 Telephone 1 (800) 876-3837 15728
 Fax 1 (414) 371-5952
 Email
 Submitted 7/10/2013 10:35:04 AM CT
 Total \$402,550.00

Signature _____

Supplier Notes _____

Bid Notes _____

Bid Activities _____

Bid Messages _____

Please review the following and respond where necessary

#	Name	Note	Response
1	Instructions to Bidders	I acknowledge reading and understanding the Instructions to Bidders.	Yes
2	Sample Contract	I acknowledge reading and understanding the sample contract.	Yes
3	Specifications	I acknowledge reading and understanding the specifications.	Yes
4	Contact	Name of person submitting this bid:	Theresa M. Szafranski, Assistant Secretary
5	Delivery	State number of delivery days ARO. FOB to the City/County at the location specified with all transportation charges paid.	Please see Delivery Schedule under Reponse Submission
6	Special Provision Term Contract Provisions	I acknowledge reading and understanding the Special Provision Term Contract Provisions.	Yes
7	Renewal is an Option	Contract Extension Renewal is an option.	Yes
8	Term Clause of Contract	I acknowledge that the term of the contract is for a one (1) year term with the option for three (3) additional one (1) year renewals from the date of the executed contract. (a) Are your bid prices firm for the first one (1) year contract period. YES or NO (b) Are your bid prices subject to escalation/de-escalation YES or NO (c) If (b), state period for which prices will remain firm: through _____	(b) - please see cover sheet under Reponse Submission for pricing terms
9	Not tax exempt	I acknowledge that this project is not tax exempt.	Yes
10	Electronic Signature	Please check here for your electronic signature.	Yes

Line Items

#	Qty	UOM	Description	Response
1	100	EA	3" Compound Meter with pit type Itron Model 100 Endpoint	\$1,570.50

Item Notes:

Supplier Notes: Lead-free bronze, round with test plug, (2) RTR registers with plastic lids & shrouds, (2) pit Itron 100W endpoints factory pre-wired with 5 foot lead.

Item Attributes: Please review the following and respond where necessary

#	Name	Note	Response
1	Manufacturer	Please provide Manufacturer of item you are bidding.	Badger Meter
2	Model Number	Please provide the Model Number of the item you are bidding.	3-inch Recordall Compound Series Meter
3	Trade Allowance	Unit Price Trade Allowance	70.00

2	50	EA	4" Compound Meter with pit type Itron Model 100 Endpoint	\$1,945.50
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Item Notes:

Supplier Notes: Lead-free bronze, round with test plug, (2) RTR registers with plastic lids & shrouds, (2) pit Itron 100W endpoints factory pre-wired with 5 foot lead.

Item Attributes: Please review the following and respond where necessary

#	Name	Note	Response
1	Manufacturer	Please provide Manufacturer of item you are bidding.	Badger Meter
2	Model Number	Please provide the Model Number of the item you are bidding.	4-inch Recordall Compound Series Meter
3	Trade Allowance	Unit Price Trade Allowance	115.00

3	50	EA	6" Compound Meter with pit type Itron Model 100 Endpoint	\$2,964.50
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Item Notes:

Supplier Notes: Lead-free bronze, round with test plug, (2) RTR registers with plastic lids & shrouds, (2) pit Itron 100W endpoints factory pre-wired with 5 foot lead.

Item Attributes: Please review the following and respond where necessary

#	Name	Note	Response
1	Manufacturer	Please provide Manufacturer of item you are bidding.	Badger Meter
2	Model Number	Please provide the Model Number of the item you are bidding.	6-inch Recordall Compound Series Meter
3	Trade Allowance	Unit Price Trade Allowance	170.00

4	1	EA	Price deduct/add for remote type Itron Model 100 Endpoint per Meter	\$0.00
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Item Notes:

Supplier Notes: There is no price adder for a remote type Itron 100W endpoint.
The price is the same for either the pit or remote endpoint.

Response Total:	\$402,550.00
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4545 W Brown Deer Road
PO Box 245036
Milwaukee, Wisconsin 53224-9536
414-355-0400 | 800-876-3837
www.badgermeter.com

July 9, 2013

VIA ELECTRONIC BID PROCESS

City of Lincoln / Lancaster County
Purchasing Division

**Re: Sealed Bid – Annual Supply for Compound Meters 3 Inches – 6 Inches / Bid No. 13-229
To Be Received Until: July 10, 2013 at 12:00 p.m.**

Dear Sir or Madam:

This letter is attached to and becomes a part of our bid to furnish water meters to City of Lincoln, Nebraska.

If this bid is awarded to Badger Meter and if acceptance is made by the City within ninety (90) days, the product prices quoted herein will remain firm for one (1) year. Any extensions may be subject to an increase in proportion to the increase in the Producer Price Index for Totalizing Fluid Meters and Counting Devices as reported by the U.S. Department of Labor. The base index shall be the May 2013 index of 164.5. Changes in price will be no more frequent than every twelve (12) months if necessary.

The scrap credit prices offered herein will remain valid until December 31, 2013 only. Badger Meter reserves the right to review and make adjustments to the proposed scrap credit prices after this date due to changes or adjustments made to bronze alloy scrap metals that are a result of Public Law 111-380, or the possible reductions in the value of certain bronze alloy scrap metal.

The following guidelines will apply to the return of scrap metal:

- Scrap credit is based on the receipt of sand cast bronze (standard waterworks metal bronze or low lead alloy) meters. Die cast housings are not acceptable, and scrap credit will not be allowed.
- Standard waterworks bronze, Envirobrass and BiAlloy housing must be sorted. Receipt of mixed housing material types will not be accepted.
- Badger Meter customer service must be contacted at (800) 616-3837 to receive a RMI number for return of the scrap meters.
- Badger Meter will provide shipping crates for the scrap meter returns at no charge to the customer. Pickup instructions will be included in these crates.
- Bronze meters or covers must be segregated by material and the container must be clearly marked identifying which material the meter/covers are composed of. Badger Meter will not accept mixed shipments of Envirobrass II, BiAlloy or waterworks bronze meters.
- When possible, the crate should be shipped when full, but not above the top of the crate.
- Maximum weight per crate is 2000 lbs.
- Badger Meter will pay freight charges (of Badger Meter approved carriers) in the contiguous United States on shipments in excess of 1,000 units or 5,000 pounds, unless otherwise agreed to in writing in advance.

BADGER METER, INC.

City of Lincoln / Lancaster County
Purchasing Division
July 9, 2013
Page | 2

Payment terms are net thirty (30) days.

In order to support Itron's change from Endpoint Link to Field Deployment Manager (FDM) software for ERT programming, the attached FDM Checklist (TDC-0942-009) should be completed and submitted to Itron. If you have any questions regarding this process, please contact your local Badger Meter sales representative, Eric Foley at (800) 876-3837 extension 16549.

Our enclosed product warranties will apply, except where your specifications provide you with the greater protection, specific only to the city's right to return material to Badger Meter at the expense of Badger Meter if the product is found during the warranty period to be defective.

Additionally, enclosed is the Itron Indirect Sales Agreement which specifies the warranty terms and conditions for the Itron product bid herein.

Badger Meter has ample insurance coverage to satisfy the City of Lincoln's concerns for a supply-only contract. We take exception to any insurance terms and conditions that are related to a construction project, including but not limited to the below listed requirements, as they are more appropriately utilized in circumstances other than a supply-only contract.

- The requirement that the City be named as additional insured;
- That Badger Meter have a per project general aggregate;
- The inclusion of coverage for demolition of any building or structure, collapse, explosion, blasting, excavation and damage to property below the surface of ground.

In addition, we also take exception to the following insurance items:

- The requirement to maintain disability benefits or other employee benefit acts;
- The requirement that the commercial auto policy have contractual liability coverage; and
- The statement to indemnify "regardless of whether or not it is caused in whole or in part by a party indemnified hereunder".

The cancellation clause on the certificate reflects the new ACORD standard, and we regret that our insurer cannot modify it. However, our insurer assures us that Badger Meter will receive notice of cancellation of the policies with ample time to provide the City of Lincoln notification per the insurance requirements. Therefore, Badger Meter will comply with the requirements to provide 30 days' advanced notice of insurance cancellation, if, for some unforeseen reason, we choose not to renew the policies at the levels required by the bid.

Lastly, please be advised that Badger Meter can provide the City of Lincoln with certification files to help manage meter and endpoint inventory and to maintain meter accuracy data. Upon request, we will provide an electronic format of this data to your designated user. Please note that our standard method of delivery is via electronic mail, and any deviations from this format, or any custom file formats, will be considered on a time and material basis. Please contact our Technical Support Group (1-800-456-5023) for more information.

BADGER METER, INC.

City of Lincoln / Lancaster County
Purchasing Division
July 9, 2013
Page | 3

In the event that you have any questions concerning our bid response, I can be reached by telephone at (800) 876-3835 extension 15895, or via email at bids@badgermeter.com.

Badger Meter appreciates this opportunity to support the water metering needs of the City of Lincoln.

Sincerely,

BADGER METER, INC.



Theresa M. Szafranski,
Assistant Secretary

TMS/scf
Enclosures

cc: Eric Foley, National Account Manager – Badger Meter

BADGER METER, INC.

City of Lincoln / Lancaster County
Purchasing Division
July 9, 2013
Page | 4

DELIVERY SCHEDULE

**ANNUAL SUPPLY FOR COMPOUND METERS / 3 INCHES-6
INCHES / BID NO. 13-229**

No.	Qty.	Product Description	Delivery – after receipt of order
1	100	3" Recordall Compound Series Meter with (2) RTRs and (2) Itron 100W pit endpoints with 5' of wire	6 meters every 32 days ARO*
2	50	4" Recordall Compound Series Meter with (2) RTRs and (2) Itron 100W pit endpoints with 5' of wire	6 meters every 32 days ARO*
3	50	6" Recordall Compound Series Meter with (2) RTRs and (2) Itron 100W pit or remote endpoints with either 5' of wire	28 days ARO*

**Our ability to provide a factory-programmed and tested 100W solution is dependent on our receipt of and access to the Itron FDM file for the City of Lincoln. All delivery lead times are subject to our receipt of the appropriate FDM files for programming.*

Meets Specs		Technical Specifications Compound Meters 3" - 6"				
		10.0 Performance and Standards				
(Yes)	No	10.1 Meters shall have the following operating performance requirements:				
		Meter Size	Operating Range 98.5% - 101.5% Accuracy	Low Flow Registration @ % Accuracy	Max. Continuous Flow	Cross Over flow rate
		3-Inch	0.50 - 450 gpm	0.250 gpm @ 97.0%	400 gpm	12 gpm
		4-Inch	0.75 - 1000 gpm	0.375 gpm @ 97.5%	800 gpm	20 gpm
		6-Inch	0.75 - 2000 gpm	0.375 gpm @ 97.0%	1500 gpm	30 gpm
		Exceptions:				
(Yes)	No	10.2 Minimum cross over accuracy of 97% for all compound meter sizes.				
		Exceptions:				
(Yes)	No	10.3 All meters shall comply with the latest revision of AWWA C702 for positive displacement type, magnetically driven, cold water meter.				
		Exceptions:				
(Yes)	No	10.4 Water Meters shall meet or exceed new meter accuracy standards set forth in the latest revision of AWWA Standard C702 for displacement type, magnetically driven, cold water meter.				
		Exceptions:				
(Yes)	No	10.5 All materials and components used in the manufacturer of the meters shall comply with all applicable AWWA standards and the Safe Drinking Water Act.				
		Exceptions:				
(Yes)	No	10.6 Meters shall be constructed of "No Lead" brass alloy in compliance of Federal Public Law 11-380.				
		Exceptions:				
(Yes)	No	10.7 Operating principal shall be low flows are measured by positive displacement, nutating disk design and high flows are measured by a turbine meter. Low and high flows are defined as below or above the specified cross over flow rate.				
		Exceptions:				

Meets Specs		Technical Specifications Compound Meters 3" – 6"
<input checked="" type="radio"/>	No	10.8 Spring loaded cross over valve actuated without the use of weights. Exceptions:
<input checked="" type="radio"/>	No	10.9 Low flow registration shall be 1 cubic feet Exceptions:
<input checked="" type="radio"/>	No	10.10 High flow registration shall be 10 cubic feet for 3-inch and 4-inch meters and 100 cubic feet for 6-inch meters Exceptions:
<input checked="" type="radio"/>	No	10.11 Meters shall be delivered complete with pit type Itron® Model 100 endpoint direct wired to meter register unless separate pit type or remote type endpoints are requested. Exceptions:
<input checked="" type="radio"/>	No	10.12 Itron® endpoint shall be factory programmed in accordance to LWS specifications using Itron® endpoint programming software Exceptions:
Yes	<input checked="" type="radio"/>	10.13 All test results of supplied meters shall be submitted on CD ROM. Exceptions: *see below
<input checked="" type="radio"/>	No	10.14 All measuring elements of the meter including the registers cross over valve and turbine shall be field serviceable and replaceable without removal of the meter. Exceptions:
		11.0 Meters
<input checked="" type="radio"/>	No	11.1 All meters shall be supplied with two (2) sets of bar coded labels for scanning of the water meter serial number. Exceptions:
<input checked="" type="radio"/>	No	11.1.1 One label shall be affixed to the case of the water meter, and the other included in the shipping container. Exceptions:
<input checked="" type="radio"/>	No	11.1.2 Label shall clearly show meter test results for low, medium and high flow rates. Exceptions:

*Badger Meter can provide certification files to help manage meter and endpoint inventory and to maintain meter accuracy data. Our standard format is delivered to your designated user via electronic mail and any deviations from this format, or any custom file formats, are considered on a time and material basis. Please contact our Technical Support Group (800-456-5023) for further information.

Meets Specs		Technical Specifications Compound Meters 3" - 6"	
<input checked="" type="radio"/>	No	11.2	All meters shall be supplied with one (1) bar coded test result label affixed to meter body showing low, medium and high flow test results in % of actual flow rate. Exceptions:
<input checked="" type="radio"/>	No	11.3	Serial number shall be stamped on each casing. Exceptions:
<input checked="" type="radio"/>	No	11.4	Water meter shall be marked as "No Lead", "NL" or other proprietary marking to indicated compliance with Federal Public Law 11-380 Exceptions:
<input checked="" type="radio"/>	No	11.5	Water meter housing bottom plate shall be constructed of "No Lead" brass alloy in compliance to Federal Public Law 11-380 and attached to meter housing using a minimum of five (5) stainless steel bolts Exceptions:
<input checked="" type="radio"/>	No	11.6	Water meter case shall be marked with raised characters denoting meter size, meter, model and direction of water flow. Exceptions:
<input checked="" type="radio"/>	No	11.7	Meters shall be capable of a maximum operating pressure of 150 psi without damage or leakage. Exceptions:
<input checked="" type="radio"/>	No	11.8	Metering chamber shall be constructed of corrosion resistant polymer material. Exceptions:
<input checked="" type="radio"/>	No	11.9	All other metallic meter components shall be stainless steel. Exceptions:
<input checked="" type="radio"/>	No	11.10	Flanged inlet and outlets, Class 150 Exceptions:
		12.0	Low Flow and High Flow Registers
<input checked="" type="radio"/>	No	12.1	Pulse type, mechanical encoder register providing minimum measurement resolution of 0.1 cubic feet per pulse. Exceptions:

Meets Specs		Technical Specifications Compound Meters 3" - 6"
<input checked="" type="radio"/>	No	12.2 Straight reading. Exceptions:
<input checked="" type="radio"/>	No	12.3 Permanently sealed and waterproof. Exceptions:
<input checked="" type="radio"/>	No	12.4 Magnetic driven. Exceptions:
<input checked="" type="radio"/>	No	12.5 Bayonet type mounting and removable without disruption to water meter. Exceptions:
<input checked="" type="radio"/>	No	12.6 Unit of measure and visual register reading in cubic feet. Exceptions:
<input checked="" type="radio"/>	No	12.7 Read wheels with minimum 3/16" high font for numerals with white read wheels for 100 cubic feet increments and larger and black read wheels for ten (10) cubic feet increments and smaller. Exceptions:
<input checked="" type="radio"/>	No	12.7.1 Low flow registration shall have 6 moving dials with a registration capacity of 999,999 cubic feet. Exceptions:
<input checked="" type="radio"/>	No	12.7.2 High flow registration shall have a total of 6 moving dials and 2 stationary dials with a registration capacity of 99,999,999 cubic feet. Exceptions:
<input checked="" type="radio"/>	No	12.8 360° test circle with ten major divisions and ten minor divisions per major division. Exceptions:
<input checked="" type="radio"/>	No	12.8.1 Low flow register shall have a sweep hand registration of one (1) cubic foot Exceptions:
<input checked="" type="radio"/>	No	12.8.2 High flow register shall have a sweep hand registration of 100 cubic feet. Exceptions: