

**CITY OF LINCOLN  
COUNTY OF LANCASTER**

Vince M. Mejer  
Purchasing Agent

(402) 441-7410 FAX: (402) 441-6513  
purchasing@lincoln.ne.gov

**QUOTATION REQUEST**

Quote Prices F.O.B. Destination  
Lincoln, Nebraska

Date - 5/16/07  
Order No. - 1946 OQ  
Date Due - 05/21/07

QUOTATIONS MUST BE RECEIVED IN  
THE PURCHASING DIVISION OFFICE BY  
THE DUE DATE SPECIFIED ABOVE

PLEASE MAKE NECESSARY VENDOR  
INFORMATION CORRECTIONS ON THIS FORM:

VENDOR INFORMATION

Return Quotation Request To:
Purchasing Division K-Street Complex 440 S 8th St Ste 200 Lincoln NE 68508 Hinze, Shelly

Buyer

Item Number / Description	Quantity	UM	Unit Price	Total Price
0206800 Mower, Center Mounted; and Tractor (See Class 515 for Lawn Type Mowers)	1	EA	_____	_____

ONE (1) - TRACTOR MOUNTED HEAVY-DUTY 88" FLAIL MOWER AS PER ATTACHED SPECIFICATIONS.

Manufacturer \_\_\_\_\_ Model \_\_\_\_\_

Please fax your quotation back to us by 4:30 p.m. on the above referenced date. Fax to attention of Shelly Hinze at 402-441-6513.

Coming soon Electronic Bidding (E-Bidding).  
Check our Website for Vendor Registration beginning June 11 and get your Business registered.

**VENDOR MUST COMPLETE THE FOLLOWING**

The undersigned represents and warrants that he/she has full and complete authority to submit this quotation and to enter into a contract upon acceptance by the City/County. The undersigned agrees to comply with all conditions above and on reverse side of this document.

COMPANY NAME _____	BY (PRINT NAME) _____
ADDRESS _____	SIGNATURE _____
TELEPHONE _____	TITLE _____
FAX _____	DATE _____
EMAIL ADDRESS _____	DELIVERY SCHEDULE _____
	DAYS ARO

PURCHASING DIVISION  
CITY OF LINCOLN AND LANCASTER COUNTY, NEBRASKA  
INSTRUCTIONS TO BIDDERS

1. **BIDDING PROCEDURE** - A bid by a corporation must be signed in the name of such organization by a duly authorized official thereof. Any person signing a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization. Most departments of the City of Lincoln and Lancaster County agencies are exempt from federal excise taxes and state and local sales and use taxes. Kindly bid without taxes. The City/County will be responsible for paying any taxes which may be due.
2. **FAIR EMPLOYMENT PRACTICES** - Each bidder agrees that he/she will not discriminate against any employee or applicant for employment because of age, race, color, religion, ancestry, national origin, disability, sex or marital status, and that he will take affirmative action to assure that applicants are employed and that employees are treated during employment without regard to age, race, color religion, ancestry, national origin, disability, sex or marital status.
3. **DATA PRIVACY** - Bidder agrees to abide by all applicable State and Federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, patents and patent rights. The bidder agrees to hold the City/County harmless from any claims resulting from the bidder's unlawful disclosure or use of private or confidential information.
4. **INDEPENDENT PRICE DETERMINATION** - By signing and submitting this bid, the bidder certifies that: The prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
5. **CLARIFICATION OF SPECIFICATION DOCUMENTS** - Bidders shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specification documents. Interpretations, corrections and changes made to the specification documents will be made by written addenda. Oral interpretations or changes to the Specification Documents made in any other manner, will not be binding on the City/County; and bidders shall not rely upon such interpretations or changes. No addendum will be issued later than forty-eight (48) hours prior to the date and time for receipt of bids, except: An addendum withdrawing or postponing the invitation to bid.
6. **BRAND NAMES** - If and wherever in the material specifications or proposal form brand names, make, manufacturer, trade name, or vendor catalog number is specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow. It is the bidder's responsibility to identify any alternate items offered in the bid, and prove to the City/County that said item is equal to or better than the product specified. If variations are not stated in the proposal, it will be assumed that the item being bid fully complies with the City/County's specifications.
7. **DEMONSTRATION/SAMPLES** - If requested, the bidders shall, at bidder's expense, demonstrate and/or furnish samples of the exact item(s) proposed within seven (7) calendar days from receipt of such request from the City/County.
8. **DELIVERY** - Each bidder shall state on his proposal form the date upon which he can make delivery of all equipment or merchandise. F.O.B. to the City/County at the location specified by the City/County, with all transportation charges paid.
9. **WARRANTIES, GUARANTEES AND MAINTENANCE** - A copy of the manufacturer's warranties and/or guarantees for the items being bid must accompany your proposal. A copy of your company's maintenance policies and costs must also accompany your proposal. Replacement parts of defective components shall be shipped to the City/County at no cost. If defective parts are required to be returned to the bidder, the shipping costs shall be borne by the bidder.
10. **ACCEPTANCE OF MATERIAL** - The finished materials must be new, the latest make or model, of the best quality, unless otherwise specified, and the highest grade workmanship. The material delivered under this proposal shall remain the property of the bidder until a physical inspection and actual usage of this material and/or service is made, and thereafter is accepted by the City/County. The material delivered must be fully in accord with specification documents. In the event the material and/or services supplied to the City/County is found to be defective or does not conform to specification documents, the City/County reserve the right to cancel the order upon written notice to the bidder and return materials to bidder at the bidder's expense. Successful bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the City of Lincoln or Lancaster County, Nebraska, as required by the contract documents or purchase orders. Selling dealer's advertising decals, stickers or other signs shall not be affixed to the equipment; vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forings, stampings, nameplates and logos are acceptable.
11. **BID EVALUATION AND AWARD** - The signed bid shall be considered an offer on the part of the bidder. Such offer shall be deemed accepted upon issuance by the City/County of purchase orders, contract award notifications, or other contract documents appropriate to the work. No bid shall be modified or withdrawn for a period of sixty (60) calendar days after the time and date established for receiving bids, and each bidder so agrees in submitting the bid. In case of a discrepancy between the unit prices and their extensions, the unit price shall govern. The City/County reserve the right to accept or reject any or all bids, or part of bids, to waive irregularities and technicalities, and to request rebids on the material described in the specification documents.
12. **TERMS OF PAYMENT** - Unless other specification provisions state otherwise, payment in full will be made by the City/County within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.
13. **LAWS** - The Laws of the State of Nebraska shall govern the rights, obligations, and remedies of the Parties under this proposal and any agreement reached as a result of this process.

## EQUIPMENT SPECIFICATIONS

### TRACTOR MOUNTED HEAVY-DUTY 88-INCH FLAIL MOWER

**1. APPLICATION**

- 1.1 The 88-inch mower will be utilized by Public Works Street & Traffic Operations for mowing of roadsides and lots.
- 1.2 Power unit will be a 65 H.P. industrial tractor with 540 RPM PTO and category II, 3-point hitch.

**2. MODEL**

- 2.1 The equipment furnished under these specifications shall be new, and of the latest improved model in current production as offered to the commercial trade.
- 2.2 All advertised standard equipment will be provided whether or not specifically addressed.
- 2.3 Bidders are cautioned to read the specifications carefully; the specifications may include special requirements not commonly offered by the manufacturer.
- 2.4 Example model:
  - 2.4.1 Alamo Model SHD 88
- 2.5 Example model is intended to show the type and class of equipment desired.
- 2.6 Do not assume your standard equipment meets all detailed specifications merely because it is listed above as an example.
- 2.7 **Mowers offered which deviate in some areas of the technical specifications but are equal in design, performance and quality will be given consideration.**
  - 2.7.1 **The right to evaluate specification compliance and equivalency is reserved by the City.**

Meets Specs.  
Yes No

___		___
___		___
___		___
___		___
___		___

**3. BASIC DESIGN**

- 3.1 Flail mower design.
- 3.2 88 inch cutting width.
- 3.3 Category II, 3-point hitch compatible.
- 3.4 Center-mount, forward rotation.
- 3.5 PTO driven. (540 RPM)

**4. FRAME CONSTRUCTION**

___		___
___		___
___		___
___		___

- 4.1 Unitized housing and main frame.
- 4.2 Top of cutter housing to be 10 gauge steel with 5/16" steel end plates.
- 4.3 Full span tubular torque sections front and rear.
- 4.4 Left and right side replaceable skid shoes.

**5. CUTTER SHAFT**

___		___
___		___
___		___
___		___
___		___
___		___

- 5.1 4.5 inch, 3/8" wall steel tube construction with 4-rows of knives.
- 5.2 Dynamically balanced.
- 5.3 Two (2) 1-15/16" sealed, greaseable self-aligning flange type bearings.
- 5.4 Bearings to be attached with grade 5, 3/8" bolts.
- 5.5 Bearings to be rated at not less than 3,300 lbs.
- 5.6 Blade tip speed 8,900 FPM.

**6. CUTTER KNIVES**

___		___
___		___
___		___

- 6.1 Heavy-duty tempered steel, 3 ounce coarse cut knives.
- 6.2 Individually mounted in pairs back to back, with four (4) cutting edges in a group.
- 6.3 Knives to be mounted on forged heat-treated clevis rings with hardened pin.

Meets Specs.  
Yes No

- |           |  |            |  |
|-----------|--|------------|--|
|           |  | <b>6.</b>  | <b><u>CUTTER KNIVES</u></b> (cont)   |
| ___   ___ |  | 6.4        | Cutter shaft to accommodate a <u>minimum</u> of forty-four (44) pairs of cutter knives.        |
| ___   ___ |  | 6.5        | Knife retainer will allow for individual knife replacement without affecting other knife sets. |
| ___   ___ |  | 6.6        | Knives to be break-away design to prevent damage to knives or cutter shaft.                    |
|           |  | <b>7.</b>  | <b><u>REAR ROLLER</u></b>  |
| ___   ___ |  | 7.1        | Cutting height adjustable through rear roller, from 1 to 6 inches in ½" increments.            |
| ___   ___ |  | 7.2        | Roller shall be full span tubular steel with contour ends.                                     |
| ___   ___ |  | 7.3        | 6 inch roller diameter rated at 6,000 lbs.   |
| ___   ___ |  | 7.4        | Roller bearings to be hex shaped, 1-1/3" across corners.                                       |
| ___   ___ |  | 7.5        | Self-aligning design with cast steel outboard caps and inboard neoprene seals.                 |
|           |  | <b>8.</b>  | <b><u>DRIVE</u></b>  |
| ___   ___ |  | 8.1        | PTO shaft to be 540 Category 4, with spring loaded slip clutch.                                |
| ___   ___ |  | 8.2        | Gear box to be rated at a minimum 60 HP continuous and 90 HP intermittent                      |
| ___   ___ |  | 8.3        | Drive-shaft to the outboard drive be totally enclosed.   |
| ___   ___ |  | 8.4        | Cutter shaft drive through a single "C" section reverse bend V-belt.                           |
| ___   ___ |  | 8.5        | Automatic spring loaded belt tension idler.  |
| ___   ___ |  | 8.6        | All drive components shall be fully shielded for operator's protection.                        |
|           |  | <b>9.</b>  | <b><u>DEFLECTORS</u></b>   |
| ___   ___ |  | 9.1        | Front and rear rubber debris deflectors.   |
|           |  | <b>10.</b> | <b><u>TAIL WHEELS</u></b>  |
| ___   ___ |  | 10.1       | Two (2) full 360° castoring wheels mounted on rear of cutting unit.                            |
| ___   ___ |  | 10.2       | Solid rubber laminated construction 4:00 x 8.  |
| ___   ___ |  | 10.3       | Caster spindles to be supported by greaseable tapered roller bearings.                         |
| ___   ___ |  | 10.4       | Height adjustable to correspond with cutting height.   |
|           |  | <b>11.</b> | <b><u>FLEXIBLE LIFT CHAINS</u></b>   |
| ___   ___ |  | 11.1       | Flexible lift chains to replace tractor vertical link shall be supplied.                       |
|           |  | <b>12.</b> | <b><u>OPERATIONAL WEIGHT</u></b>   |
| ___   ___ |  | 12.1       | Approximate operating weight of 1000 pounds.   |
|           |  |            | NOTE: Please state operating weight as per specification:<br>_____ lbs.                        |
|           |  | <b>13.</b> | <b><u>PAINT</u></b>  |
| ___   ___ |  | 13.1       | Manufacturer's standard color.   |
|           |  | <b>14.</b> | <b><u>MANUALS</u></b>  |
| ___   ___ |  | 14.1       | One (1) parts manual.  |
| ___   ___ |  | 14.2       | One (1) service manual.  |
| ___   ___ |  | 14.3       | One (1) operator's manual for each unit bid.   |