



Mayor's Environmental Task Force

AGENDA

March 3, 2016
Room 303
12:00 to 1:00 PM

1. Introductions and Mayor's Time
2. Announcements
 - Special METF Session – **March 17th re: Recycling Program**
 - Earth Day Celebration - Saturday, April 23rd
 - Neighbor Works "pop-up" event, Wednesday June 8th
 - USDN Heartland Region Annual Meeting June 8-10;
 - Seeking locally – sourced food options for dining!
 - Candidate Tours – CRES/Innovation Campus, Hawley Hamlet, Antelope Valley, Bluff Rd. LF gas, others?
3. Lincoln/Lancaster County Food Assessment/Megan McGuffey
4. Feedback on CGL Website
5. Comp Plan Updates (Brandon Garrett)
6. METF Subcommittees/Assignments
7. Action Items
8. Upcoming METF meetings:
 - March 17th Special Session Time TBD
 - April 7th – Water Conservation Posters
 - May 5th – Presentation on Food Waste Digester Project

Thought for the Day:

"Call this Noah's Law: If an ark may be essential for survival, begin building it today, no matter how cloudless the skies appear" (Warren Buffett in discussing climate change, Omaha World Herald, 3/3/16).

