



## **Agenda**

**April 24, 2012, 4 p.m. to 5:30 p.m.**

### **Sustainable Lincoln Blue Ribbon Leadership Team**

1. Welcome and Introductions
2. EcoSteps/Sustainometrics – 5 minutes
3. Technical Presentations:
  - a. Wastewater Recycling – 5 minutes
  - b. LPlan 2040 Dwelling Unit Projections – 10 minutes
4. Targets: Air, Water, Land
  - a. Discussion
  - b. Recommendations
5. Next Meeting/Indicator/Sub-areas