



Mayor's Environmental Task Force

AGENDA

August 2, 2018

City/County Building, Conference Room 303

12:00 to 1:00 PM

- Introductions and Mayor's Time
- Announcements
- LEAP Update and Introduction to Carson+Co Global (CCG) Contract (Frank)
- CCG Introduction and Support Approach (Jamie Carson)
- Next Steps (Frank)

Upcoming Meetings:

September 6th

October 4th