



# Mayor's Environmental Task Force

## AGENDA

May 5, 2016

Room 303

12:00 to 1:00 PM

1. Introductions and Mayor's Time
2. Announcements
  - Water Poster Awards – May 12<sup>th</sup>, 10:00 AM in Council Chambers
  - Neighbor Works “pop-up” event, Wednesday June 8<sup>th</sup>
  - Others?
3. Sustainability Plan Update
4. Dave Dingman/NOW Energy Food Waste Digester Project
5. Legal Aid of Nebraska/UNL Environmental Studies EJ Presentation
6. Action Items
7. Upcoming METF Meetings – June 2<sup>nd</sup> Subcommittee Breakouts