

15IFC00295

# Application for BUILDING PERMIT RECEIVED

CITY OF LINCOLN  
BUILDING & SAFETY DEPARTMENT

555 S. 10th St., Room 203, Lincoln, NE 68508

NOTE: Separate Permits Required for: Electrical, Plumbing, Mechanical, Signage, Fire Alarms, Fire Sprinklers, Fire Suppression Systems, Flammable Liquid Tanks, SWPPP.

NOV 26 2015

Office Use Only

City  3-Mile District  County  
 Residential  Commercial

CITY BUILDING PERMIT # **B 1501916**

Street Address 201 N. 13th Street Suite A  
Lot 12 Block 37

Subdivision Name Lincoln Original

## BUILDING PERMIT

The undersigned hereby applies for a permit for:  
 New  Enlarge/Addition  Move-on  Alteration

TOTAL CONSTRUCTION VALUATION \$ 600,000 ~~300,000~~  
(Includes general, electric, plumbing, mechanical, etc.)

DESCRIBE WORK TO BE DONE:  
Mechanical, Electrical, Plumbing, Framing/Drywall, Flooring, Ceiling,  
Structural, Painting, Storefront, Doors, Masonry, and Millwork

USE OF BUILDING (description):  
Law Office and ~~Fitness Facility~~

Size \_\_\_\_\_ x \_\_\_\_\_ Height \_\_\_\_\_ # of Units \_\_\_\_\_ # of Stories \_\_\_\_\_

## CONSTRUCTION ACTIVITY SWPPP

SWPPP Permit Number # \_\_\_\_\_

The undersigned hereby certifies that the building phase of development for the property described on this application will be conducted in conformance with L.M.C. Chapter 28.01 and the Construction Activity SWPPP (Storm Water Pollution Prevention Plan).

## APPLICANT / CONTRACTOR INFORMATION

Property Owner: HSSW LLC  
 Owner Phone: 402-817-4424  
 Lessee or Tenant Name: Brown Law Office / ~~Fitness Facility~~  
 Engineer/Architect: Peace Studio Architects  
 Building Contractor: Cheever Construction  
 Contractor Email Address: tpulec@cheeverconstruction.com  
 Contractor Cell Phone# 402-432-8856 FAX # 402-477-2063

Building Permit:	\$ _____
Plan Review:	\$ _____
Fire Code Review:	\$ _____
Fair Housing Review:	\$ _____
Shell Permit:	\$ _____
Limited Permit:	\$ _____
Additional Review:	\$ _____
Occupancy Certificate:	\$ _____
Other:	\$ _____
Copies:	\$ _____
Investigation Fee	\$ _____
Miscellaneous Fee	\$ _____
LANCASTER COUNTY FEE	\$ _____
3-8 miles--\$15; Over 8 miles--\$30	
<b>TOTAL FEES</b>	<b>\$ _____</b>
Plan Review Deposit	<u>25273</u> \$ <u>1690.80</u>
Balance Due	\$ _____

Fin. Floor Area	_____	Sq. Ft.	\$ _____
Fin. Bsmt.	_____	Sq. Ft.	\$ _____
Unfin. Bsmt.	_____	Sq. Ft.	\$ _____
Garage	_____	Sq. Ft.	\$ _____
Deck	_____	Sq. Ft.	\$ _____
Covered Deck	_____	Sq. Ft.	\$ _____
<b>TOTAL</b>			<b>\$ _____</b>

Zoning District \_\_\_\_\_  
 Occupancy Group \_\_\_\_\_  
 Type of Construction \_\_\_\_\_  
 Flood Plain Permit # \_\_\_\_\_  
 Curb Cut Permit # \_\_\_\_\_  
 Septic # \_\_\_\_\_  
 Well # \_\_\_\_\_  
 Special Permit # \_\_\_\_\_  
 Admin. Amendment # \_\_\_\_\_  
 Bd. of Zoning Appeals # \_\_\_\_\_  
 House Moving Permit # \_\_\_\_\_  
 Height Permit # \_\_\_\_\_

THE UNDERSIGNED HEREBY CERTIFIES that they have read and examined this application and know the same to be true and correct. All provisions of law and ordinances governing this type of work will be complied with whether specified or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.

Company Name: Cheever Construction  
 Address: 3425 N. 44th Street, Lincoln, Nebraska Zip 68504  
 Print Name: Tyler Pulec Day Phone # 402-477-6745  
 Signature: [Signature] Date 06/26/15

Water Dept. Approval:  
 \_\_\_\_\_  
 Date \_\_\_\_\_

Building Application Approval:  
 \_\_\_\_\_  
 Date \_\_\_\_\_

15TFC00296

# Application for BUILDING PERMIT RECEIVED

CITY OF LINCOLN  
BUILDING & SAFETY DEPARTMENT  
555 S. 10th St., Room 203, Lincoln, NE 68508

NOTE: Separate Permits Required for: Electrical, Plumbing, Mechanical, Fire Alarms, Fire Sprinklers, Fire Suppression Systems, Flammable Liquid Tanks, SWPPP. **APR 6 2015**

City  3-Mile District  County  
 Residential  Commercial

Street Address 201 N. 13TH ST. Suite B  
Lot 12 Block 37  
Subdivision Name LINCOLN ORIGINAL

## BUILDING PERMIT

The undersigned hereby applies for a permit for:

New  Enlarge/Addition  Move-on  Alteration

TOTAL CONSTRUCTION VALUATION \$ 300,000  
(Includes general, electric, plumbing, mechanical, etc.)

DESCRIBE WORK TO BE DONE: MECH., ELEC., PLUMBING INTERIOR  
ALTERATION OF NEW FLY FITNESS.

USE OF BUILDING (description): FITNESS CENTER

Size \_\_\_\_\_ x \_\_\_\_\_ Height \_\_\_\_\_ # of Units \_\_\_\_\_ # of Stories \_\_\_\_\_

## CONSTRUCTION ACTIVITY SWPPP

SWPPP Permit Number # \_\_\_\_\_

The undersigned hereby certifies that the building phase of development for the property described on this application will be conducted in conformance with L.M.C. Chapter 28.01 and the Construction Activity SWPPP (Storm Water Pollution Prevention Plan).

### APPLICANT / CONTRACTOR INFORMATION

Property Owner: HSSW, LLC  
Owner Phone: 402-817-4429  
Lessee or Tenant Name: FLY FITNESS  
Engineer/Architect: PEACE STUDIO ARCH.  
Building Contractor: CHEEVER CONSTRUCTION.  
Contractor Email Address: TPULEL@CHEEVERCONSTRUCTION.COM  
Contractor Cell Phone# 402-432-8856 FAX # \_\_\_\_\_

Office Use Only	
Permit No. <b>B</b>	<u>1501917</u>
Building Permit:	\$ _____
Plan Review:	\$ _____
Fire Code Review:	\$ _____
Fair Housing Review:	\$ _____
Shell Permit:	\$ _____
Limited Permit:	\$ _____
Additional Review:	\$ _____
Occupancy Certificate:	\$ _____
Other:	\$ _____
Copies:	\$ _____
Investigation Fee	\$ _____
Miscellaneous Fee	\$ _____
LANCASTER COUNTY FEE 3-8 miles--\$15; Over 8 miles--\$30	\$ _____
<b>TOTAL FEES</b>	\$ _____
Plan Review Deposit <u>125273</u>	\$ <u>1690.80</u>
Balance Due	\$ _____

Fin. Floor Area _____	Sq. Ft. \$ _____
Fin. Bsmt. _____	Sq. Ft. \$ _____
Unfin. Bsmt. _____	Sq. Ft. \$ _____
Garage _____	Sq. Ft. \$ _____
Deck _____	Sq. Ft. \$ _____
Covered Deck _____	Sq. Ft. \$ _____
<b>TOTAL \$</b>	_____

Zoning District _____	_____
Occupancy Group _____	_____
Type of Construction _____	_____
Flood Plain Permit # _____	_____
Curb Cut Permit # _____	_____
Septic # _____	_____
Well # _____	_____
Special Permit # _____	_____
Admin. Amendment # _____	_____
Bd. of Zoning Appeals # _____	_____
House Moving Permit # _____	_____
Height Permit # _____	_____

THE UNDERSIGNED HEREBY CERTIFIES that they have read and examined this application and know the same to be true and correct. All provisions of law and ordinances governing this type of work will be complied with whether specified or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.

Company Name: CHEEVER CONSTRUCTION.  
Address: 3425 NORTH 44TH LINCOLN, NE Zip 68504  
Print Name: TYLER PULEL Day Phone # \_\_\_\_\_  
Signature: [Signature] Date 06/26/15

**Water Dept. Approval:**  
\_\_\_\_\_  
Date \_\_\_\_\_

**Building Application Approval:**  
\_\_\_\_\_  
Date \_\_\_\_\_