

## **MEETING NOTICE**

### **CHILD ACCESS TO FIREARMS/SAFE STORAGE TASK FORCE**

Hereby gives notice of its

MEETING

To be held on

**Thursday, April 18, 2019, at 3:00 p.m.**

**Lincoln Parks and Rec Boardroom**

**Lincoln Parks and Rec Office**

**3131 O Street, Room 300**

**Lincoln, Nebraska**

---

## **AGENDA**

1. Call to Order; Recognition of Open Meetings Act
2. Update on last months data inquires - Jason Stille
3. Discussion on County Attorney's role in combatting gun violence - Pat Condon
4. Information from other communities - Task Force Members
5. Open discussion and additional information requests
6. Adjournment

Next Meeting: Thursday, May 16, 2019 at 3:00 in the Lincoln Parks and Rec office. The focus of this meeting will be the review of any previous discussion items and additional data available.

\*\*All items (PowerPoint presentations, letters, documents, etc.) made available to the task force will also be made available to the public as part of the meeting minutes.

#### **ACCOMMODATION NOTICE – Lincoln Commission on HUMAN RIGHTS**

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.