

**IT IS THE VENDOR'S RESPONSIBILITY TO CHECK
FOR ADDENDUMS PRIOR TO SUBMITTING PROPOSALS**

**NOTICE TO BIDDERS
SPECIFICATION NO. 07-010**

The City of Lincoln, Nebraska intends to enter into a contract, and invites you to submit a sealed bid for:

**MoPac West "Husker Link" Trail
STPB-55 (139), C.N. 12637
Lincoln, Nebraska**

Sealed bids will be received by the City of Lincoln, Nebraska on or before 12:00 noon **Wednesday, January 17, 2007**, in the office of the Purchasing Agent, Suite 200, K Street Complex, Southwest Wing, 440 South 8th Street, Lincoln, Nebraska 68508. Bids will be publicly opened and read at the K Street Complex.

Copies of the Contract Documents may be obtained from the Office of the Engineer at Olsson Associates, 1111 Lincoln Mall, Lincoln, Nebraska 68508, telephone 402-474-6311. The cost of the Contract Documents is \$75.00, none of which will be refunded, for specifications and drawings.

Copies of the Contract Documents may be examined at the following locations:

Olsson Associates, 1111 Lincoln Mall, Lincoln, NE 68508
City of Lincoln Purchasing Division, 440 So. 8th Suite 200, Lincoln, NE 68508
Omaha Builder's Exchange, 4255 So. 94th, Omaha, NE 68127
Lincoln Builders Bureau, 5910 S. 58th Street, Suite C, Lincoln, NE 68516
F. W. Dodge Corporation, 8529 K Street, Omaha, NE 68127
Lincoln Parks & Recreation, 2740 "A" Street, Lincoln, NE 68502

Bidders should take caution if U.S. mail or mail delivery services are used for the submission of bids. Mailing should be made in sufficient time for bids to arrive in the Purchasing Division, prior to the time and date specified above. Late bids will not be considered. **Fax or e-mail bids are not acceptable. Bid response must be in a sealed envelope.**