

**AMENDMENT TO AGREEMENT
CITY OF LINCOLN
ANNUAL REQUIREMENTS FOR TURF MAINTENANCE FOR FIRE STATION 16
QUOTE NO. 3898
(Additional Locations)**

This Amendment is hereby entered into on this 7 day of July, 2014 by and between Beatrice Lawn Care, Inc., 1401 Paddock Lane, Beatrice, NE 68310 (hereinafter "Contractor") and City of Lincoln (hereinafter "City"), for the purpose of amending a Contract dated April 6, 2012, under Directorial Order No. 07291, (the "Contract"), for **Annual Requirements for Turf Maintenance at Fire Station 16 and South Street Maintenance Shop, Quote No. 3898**, which is made a part hereof by this reference.

WHEREAS, the parties wish to amend the agreement to add 3 Lots for Lincoln Water Systems, per attachment A, with the term beginning July 1, 2014 through April 5, 2015.

WHEREAS, the estimated expenditures for the City for the term of this amendment shall not exceed \$5,700.00 without prior approval by the City of Lincoln.

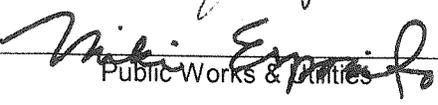
NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Agreement, under City Directorial Order No. 07291, and as stated herein, the parties agree as follows:

- 1) The parties wish to amend the agreement to add 3 Lots for Lincoln Water Systems, per attachment A, with the term beginning July 1, 2014 through April 5, 2015.
- 2) The estimated expenditures for the City for the term of this renewal shall not exceed \$5,700.00 without prior approval by the City of Lincoln.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment.

Official City Use Only

Dated this <u>7</u> day
of <u>July</u> 2014
 _____ Public Works & Utilities

Supplier, please fill out the following information and mail back to our office; a faxed copy is not acceptable.

Company Name: (PLEASE PRINT)	Beatrice Lawn Care, Inc.
By: (PLEASE PRINT)	Joe Armstrong
By: (PLEASE SIGN)	
Title:	President
Company Address: (PLEASE PRINT)	1401 Paddock Ln, Beatrice, NE 68310
Company Phone & Fax: (PLEASE PRINT)	(402) 239-9930 (402) 223-5186
E-Mail Address: (PLEASE PRINT)	joe@lcbelotrac.com
Date	6/22/14

Sharon R. Mulder

From: Joe Armstrong <joe2106@hotmail.com>
Sent: Wednesday, May 28, 2014 8:27 AM
To: Avery L. Quakenbush
Cc: Joe Armstrong
Subject: Beatrice Lawn Care Inc_Lincoln Quotes

Avery,

Below are the quotes for the sites you went over with Erin with. All would be trimmed as needed. Please keep our numbers confidential during the bidding process. We appreciate the opportunity to bid on this work, and look forward to working with you on this project. Please keep us in the loop if we need to add this onto our list.

Thanks,
Joe Armstrong
BLC Owner
402-239-9930

5100 Cornhusker Hwy-\$135.00/ea
9800 Cornhusker Hwy-\$127.00/ea
7800 Vine St-\$108.00/ea

Please let me know you received this.

**AMENDMENT TO AGREEMENT
CITY OF LINCOLN
ANNUAL REQUIREMENTS FOR TURF MAINTENANCE FOR FIRE STATION 16
AND SOUTH STREET MAINTENANCE SHOP
QUOTE NO. 3898
SECOND RENEWAL**

This Amendment is hereby entered into on this 10th day of March, 2014 by and between **Beatrice Lawn Care, Inc., 1401 Paddock Lane, Beatrice, NE 68310** (hereinafter "Contractor") and **City of Lincoln** (hereinafter "City"), for the purpose of amending an Agreement dated **April 6, 2012**, under D. O. No. **07291**, (the "Agreement"), for **Annual Requirements for Turf Maintenance for Fire Station 16 and South Street Maintenance Shop, Quote No. 3898** which is made a part hereof by this reference.

WHEREAS, the original term of the Agreement is **April 6, 2012 through April 5, 2013**, with the option to renew for three (3) additional **one (1) year terms** upon written mutual consent of both parties; and

WHEREAS, the Agreement was amended by the City to renew the agreement for an additional one year period from **April 6, 2013 through April 5, 2014**,

WHEREAS, the parties wish to renew the agreement for an additional one (1) year term beginning **April 6, 2014 through April 5, 2015**; and

WHEREAS, the estimated expenditures for City Departments for the term of this renewal shall not exceed **\$1,000.00** without prior approval by the City of Lincoln.

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants stated herein the parties agree as follows:

- 1) The term of the Agreement shall be from **April 6, 2014 through April 5, 2015**.
- 2) The estimated expenditures for City Departments for the term of this renewal shall not exceed **\$1,000.00** without prior approval by the City of Lincoln.
- 3) All other terms of the Agreement, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment.

Official City Use Only

Dated this <u>5</u> day
of <u>MARCH</u> 2014
 _____ Fire Chief

Supplier, please fill in the date and following information and mail back to our office; a faxed copy is not acceptable.

Company Name: (Please Print)	Beatrice Lawn Care, Inc
By: (Please Print)	Joe Armstrong
By: (Please Print)	
Title: (Please Print)	President
Company Address: (Please Print)	1401 Paddock Ln Beatrice, NE 68310
Company Phone & Fax: (Please Print))	(402) 239-9930 (402) 223-5186
E-Mail Address: (Please Print)	joe2106@hotmail.com
Date: (Please Print)	2/27/14
Contact Person For: "Orders or Service" (Please Print)	Joe Armstrong
Phone Number: (Please Print)	(402) 239-9930

08853

**AMENDMENT TO AGREEMENT
CITY OF LINCOLN
ANNUAL REQUIREMENTS FOR TURF MAINTENANCE FOR FIRE STATION 16
AND SOUTH STREET MAINTENANCE SHOP
QUOTE NO. 3898
FIRST RENEWAL**

This Amendment is hereby entered into on this ____ day of _____, 2013 by and between **Beatrice Lawn Care, Inc., 1401 Paddock Lane, Beatrice, NE 68310** (hereinafter "Contractor") and **City of Lincoln** (hereinafter "City"), for the purpose of amending an Agreement dated **April 6, 2012**, under D. O. No. **07291**, (the "Agreement"), for **Annual Requirements for Turf Maintenance for Fire Station 16 and South Street Maintenance Shop, Quote 3898** which is made a part hereof by this reference.

WHEREAS, the original term of the Agreement is **April 6, 2012 thru April 5, 2013**, with the option to renew for three (3) additional **one (1) year terms** upon written mutual consent of both parties; and

WHEREAS, the parties wish to extend the agreement for an additional one (1) year term beginning **April 6, 2013 thru April 5, 2014**; and

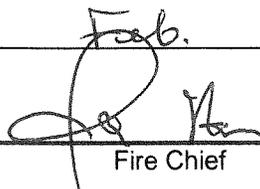
NOW, THEREFORE, IN CONSIDERATION of the mutual covenants stated herein the parties agree as follows:

- 1) The term of the Agreement shall be from **April 6, 2013 thru April 5, 2014**.
- 2) All other terms of the Agreement, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment.

Official City Use Only

Dated this <u>20</u> day
of <u>Feb.</u> 2013
 _____ Fire Chief

Supplier, please fill in the date and following information and mail back to our office; a faxed copy is not acceptable.

Executed this 12th day of February, 2013

Company Name: (PLEASE PRINT)	Beatrice Lawn Care, Inc
By: (PLEASE PRINT)	Joe Armstrong
By: (PLEASE SIGN)	
Title:	President
Company Address: (PLEASE PRINT)	1401 Paddock Ln, Beatrice, NE 68310
Company Phone & Fax: (PLEASE PRINT)	402-239-9910 (F) 402-223-5186
E-Mail Address: (PLEASE PRINT)	joe2106@hotmail.com

CONTRACT DOCUMENTS

**CITY OF LINCOLN
NEBRASKA**

**TURF MAINTENANCE FOR FIRE STATION 16
AND
SOUTH STREET MAINTENANCE SHOP
QUOTE 3898**

**Beatrice Lawn Care, Inc.
1401 Paddock Lane
Beatrice, NE 68310
402.239.9930**

**CITY OF LINCOLN
CONTRACT AGREEMENT**

THIS CONTRACT, made and entered into this _____ day of _____ 2012, by and between **Beatrice Lawn Care, Inc., 1401 Paddock Lane, Beatrice, NE 68310**, hereinafter called "Contractor", and the City of Lincoln, Nebraska, a municipal corporation, hereinafter called "City".

WHEREAS, the City has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

For providing Turf Maintenance for Fire Station 16 and South Street Maintenance Shop, Quote 3898 and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the City, in the manner and at the time specified, a sealed Proposal/Supplier Response in accordance with the terms of said advertisement; and,

WHEREAS, the City, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals/Supplier Responses submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal/Supplier Responses, a copy thereof being attached to and made a part of this Contract;

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the mutual covenants herein contained, the Contractor and the City has agreed and hereby agree as follows:

1. The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute and complete all Work included in and covered by the City's award of this Contract to the Contractor, such award being based on the acceptance by the City of the Contractor's Proposal, or part thereof, as follows:

Agreement to full proposal

2. The City agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefore, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the City:

City will pay for products/service, according to the Line Item pricing as listed in Contractors Proposal/Supplier Response, a copy thereof being attached to and made a part of this Contract. The City shall order on an as needed basis for the duration of the contract.

3. Equal Employment Opportunity. In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

4. E-Verify. In accordance with Neb. Rev. Stat. 4-108 through 4-114, the contractor agrees to register with and use a federal immigration verification system, to determine the work eligibility status of new employees performing services within the state of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324 a, otherwise known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986. The Contractor shall not discriminate against any employee or applicant for employment to be employed in the performance of this section pursuant to the requirements of state law and 8 U.S.C.A 1324b. The contractor shall require any subcontractor to comply with the provisions of this section.
5. Termination. This Contract may be terminated by the following:
 - 5.1) Termination for Convenience. Either party may terminate this Contract upon thirty (30) days written notice to the other party for any reason without penalty.
 - 5.2) Termination for Cause. The City may terminate the Contract for cause if the Contractor:
 - 5.2.1) Refuses or fails to supply the proper labor, materials and equipment necessary to provide services and/or commodities.
 - 5.2.2) Disregards Federal, State or local laws, ordinances, regulations, resolutions or orders.
 - 5.2.3) Otherwise commits a substantial breach or default of any provision of the Contract Document. In the event of a substantial breach or default the City will provide the Contractor written notice of said breach or default and allow the Contractor ten (10) days from the date of the written notice to cure such breach or default. If said breach or default is not cured within ten (10) days from the date of notice, then the contract shall terminate.
6. Independent Contractor. It is the express intent of the parties that this contract shall not create an employer-employee relationship. Employees of the Contractor shall not be deemed to be employees of the City and employees of the City shall not be deemed to be employees of the Contractor. The Contractor and the City shall be responsible to their respective employees for all salary and benefits. Neither the Contractor's employees nor the City's employees shall be entitled to any salary, wages, or benefits from the other party, including but not limited to overtime, vacation, retirement benefits, workers' compensation, sick leave or injury leave. Contractor shall also be responsible for maintaining workers' compensation insurance, unemployment insurance for its employees, and for payment of all federal, state, local and any other payroll taxes with respect to its employees' compensation.
7. Contract Term. This Contract shall be effective upon execution by both parties. The term of the Contract shall be a one (1) year term from April 6, 2012 thru April 5, 2013 with the option to renew for three (3) additional one (1) year terms..
8. The Contract Documents comprise the Contract, and consist of the following:
 1. Contract Agreement
 2. Accepted Proposal/Response
 3. Special Provisions (if applicable)
 4. Specifications
 5. Instructions to Bidders
 6. Insurance Requirements

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the City hereby agree that all the terms and conditions of this Contract shall be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the City do hereby execute this contract.

EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

City Clerk

Teresa J. Meyer

CITY OF LINCOLN, NEBRASKA

Fire Chief

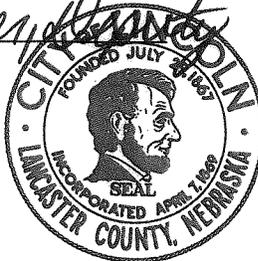
[Signature]

Approved by Directorial Order

07291

dated

APR 06 2012



EXECUTION BY CONTRACTOR

IF A CORPORATION:

ATTEST:

Secretary

(SEAL)

Beatrice Lawn Care, Inc
Name of Corporation

1401 Paddock Ln, Beatrice, NE 68310
(Address)

By: [Signature]
Duly Authorized Official

President
Legal Title of Official

IF OTHER TYPE OF ORGANIZATION:

Name of Organization

Type of Organization

(Address)

By: _____
Member

By: _____
Member

IF AN INDIVIDUAL:

Name

Address

Signature

City of Lincoln/Lancaster County (Lincoln Purchasing) Supplier Response

Bid Information		Contact Information		Ship to Information
Bid Creator	Sharon R. Mulder Asst Purchasing Agent	Address	Purchasing\City & County	Address
Email	smulder@lincoln.ne.gov		440 S. 8th St.	Contact
Phone	(402) 441-7410		Lincoln, NE 68508	
Fax	(402) 441-6513	Contact	Sharon Mulder, Asst. Purchasing Agent	Department
Bid Number	3898 Addendum 1			Building
Title	Turf Maintenance for Fire Station 16 and South Street Maintenance Shop	Department		Floor/Room
		Building		Telephone
Bid Type	Quote	Floor/Room		Fax
Issue Date	03/08/2012	Telephone	1 (402) 441-7428	Email
Close Date	3/13/2012 1:00:00 PM CST	Fax	1 (402) 441-6513	
Need by Date		Email	smulder@lincoln.ne.gov	

Supplier Information

Company	Beatrice Lawn Care, Inc.
Address	1401 Paddock Lane
	Beatrice, NE 68310
Contact	Joe Armstrong
Department	
Building	
Floor/Room	
Telephone	1 (402) 239-9930
Fax	1 (402) 223-5186
Email	beatricelawn@charter.net
Submitted	3/10/2012 8:37:06 AM CST
Total	\$87.97

Signature _____

Supplier Notes

Bid Notes

If you need assistance in preparing your bid, there are several options.

1) Click the the "Help" button in the upper right hand corner of any screen; 2) Contact our office for a training session in Purchasing or assistance over the phone; 3) View the PowerPoint presentation at <http://www.lincoln.ne.gov/city/finance/purch/spec/veninst.ppt>

Bid Activities

Bid Messages

Please review the following and respond where necessary

#	Name	Note	Response
1	Instructions to Bidders	I acknowledge reading and understanding the Instructions to Bidders.	Yes
2	Insurance Requirements	I acknowledge reading and understanding the Insurance Requirements.	Yes
3	Equipment List	I acknowledge the I have attached my Equipment List to the response attachment section of my bid.	Y
4	Reference	I acknowledge that I have attached my reference sheet in the supplier response section of the bid.	Y
5	Term Clause of Contract	I acknowledge that the term of the contract is for a one (1) year term with the option for three (3) additional one (1) year renewals from the date of the executed contract. . ((a) Are your bid prices firm for the first one (1) year contract period. YES or NO (b) Are your bid prices subject to escalation/de-escalation YES or NO (c) If (b), state period for which prices will remain firm: through _____	A) yes b)no c)3 year term
6	Renewal is an Option	Contract Extension Renewal is an option.	Yes
7	Aerial Photos	I acknowledge viewing and understanding the Aerial Photos of the mowing areas.	Yes
8	Bid award	I acknowledge and understand that the City, County and/or Public Building Commission reserves the right to award bids item-by-item, with or without alternates/options, by groups, or "lump sum" such as shall best serve the requirements and interests of the City, County and/or Public Building Commission. If your pricing is based on an all-or-nothing basis, please indicate so in the Supplier Notes section of your E-Bid response.	Yes
9	Contact	Name of person submitting this bid:	Joe Armstrong
10	Specifications	I acknowledge reading and understanding the specifications.	Yes
11	Electronic Signature	Please check here for your electronic signature.	Yes
12	Agreement to Addendum No. 1	Respondent hereby certifies that the change set forth in this addendum has been incorporated in their proposal and is part of their bid. Reason: Corrected Bid Closing time from 9:00 PM to 1:00 PM...only change.	

Line Items

#	Qty	UOM	Description	Response
1	1	EA	Cost is per mowing and trimming at Lincoln Fire Training Facility located at 300 South Street.	\$34.00

Item Notes: Contact Stacey or Kendall to view area to be mowed at 441-7040.

Supplier Notes: 20+ Units available for mowing. Bill Ebbers at Northeast Waterwater & Captain Doug Serb at Police Dept are references

2	1	EA	Cost per each mowing and trimming at Fire Station 16 located at 7800 South 56th Street.	\$53.97
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Item Notes: Contact Stacey to view area to be mowed at 441-7040

Supplier Notes:

Response Total: \$87.97

**SPECIFICATIONS FOR TURF MOWING
FIRE TRAINING FACILITY AND FIRE STATION 16
QUOTE 3898**

1. SUPPLEMENTAL INSTRUCTIONS TO BIDDERS

- 1.1 The City of Lincoln, Fire Department desires to contract services for Turf Mowing Fertilization and Weed Control at Fire Training Facility located at 300 South Street and Station 16 (Lot) located at 7800 South 56th .
- 1.2 The term of the agreement shall be for the one (1) year, with option to renew for three (3) additional one (1) year terms at the prices being bid.
- 1.3 The mowing season will begin April 6, 2012 and run through October 26, 2012 .
- 1.4 All services shall be provided to the satisfaction of the City.
- 1.5 Contractor shall submit monthly invoices to the Fire Station itemizing the services provided.
- 1.6 Bidder shall submit bid documents and all supporting material via e-bid.
- 1.7 All inquiries regarding these specifications shall be directed via e-mail or faxed request to Sharon Mulder, Asst. Purchasing Agent (smulder@lincoln.ne.gov) Or Fax:(402)441-6513.
 - 1.7.1 These inquiries and/or responses shall be distributed to prospective bidders electronically as an addenda.
 - 1.7.2 No direct contact is allowed between Vendor and other City staff throughout the bid process.
 - 1.7.2.1 Failure to comply with this directive may result in Vendor bid being rejected.

2. MOWING AND TRIMMING REQUIREMENTS

- 2.1 All work shall be coordinated with the Facility Supervisor or his designated representative.
- 2.2 The period of time between mowing is intended to be every 10 - 14 days, but may vary during the mowing season due to weather conditions.
 - 2.2.1 Contractor shall contact the Facility Supervisor or designee for mowing schedule adjustments during extended periods of inclement weather.
- 2.3 Each mowing shall be performed between the hours of 7:00 am and 7:00 pm.
- 2.4 All trash and debris shall be picked up before each mowing.
- 2.5 Mowing shall be coordinated so that turf height does not exceed 5 inches.
- 2.6 Mowing height guidelines are as follows:
 - 2.6.1 Spring (April/June) and fall (September/October) seasons - 3 to 4 inches.
 - 2.6.2 Summer (July/August) season - 4 inches.
- 2.7 All obstacles shall be string trimmed on the same day that mowing is performed.
 - 2.7.1 String Trimmed areas shall not exceed the established mowing height.
 - 2.7.2 Trimming shall be performed around trees, light posts, sign posts, curbs, fences, box cars and facility structures.
 - 2.7.3 Contractor shall take caution as not to damage the trunks of trees.
- 2.8 Grass clippings shall be mulched and evenly dispersed so that they are not left in wind rows.
 - 2.8.1 Grass shall not be blown into streets or onto sidewalks.
- 2.9 Contractor shall trim along outside of fence line at the South Street Maintenance Building as needed.
- 2.10 Contractor will NOT be responsible for the fertilization and weed control.

3. QUALIFICATIONS OF BIDDERS, BIDDING PROCEDURE AND AWARD OF BID

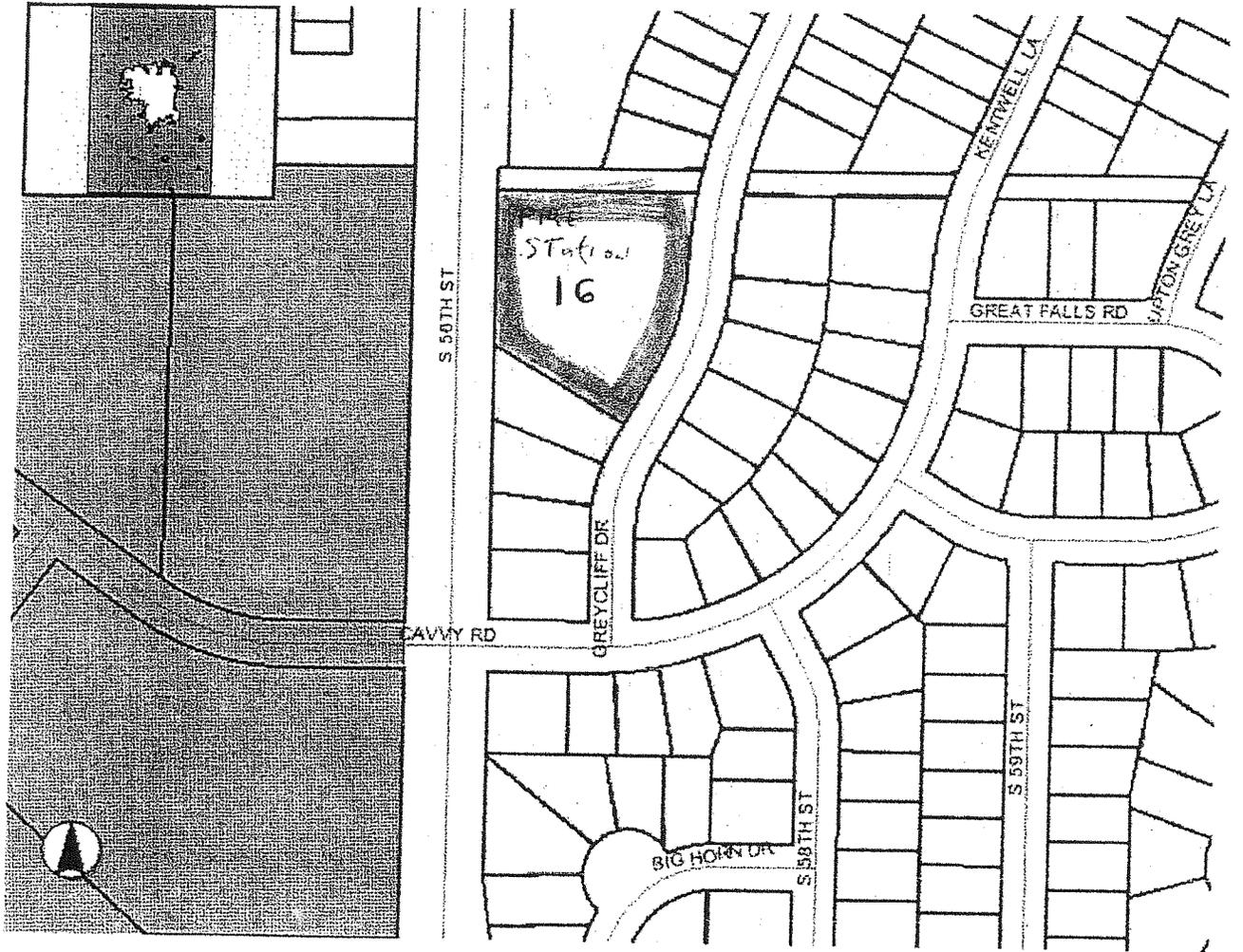
- 3.1 Contractor shall have a minimum of two (2) years experience in commercial property maintenance.
- 3.2 Contractor shall submit the following information as part of their e-bid response:
 - 3.2.1 A listing of equipment to be used in the performance of work in accordance with this agreement shall be attached in the bid response.
 - 3.2.1.1 Include mowers, trimmers, collection equipment and transport equipment.
 - 3.2.2 A listing of (3) commercial references shall be attached to you supplier response section of the bid including company name, contact person, and phone number for past and current mowing contracts of similar size and capacity.
- 3.3 All equipment must be well maintained and in a good safe operating condition.
 - 3.3.1 Contractor shall provide all fuels, lubricants, maintenance and repairs for all equipment.
- 3.4 The City reserves the right to award the bid to the most responsive, responsible bidder for either the Fire Training Facility and Fire Station 16 or both.
 - 3.4.1 Quality and capacity of equipment, experience of bidder, previous contract(s) held and information received from references shall be considered in the award of bid.

4. FUEL COST ESCALATION CLAUSE

- 4.1 No request for a fuel adjustment may be requested for the first 3 months of the contract.
 - 4.1.1 Following the first three months of the contract, should the cost of fuel exceed a minimum of 20% of the cost of fuel on date the contract is executed, the Contractor may request a temporary fuel adjustment.
 - 4.1.1.1 The fuel price will be determined using the AAA Daily Fuel Gauge Report - Lincoln, NE Average Price.
(www.fuelgaugereport.com)
 - 4.1.1.2 Such fuel adjustment shall be listed on the invoices submitted for payment as a separate line item.
 - 4.1.1.3 Failure to complete the invoice as required will result in the non-payment of fuel increase.
- 4.2 The Contractor agrees that it will, to the maximum extent possible, obtain fuel at the lowest price available to the Contractor.
 - 4.2.1 Contractor agrees to submit fuel cost documentation, including a copy of fuel receipts showing the exact cost per gallon, date of purchase and number of gallons purchased for the completion of services.
 - 4.2.1.1 Fuel receipts must correspond with the dates that mowing services were performed for the City.

5. TERMINATION

- 5.1 The City reserves the right to terminate this agreement for cause at any time during the term of the Agreement upon default of the Contractor in providing landscape maintenance services in accordance with the terms and conditions contained herein.
- 5.2 The City shall provide ten (10) days written notice to Contractor to correct any deficiencies prior to the termination of Agreement.
- 5.3 The City reserves the right to terminate this agreement in the event that the City does not appropriate sufficient funds for the continuation of the agreement into the succeeding fiscal year.



Lot 46 (Vacant)

7800 South 56th



Contractor is responsible to mow and trim inside black outlined area (anything green and growing includes around boxes cars and building). Trimming also on the outside of fence line.

South St

300 South St, Lirwin, RI 028502

Pointer 40° 47' 34.72" N 96° 43' 00.35" W elev 1155 ft Streaming 100% Eye alt 2161 ft