

**JAVA Resolution 08-0110-06**



**WHEREAS**, the Joint Antelope Valley Authority (JAVA), a joint administrative entity created under the Nebraska Interlocal Cooperation Act (Neb. Rev. Stat. § 13-801 et. seq.) by agreement of April 15, 2000 as amended (JAVA Interlocal Agreement) between the Board of Regents of the University of Nebraska, a public body corporate and governing body of the University of Nebraska (University), the City of Lincoln, Nebraska, a municipal corporation (City), and the Lower Platte South Natural Resources District, a political Subdivision of the State of Nebraska (LPSNRD) is now implementing under the JAVA Interlocal Agreement the Phase One Priority Projects of Antelope Valley Amended Draft Single Package; and

**WHEREAS**, JAVA has previously approved by-laws, administrative resolution, policies and guidelines for the implementation of the Phase One Priority Projects; and

**NOW THEREFORE**, be it resolved by the Administrative Board of the Joint Antelope Valley Authority as follows:

1. JAVA is hereby authorized to obtain and conduct appraisals, title work, relocation, geotechnical and other appropriate studies, pertaining to certain tracts in the Antelope Valley Q to Vine Roadway Project, including Tract 80 (partial) Union Bank and Trust, generally located at 1940 O Street, herein.
2. JAVA is hereby authorized to acquire, including by condemnation if necessary, the necessary property for public purposes in connection with the Project and corresponding bid packages related to the Antelope Valley Q to Vine Roadway Project, on Tract 80. Tract 80 (partial) is legally described as: County Clerks Sub, Block 28, E42' Lot A and all of Lots B and C, and Lots 1-3, 15-18, and part of Lot 14, Lincoln, Lancaster County, Nebraska as depicted on the attached diagram, incorporated by this reference; and
  - a. Where necessary due to appraisal studies or other legal or practical reasons, remainder or commonly owned tracts inextricably related to the tract identified above; and
  - b. Necessary and required temporary and permanent construction easements as approved by the City of Lincoln, for the Project.
3. The Chairperson is authorized to direct the same to be accomplished, approve the necessary documents and execute agreements to complete the same.

Dated this 10th Day of January, 2008.

Introduced by:

\_\_\_\_\_

Approved by Unanimous Vote of \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ after public hearing on this 10<sup>th</sup> Day of January, 2008.

Signed:

**Joint Antelope Valley Authority**

\_\_\_\_\_  
Vice Chairperson

\_\_\_\_\_  
Glenn Johnson, Chairperson

Approved as to form and Legality

\_\_\_\_\_  
Legal Counsel



19TH STREET

17  
18



PARKING METERS

LIMITS OF CONSTRUCTION

TEMPORARY EASEMENT

TEMPORARY EASEMENT

OVERHEAD TO BUILDING

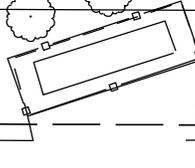
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Tract No. 80  
Union Bank  
County Clerks Sub Blk 28  
East 42' Lot A & All Lots B  
and C & Lots 1-3, 15-18, &  
Pt. of Lot 14

PARKING METERS



CONC. SIDEWALK

EXISTING RIGHT OF WAY

"P" STREET

20TH STREET