



**There is no Directors Meeting or City Council meeting for  
June 17, 2024 in observance of Juneteenth.  
This report is in lieu of an agenda.**

Next Directors Meeting – July 8, 2024, 2:00 p.m.

**City Correspondence**

Soulinee Phan	Synopsis for Monday June 10, 2024
Sherry Wolf	2024-26 Mayor's Proposed Budget Link
Jon Carlson	Tues 6/11 dept PPT's
Jennifer McDonald	Administrative Approvals
Jenni Ryan	JBC Agenda
Jon Carlson	Dept presentations for today
Shelli Reid	June 20th HPC Meeting Notice

**Constituent Correspondence**

Emrys Warner	Supporting 6.d. on 6/10 Council agenda
Melody Vaccaro	Supporting 6.d. on 6/10 Council agenda
Sharon Grossman	Supporting 6.d. on 6/10 Council agenda
Vicki Wood	Supporting 6.d. on 6/10 Council agenda
Marlys Beuning	Skating Rink
Molly Phemister	Supporting 6.d. on 6/10 Council agenda
Elizabeth Niehaus	Supporting 6.d. on 6/10 Council agenda
Laura Roberts	Supporting 6.d. on 6/10 Council agenda
Nicole Henry	Supporting 6.d. on 6/10 Council agenda
Robert Borer	Lancaster County Elections
Everett Neighborhood Assn.	ENA Working Meeting
Nicole Henry	Landlord Property Neglect

The Directors Meeting Agendas and Minutes may be accessed at:  
<https://www.lincoln.ne.gov/City/City-Council/Directors-Minutes-Agendas>

## Synopsis for Monday June 10, 2024

Soulinnee Phan <SPhan@lincoln.ne.gov>

Mon 6/10/2024 9:28 AM

To: Sandra J. Washington <SWashington@lincoln.ne.gov>; Jon D. Carlson <jcarlson@lincoln.ne.gov>; Bennie R. Shobe <BShobe@lincoln.ne.gov>; Tom J. Beckius <TBeckius@lincoln.ne.gov>; James M. Bowers <JBowers@lincoln.ne.gov>; Tom Duden <TDuden@lincoln.ne.gov>; Brodey B. Weber <BWeber@lincoln.ne.gov>  
Cc: Benjamin A. Sobel <BSobel@lincoln.ne.gov>; Yohance L. Christie <YChristie@lincoln.ne.gov>; Abigail F. Littrell <ALittrell@lincoln.ne.gov>; Jennifer L. Mommens <JMommens@lincoln.ne.gov>; Kasey L. Simonson <KSimonson@lincoln.ne.gov>; City Clerk All <CityClerkAll@lincoln.ne.gov>; Beau A. Wolfe <bawolfe@lincoln.ne.gov>; Melissa M. Fuller <MFuller@lincoln.ne.gov>; Austin M. Oltmans <AOltmans@lincoln.ne.gov>

 2 attachments (270 KB)

CCM Synopsis061024.pdf; Request - Pending List Items (10.i. & 10.j.).pdf;

Good morning everyone – I hope you all had a great weekend!

Please refer to the attached document for your synopsis for Monday's Council Meeting of June 10, 2024.

Have a great rest of the day and we'll see you this afternoon!



**LINCOLN**

**Soulinnee Phan**

City Clerk

City of Lincoln | Office of the City Clerk  
Office: 402-441-7437 | Fax: 402-441-8325

555 S 10th St, Rm 103  
Lincoln, NE 68508  
[lincoln.ne.gov/Clerk](http://lincoln.ne.gov/Clerk)



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## **Synopsis – City Council Meeting Monday June 10, 2024**

**Council Members:** [All Council members present.](#)

**Meeting Reminders:** No meeting on Monday June 17, 2024. Observance of the Juneteenth Holiday.

**Mayor’s Award of Excellence** – None.

**NOTE Regarding Consent Agenda** – City Attorney’s office asks me to read each item in Section 1 & 2 during the vote for consent agenda. [\(Items 1.a. & 1.b. & 2.a. will be read into the record & voted on.\)](#)

**Consent Agenda** - Sections 1, 2, & 3.

- Item 1.a. was introduced by [Shobe](#).
- Item 1.b. will be introduced by [Weber](#).
- Item 2.a. will be introduced by [Shobe](#).

**Liq. Resolutions** – Item 4.a. through 4.n. will be introduced by [Shobe](#).

- Items 4.a. & 4.b. will be called together.
- Items 4.c. & 4.d. will be called together.
- Items 4.e. & 4.f. will be called together.
- Items 4.g. & 4.h. will be called together.
- Items 4.i. & 4.j. will be called together.
- Items 4.k. & 4.l. will be called together.

**P.H. Resolutions** – Items 5.a. through 5.d. was introduced by [Shobe](#).

**Ordinances 2<sup>nd</sup> Reading & Related Resolution** – Items 6.a. through 6.f. were introduced by [Shobe](#).

- Items 6.a. & 6.b. will be called together.
- Items 6.e. & 6.f. will be called together.

**Ordinances 3<sup>rd</sup> Reading & Related Resolutions** – Items 7.a. through 7.d. were introduced by [Shobe](#).

**Resolutions 1<sup>st</sup> Reading** – Items 8.a. through 8.d. will be introduced by Weber.

**Ordinances 1<sup>st</sup> Reading** – Item 9.a. through 9.d. will be introduced by Weber.

**Pending List** – Items 10.a. through 10.j.

- Items 10.i. & 10.j. will need a Motion to Remove from Pending List. Items will have continued public hearing & action on Monday July 8, 2024.

***Please refer to attached email.***

**Public Comment** – June 10 & June 24, 2024.

**From:** [Soulinnee Phan](#)  
**To:** [Sandra J. Washington](#); [Justin P. Carlson](#); [Abigail F. Littrell](#); [Brandi R. Lehl](#)  
**Subject:** Request - Pending List Items (10.i. & 10.j.)  
**Date:** Friday, June 7, 2024 9:22:00 AM  
**Importance:** High

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Good morning Sändra,

Hope you're having a good morning today. Our legal department has notified me of a request regarding item 10.i. and 10.j. on the "Pending List".

10.i. 24-47

Street & Alley Vacation 23005 - Application of Wilderness Crossing, LLC, Kathleen Danker, and Lancaster County to vacate a portion of the South 1st Street right-of-way between Pioneers Blvd. and Old Cheney Road adjacent to the property generally located at South 1st Street and Pioneers Boulevard. **(Related Items: 24-47, 24R-185) (5/6/24 - Verbal motion to place Bill No. 24-47 on Pending List, No Date Certain, with continued Public Hearing.)**

10.j. 24R-185

Approval of the First Amendment to the Annexation and Change of Zone Agreement for Wilderness Crossing between the City of Lincoln and Wilderness Crossing, LLC., for the property generally located at 4700 S. 1st Street. **(Related Items: 24-47, 24R-185) (Action Date: 5/13/24) (5/6/24 - Verbal motion to place Bill No. 24R-185 on Pending List, No Date Certain, with continued Public Hearing.)**

Request	City Council Meeting Date
Remove 24-47 and 24R-185 from pending list.	Monday June 10, 2024
Continued Public Hearing & Action	Monday July 8, 2024

*Note:* Due to the holiday observance and the stipulations outlined in [Council Rule 3-31](#), the time between the request, the continued public hearing, and the subsequent action is extended beyond the usual duration.

**Soulinnee Phan**  
City Clerk

Agency Logo



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## 2024-26 Mayor's Proposed Budget Link

Sherry Wolf <swolf@lincoln.ne.gov>

Mon 6/10/2024 7:48 PM

To: Budget Users <BudgetUsers@lincoln.ne.gov>

 2 attachments (1 MB)

24-26 Dept Budget Presentations.pdf; 24-26 City Council Budget Calendar 5-24-24.pdf;

Greetings!

You will find the 2024-26 Mayor Proposed budget with a link to the Capital Improvement Program on our Lincoln.ne.gov website on the Finance/Budget page. Some last-minute edits to the Capital Improvement Program will be completed tomorrow. You can also use the following link to get to the ClearGov online budget book:

<https://city-lincoln-ne-budget-book.cleargov.com/15323>

You will use the drop-down menus to navigate thru the sections of the budget book. Please contact Liza Alderman, Claire Oglesby or me if you have any questions about the new format.

I've attached the schedule for the department budget presentations this week and the schedule of other City Council Budget actions this summer. These schedules are also available on our budget web page.

Thank you all for your work to prepare the 2024-26 Mayor's Proposed Budget.



**LINCOLN**

**Sherry Wolf-Drbal**

Budget Officer | Budget

City of Lincoln | Finance Department

Office: 402-441-8305 | Fax: 402-441-8325

555 S 10th St, Rm 103

Lincoln, NE 68508

[lincoln.ne.gov/Budget](https://lincoln.ne.gov/Budget)

## **Department Budget Presentations to Council 2024**

### **Tuesday, June 11 in City Council Chambers**

12:00 -12:15 p.m.	Building & Safety
12:15 – 12:30 p.m.	Planning
12:30 – 1:00 p.m.	Human Resources
1:00 – 1:30 p.m.	Fire
1:30 – 2:00 p.m.	Finance / Information Services
2:00 – 2:15 p.m.	Break
2:15 – 2:45 p.m.	Law (Incl. Human Rights)
2:45 – 3:15 p.m.	Libraries
3:15 – 3:30 p.m.	City Comm’s / Mayor’s Office
3:30 – 3:45 p.m.	City Council
3:45 p.m.	Wrap up for today / Preview tomorrow

### **Wednesday, June 12 in City Council Chambers**

12:00 – 12:15p.m.	
12:15 – 12:30 p.m.	Human Services (Incl. Juvenile Justice and JBC)
12:30 – 1:00 p.m.	Police
1:00 – 1:30 p.m.	Parks
1:30 – 2:00 p.m.	Urban Development
2:00 – 2:15 p.m.	Break
2:15 – 2:30 p.m.	Aging
2:30 – 3:30 p.m.	LTU
3:30 – 4:15 p.m.	Health
4:15pm	Wrap up / Next Steps

## **Department Budget Presentations to Council 2024**

- Tuesday, June 11 from 12:00 – 3:45pm in City Council Chambers
- Wednesday, June 12 from 12:00 – 4:30pm in City Council Chambers



## **TENTATIVE BUDGET CALENDAR - FISCAL YEAR 2024-26**

**April 15** – City Finance Director updates City Council on current budget and financials.

**June 10** – Mayor releases electronic version of Mayor’s Recommended Budget to City Council – *No later than June 15<sup>th</sup> Resolution A-93138*

**June 10 – July 1** - City Council reviews Mayor’s Recommended Budget and holds departmental budget meetings as needed, on a schedule coordinated with the Mayor’s Office.

**June 11** – Department budget presentations to Council from 12:00 – 3:45 pm

**June 12** – Department budget presentations to Council from 12:00 – 4:15 pm

**July 12** – Any proposed tentative City Council changes to the budget must be submitted to the Budget Office by 3:00 pm for distribution to the entire City Council and for online publication (*Resolution A-93138*)

**July 15** – If any changes were submitted, City Council will hold discussion on those tentative City Council changes to the Mayor’s Recommended Budget (*Resolution A-93138*)

**July 17** – If any changes were submitted, City Council votes on those tentative changes to the Mayor’s Recommended Budget (*Resolution A-93138*)

**July 29** – First reading of the resolution adopting the FY2024-26 City Budget including fiscal year-end updates such as transfers and reappropriations submitted by the Finance Department.

**July 30** - Publication of Budget Summary in media – *Not less than 5 days prior to Public Hearing (City Charter)*

**August 5** - Public hearing on the proposed Budget – *No later than 10 days prior to adoption of the budget (City Charter)*

**August 9** – All proposed final City Council changes to the budget must be submitted by 3:00 pm to the entire City Council and for online publication *Resolution A-93138*

**August 12** – City Council discussion on proposed final City Council changes to the Mayor’s Recommended Budget *Resolution A-93138*

**August 14** - City Council votes on proposed final City Council changes to the Mayor’s Recommended Budget *Resolution A-93138*

**August 26** - City Council adopts FY2024-26 City Budget – *Not later than 5 days prior to end of fiscal year per City Charter*

**September 23** – Introduce Resolution to set tax rate

**September 24** – City Council notice of special hearing to set the final tax request for FY2024-26 published

**September 30** – City Council hearing and vote to set the final tax rate necessary to finance the approved Biennial City Budget

## Tues 6/11 dept PPT's

Jon D. Carlson <jcarlson@lincoln.ne.gov>

Tue 6/11/2024 1:09 PM

To:Sandra J. Washington <SWashington@lincoln.ne.gov>;Justin P. Carlson <JPCarlson@lincoln.ne.gov>;Tom Duden <TDuden@lincoln.ne.gov>;Bennie R. Shobe <BShobe@lincoln.ne.gov>;James M. Bowers <JBowers@lincoln.ne.gov>;Brodey B. Weber <BWeber@lincoln.ne.gov>;Tom J. Beckius <TBeckius@lincoln.ne.gov>  
Cc:Benjamin A. Sobel <BSobel@lincoln.ne.gov>

📎 1 attachments (5 MB)

Master Department 24-26 Budget Presentation Day One 6-11-24 FINAL.pdf;



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**Jon Carlson**

Administrative Assistant to the Mayor | Mayor's Office

City of Lincoln | Office of the Mayor

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## Cultivating the Quality-of-Life Capital

2024-2026 City Department Budget Presentations 6-11-24

# Schedule for today Tuesday, June 11th

12:00 -12:15 p.m.	Building & Safety
12:15 – 12:30 p.m.	Planning
12:30 – 1:00 p.m.	Human Resources
1:00 – 1:30 p.m.	Fire
1:30 – 2:00 p.m.	Finance / Information Services
2:00 – 2:15 p.m.	- Break -
2:15 – 2:45 p.m.	Law (Incl. Human Rights)
2:45 – 3:15 p.m.	Libraries
3:15 – 3:30 p.m.	City Comm's / Mayor's Office
3:30 – 3:45 p.m.	City Council
3:45 p.m.	Wrap up for today / Preview
tomorrow	



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# Building and Safety

2024-2026 Budget Presentation



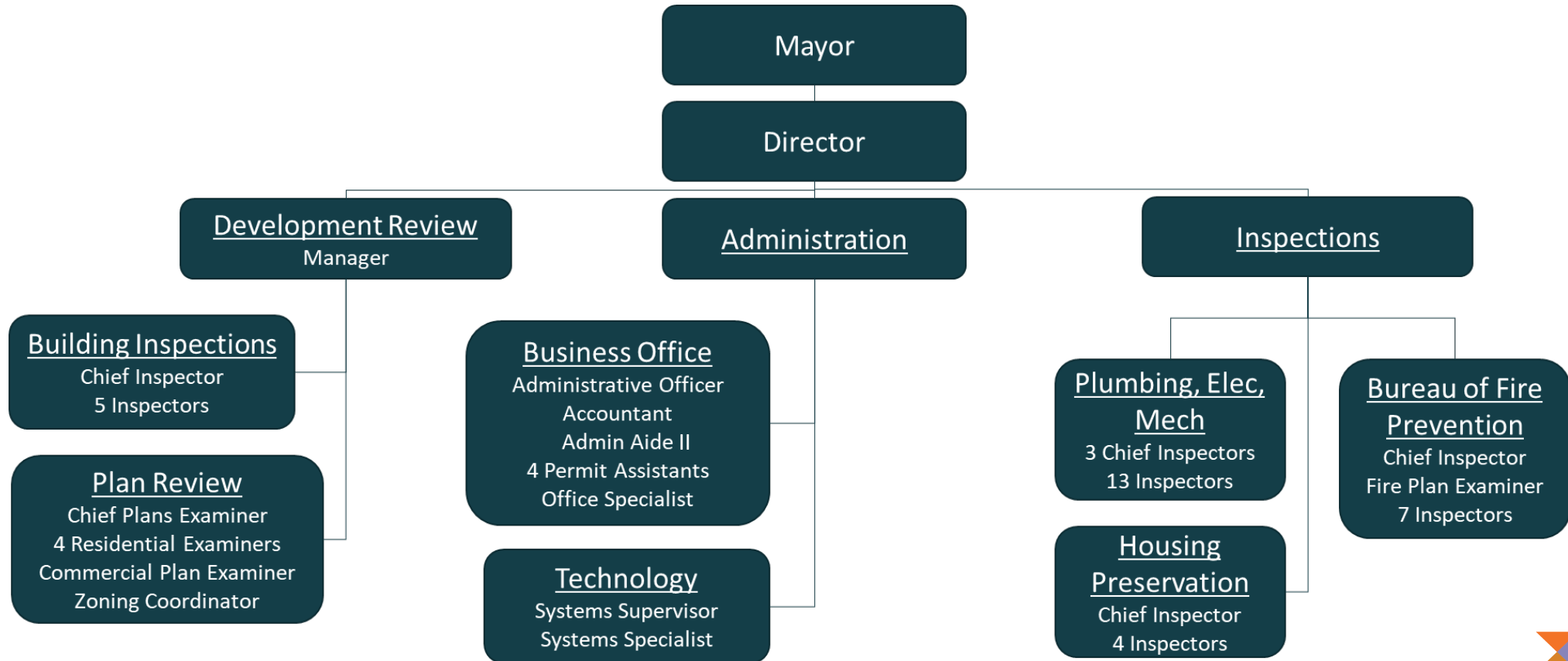
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**The Building and Safety Department promotes a high quality of life for Lincoln's residents through efficient and collaborative application of housing, construction, and life safety codes.**



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# Team And Budget Dedicated To Serving Lincoln



## Administrative Approvals

Jennifer T. McDonald <JMcdonald@lincoln.ne.gov>

Tue 6/11/2024 12:36 PM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

Cc: David R. Cary <dcary@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>

There were no City Administrative Approvals this week.

Thank you!



**LINCOLN**  
Planning Department



**Jennifer McDonald**

Administrative Aide II | Administration

Lincoln-Lancaster County Planning Department

Office: 402-441-6365 | Fax: 402-441-6377

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## JBC Agenda

Jenni R. Ryan <JRyan@lancaster.ne.gov>

Tue 6/11/2024 2:48 PM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>; Christa G. Yoakum <CYoakum@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; James M. Bowers <JBowers@lincoln.ne.gov>; Riley M. Slezak <RSlezak@lincoln.ne.gov>; Saige Rasmussen <SRasmussen@lancaster.ne.gov>; Sandra J. Washington <SWashington@lincoln.ne.gov>; Sara J. Hoyle <SHoyle@lancaster.ne.gov>; Sean H. Flowerday <SFlowerday@lancaster.ne.gov>

📎 1 attachments (2 MB)

JBC Agenda 6.14.24.pdf;

Hello,

Here is the agenda for our JBC Grant Review this Friday from 12-3pm in Room 113. Thank you!



### **Jenni Ryan**

Administrative Assistant  
Lancaster County Human Services

555 South 10<sup>th</sup> Street, Suite 107

Lincoln, NE 68508

(402) 441-4944

[jryan@lancaster.ne.gov](mailto:jryan@lancaster.ne.gov)

**Joint Budget Committee**

June 14, 2024

12:00-3:00p.m.

City/County Building

Bill Luxford Studio Room 113

<b>AGENDA ITEM</b>	<b>MEMBER RESPONSIBLE</b>	<b>ACTION NEEDED</b>	<b>PAGE</b>
<b>I. Consent Agenda .....</b>	<b>James M. Bowers.....</b>	<b>Motion.....</b>	<b>1</b>
<b>A. Minutes from February 26th.....</b>	<b>James M. Bowers.....</b>	<b>Motion.....</b>	<b>2-4</b>
<b>B. Human Services Activity Report.....</b>	<b>Sara Hoyle.....</b>	<b>Motion</b>	
<b>II. Action Items</b>			
<b>A. JBC Grant Review 24-26.....</b>	<b>All.....</b>	<b>Motion.....</b>	<b>5</b>
<b>B. JJPf Recommendations 24-25.....</b>	<b>All.....</b>	<b>Motion.....</b>	<b>6</b>
<b>III. Updates</b>			
<b>A. Local Casino Allocation .....</b>	<b>All.....</b>	<b>Discussion</b>	
<b>B. State Gambling Prevention Allocation.....</b>	<b>All.....</b>	<b>Discussion</b>	
<b>IV. Reports</b>			
<b>A. Mayor's Office/One Lincoln.....</b>	<b>Riley Slezak.....</b>	<b>Discussion</b>	
<b>V. Next Meeting: August 26, 2024 from 2-4pm</b>			

\*Regrets only to [jryan@lancaster.ne.gov](mailto:jryan@lancaster.ne.gov)

## **JOINT BUDGET COMMITTEE MEETING**

**Minutes: February 26, 2024**

**Attendees:** James Michael Bowers, City Council; Sandra Washington, City Council; Christa Yoakum, County Board; Sean Flowerday, County Board; Dave Derbin, County Board CAO; Riley Slezak, Mayor's Office; Patrick Kreifels, Region V; Meagan Liesveld, United Way; Sara Hoyle, Human Services; and Jenni Ryan (Human Services)

**Excused:** None

Council Member Bowers called the meeting to order. **Commissioner Yoakum motioned to approve the consent agenda & Council Member Washington seconded. Motion passed 6-0. Commissioner Flowerday motioned to approve the minutes from October & Commissioner Yoakum seconded. Motion passed 6-0.**

### **Human Services Activity Report:**

- Low Barrier Shelter – approved funding for Home Innovations to develop a budget for their services. There's a new director at The Bridge, Ed Thornbrugh, who may be interested in running a pilot program to determine needs.
- NACO Counties for Career Success – 2 initiatives: Career pathways through NATF (Career Ladder) and Diversion is partnering with American Job Center and SCC. SCC is also partnering with Lighthouse – just purchased a building to expand their Trades & Industries program.
- Victim Services Assessment with Toni Jensen should be complete in the next month. They are also assessing if Family Violence Council should continue operating.
- Civil Protective Custody – reviewed the info graphs. LPD did not renew the contract with the Curtis Center for unsheltered population so they will be served at LinkPointe moving forward.
- GARE training has started for the second cohort. There are 21 County staff and 29 City staff participating.
- ARPA – all agencies are on track to spend their funds with the exception of the Cultural Centers. Shared a report on where they are at.
- Square One – the County purchased a building at 220 S 17<sup>th</sup> Street. Close on it May 1<sup>st</sup>. The Region has signed the interlocal, waiting for the City to sign it. The Region is in contract discussions with CenterPointe for the behavioral health services.
- Human Services staff presented at conferences in Louisville and Chicago.
- ERA 2 (all County funding) is winding down, will be closed out by this summer. ERA 1 was funding for folks living inside & outside the City. *Commissioner Flowerday requested the total that was spent outside of the City.*
- Truancy – Human Services office is working with the County Attorney to ensure schools are doing all the pieces they are required to by statute.
- YMHD – we've had to cap the number of participants due to staffing/capacity.
- Restore – working on expanding and working with LPS to reduce/waive expulsions/suspensions. *Why are we seeing a higher number of referrals from Lefler – can we dive into this?*

- Stepping Up – Pat shared that Wendy has met with folks & there will be a kick-off meeting soon. Also working with Public Policy Center on intercept mapping. Will be presenting at County Board on March 11<sup>th</sup>. Stepping Up is about working to reduce recidivism of people in jails with mental health issues. They will be developing a regular reporting format.

**VOTE: Commissioner Yoakum motioned to approve the Human Services Activity Report. Council Member Washington seconded. Motion passed 6-0.**

**ACTION ITEMS:**

**Human Services Grant Guidelines:**

Added Early Childcare as a funding priority to JBC and updated the language/timelines. Removed sections about being notified of reason not funded. Council member Washington asked how often the review teams are changed. JBC is updated each time – we ask for volunteers at various committees, or we’ve seen people at conferences.

**VOTE: Council Member Washington motioned to approve the revised Human Services Grant Guidelines. Commissioner Yoakum seconded. Motion passed 6-0.**

**JBC Application Process:**

- Timeline: open March 1<sup>st</sup> & due March 29<sup>th</sup>.
  - Send to review teams by April 3<sup>rd</sup>.
  - Review teams meet April 25-26<sup>th</sup>.
  - Have summary sheets to JBC by April 30<sup>th</sup>.
  - May 20<sup>th</sup> JBC grant review.
- Will have two grant training sessions for applicants in March to go over what JBC funds. Lori Seibel will present on Place Matters to show where funds are needed. One of these will be recorded.
- Will also have two training sessions in April for the review teams.
- Reviewed handout on allocation estimates. Goal of getting \$1M in early childcare. Waiting on City & County approval. Commissioner Flowerday is also advocating for an increase to JJPF.

**VOTE: Commissioner Yoakum motioned to approve the JBC Application Process. Council Member Washington seconded. Motion passed 6-0.**

**UPDATES:**

**Local Casino Allocation:** A letter was sent to TJ McDowell with our request. No formal discussions have happened yet. Waiting for the legislative session to end.

**State Gambling Prevention Allocation:** No update.

**REPORTS:**

**United Way – Meagan Liesveld:** working to support Sara in building up the Basic Needs portion of Square One. Lancaster Connected is involved in absenteeism in schools and transportation needs. Working with LPS to address barriers, have a transportation subcommittee

now to look at creative ideas (especially in the northeast quadrant). United Way is in their second year of grant funding and don't anticipate any large changes.

**Region V: Pat Kreifels:**

- LB943 bill to appropriate funds for the rate increases for provider has been moved forward.
- LB1412 was the 2025 Budget for HHS (reduction of \$3.5M)
  - Historically the Regions have drawn down 90-some% of their funds but with Medicaid expansion in Oct 2020 less people were accessing Region funds and then with the pandemic they weren't removing anyone from Medicaid so now with that unwinding they expect only a 77-80% draw down.
  - However, the Region has been reassigning funds to other projects so that funds would be drawn down so this budget reduction will have an impact.
  - Complexities to not drawing down funds – saw staff shortages during pandemic and decreases in residential services due to pandemic restrictions.
- LB302 syringe exchange bill – allows for harm reduction and abatement strategies.
- March 19-20 will have a summit to bring in national consultants regarding the Opioid Response Network & how to move funds out into the community. Want to enhance rather than duplicate the system. Have approved Naloxone and fentanyl strips.

**Mayor's Office/One Lincoln – Riley Slezak:**

- Accepted into AARP's age friendly community network.
  - Have received nearly 400 responses so far from a community survey. Is available in English & Spanish. Working on other languages as well. Paper & online formats.
  - Will undergo a needs assessment regarding several domains of livability.
  - Currently for large communities Lincoln is 11<sup>th</sup> in the Nation. Lancaster County is 15<sup>th</sup>.

**Next Meeting:** Grant Review on May 20, 2024 from 2-5pm at 555 S 10<sup>th</sup> St, Room 113.

**Commissioner Yoakum motioned to close the meeting. Council Member Washington seconded. Motion passed 5-0.** *Commissioner Flowerday had to leave during Mr. Slezak's report.*

Respectfully Submitted:  
Jenni Ryan, Lancaster County Human Services

**2024-2026 JBC Application Summary**

#	Agency	Program	Priority Area	New or Continuing	Funded in 23/24	Requested	Review Team Recommend	Review Rating
1	Asian Community & Cultural Center	CareerLadder	Safe & Stable	New		\$32,000.00	\$0.00	3.27
2	Asian Community & Cultural Center	Family Resource Program	Safe & Stable	Continuing	\$30,900.00	\$100,313.74	\$40,000.00	4.36
3	Barnabas Community	Barnabas Meals Program	Safe & Stable	New		\$80,000.00	\$10,000.00	3.47
4	Big Brothers Big Sisters of the Midlands	Community-based Mentoring for Youth Facing Adversity	Healthy Communities	New		\$50,000.00	\$0.00	3.33
5	Boy Scouts of America	ScoutReach	Healthy Communities	New		\$28,560.00	\$0.00	3.17
6	Boys & Girls Club	Behavior Support Program	Healthy Communities	New		\$10,500.00	\$0.00	3.75
7	BraveBe CAC	Family Advocacy	Safe & Stable	Continuing	\$49,440.00	\$60,000.00	\$50,000.00	4.43
8	Bridge Behavioral Health, The	Safe Passage Behavioral Health Engagement Site	Safe & Stable	New		\$465,764.47	\$70,095.72	3.36
9	CASA for Lancaster County	Court Advocacy for At-Risk Children & Youth	Safe & Stable	Continuing	\$15,450.00	\$18,000.00	\$18,000.00	4.50
10	Catholic Social Services	Food Market & Meal Services Program	Safe & Stable	New		\$15,000.00	\$0.00	3.20
11	Cause Collective	Case Management Training Program	System Improvement	Continuing	\$15,480.00	\$15,480.00	\$0.00	3.36
12	Cedars Youth Services	Emergency Shelter	Safe & Stable	Continuing	\$314,150.00	\$367,966.00	\$314,150.00	4.43
13	Center for Legal Immigration Assistance	Immigrant Victim Safety	Safe & Stable	New		\$67,940.00	\$0.00	3.13
14	Center for People	People's Pantry	Safe & Stable	Continuing	\$21,321.00	\$189,749.95	\$40,000.00	3.60
15	CenterPointe	Community Support	Healthy Communities	Continuing	\$141,976.00	\$141,976.23	\$141,976.23	4.45
16	CenterPointe	Day Rehabilitation	Healthy Communities	Continuing	\$51,500.00	\$51,682.80	\$51,682.80	4.55
17	CenterPointe	Medication Management	Healthy Communities	Continuing	\$43,068.00	\$48,218.64	\$48,218.64	4.27
18	CenterPointe	Outpatient Therapy	Healthy Communities	Continuing	\$77,250.00	\$77,685.69	\$77,685.69	4.36
19	Community Action Partnership	Basic & Emergency Needs	Safe & Stable	Continuing	\$178,030.00	\$212,758.00	\$160,000.00	4.33
20	Disrupting Traffick	Resource Center	Safe & Stable	New		\$60,000.00	\$0.00	2.80
21	Family Service Lincoln	Behavioral Health Program	Healthy Communities	Continuing	\$200,850.00	\$200,850.00	\$200,850.00	4.67
22	Food Bank of Lincoln	Food Purchasing	Safe & Stable	New		\$25,000.00	\$25,000.00	3.71
23	Food Fort Lincoln	Food Fort Bus	Safe & Stable	New		\$7,500.00	\$7,500.00	3.14
24	Foundation for LPS	Student Emergency Fund	Safe & Stable	New		\$35,000.00	\$0.00	3.86
25	Fresh Start	Transitional Shelter	Safe & Stable	Continuing	\$27,810.00	\$35,800.00	\$30,000.00	4.54
26	Friendship Home	Emergency Shelter & Services	Safe & Stable	Continuing	\$206,000.00	\$216,300.00	\$216,300.00	4.79
27	Good Neighbor Community Center	Basic & Emergency Needs	Safe & Stable	Continuing	\$23,000.00	\$23,000.00	\$23,000.00	3.93
28	Good Neighbor Community Center	Food Program	Safe & Stable	Continuing	\$100,600.00	\$105,000.00	\$105,000.00	4.50
29	HopeSpoke	Outpatient Services	Healthy Communities	Continuing	\$61,800.00	\$61,800.00	\$30,900.00	4.36
30	Houses of Hope	Transitional Residential Substance Use Halfway House	Healthy Communities	Continuing	\$48,410.00	\$50,101.00	\$48,410.00	3.91
31	HUB, The	Central Access Navigation	Safe & Stable	New		\$45,000.00	\$0.00	4.31
32	Junior League of Lincoln	HomeStart	Healthy Communities	New		\$9,005.00	\$0.00	4.00
33	League of Human Dignity	Center for Independent Living	Safe & Stable	Continuing	\$34,772.00	\$35,819.28	\$35,819.28	3.93
34	Lighthouse	After School Program	Healthy Communities	New		\$30,000.00	\$0.00	4.33
35	Lincoln Arts Council	UpstArt School-based Partnerships	Healthy Communities	New		\$25,000.00	\$0.00	3.83
added	Lincoln Prevention Assistance Common Fund	Direct Rent & Utility Assistance	Safe & Stable	New			\$50,000.00	
36	Lutheran Family Services	Health 360 Campus	Healthy Communities	Continuing	\$92,700.00	\$127,017.77	\$92,700.00	4.45
37	Malone Center	Yes2Health	Healthy Communities	Continuing	\$30,900.00	\$50,000.00	\$0.00	4.18
38	Matt Talbot Kitchen & Outreach	Hunger Relief	Safe & Stable	Continuing	\$14,482.00	\$14,918.00	\$14,918.00	4.42
39	Matt Talbot Kitchen & Outreach	Transitional Housing	Safe & Stable	Continuing	\$17,387.00	\$17,909.00	\$17,909.00	4.50
40	Mourning Hope Grief Center	New Grief Support Counselor	Healthy Communities	New		\$50,000.00	\$25,201.64	3.75
41	NAMI Nebraska	Family Support Programming	Healthy Communities	New		\$15,000.00	\$10,000.00	4.08
42	NAMI Nebraska	Peer Support Programming	Healthy Communities	New		\$15,000.00	\$10,000.00	3.67
43	Nebraska AIDS Project	Support Services	Safe & Stable	Continuing	\$10,000.00	\$13,000.00	\$10,000.00	3.92
44	Nebraska Appleseed	Community Assistance Line	System Improvement	Continuing	\$8,549.00	\$10,000.00	\$8,549.00	3.75
45	Nebraska Lawyers Foundation	Tenants Assistance Program	Safe & Stable	New		\$70,000.00	\$0.00	4.07
46	People's City Mission	Family & Women's Shelter	Safe & Stable	Continuing	\$172,082.00	\$185,000.00	\$125,000.00	3.71
47	Salvation Army	Emergency Rental, Food, & Utility Assistance Program	Safe & Stable	Continuing	\$15,450.00	\$48,500.00	\$20,000.00	3.75
48	St. Monica's Home	Peer Support	Healthy Communities	Continuing	\$36,050.00	\$75,800.00	\$36,050.00	4.27
49	Tabitha	Meals on Wheels	Safe & Stable	New		\$60,000.00	\$15,000.00	3.79
50	Visionary Youth	Community Impact Program	Safe & Stable	Continuing	\$7,725.00	\$15,000.00	\$0.00	3.64
51	Voices of Hope	Domestic Violence & Sexual Assault Victim Advocacy	Safe & Stable	Continuing	\$47,612.00	\$49,993.00	\$49,993.00	4.54
52	YWCA Lincoln	Wholesome Hygiene Program	Safe & Stable	New		\$27,384.27	\$0.00	2.64
				<b>TOTALS</b>		<b>\$2,094,744.00</b>	<b>\$3,843,292.84</b>	<b>\$2,229,909.00</b>

**2024-2025 JJP Funding Recommendations**

#	Agency	Program	Funded 23-24	Requested	Recommended
1	Asian Center	Afghan & Ukrainian Youth Program	\$20,000	\$38,234	\$13,000
2	Asian Center	Yezidi Youth Program	\$20,000	\$43,774	\$20,000
3	Boys & Girls Club	Family Engagement for School Success	\$13,779	\$35,000	\$10,000
4	BraveBe CAC	Preventing Trafficking & Enhancing Team Response for Youth		\$67,861	\$0
5	CASA	Court Avocacy for High Risk & Crossover Youth	\$10,000	\$10,000	\$10,000
6	Cedars	Crisis Stabilization Therapist		\$50,000	\$0
7	Cedars	Life Quest		\$50,000	\$25,000
8	Educare	Parent/Child Relationships		\$6,461	\$0
9	El Centro	Youth Program	\$25,000	\$18,348	\$15,000
10	Everybody Gets a Chance	Everybody Gets a Chance		\$39,500	\$10,000
11	Friendship Home	Emergency Shelter - Multi-Cultural Children's Advocacy	\$20,401	\$23,820	\$23,820
12	Girl Scouts	Juvenile Justice Outreach Program	\$19,966	\$20,440	\$20,000
13	HUB, The	Volunteer Coordination	\$7,268	\$8,860	\$8,860
14	Indian Center	Great Plains Youth Development Program		\$50,000	\$27,480
15	Lighthouse	Restorative Practices		\$52,541	\$31,000
16	Lincoln Arts Council	UpstArt at Pathfinder		\$10,000	\$0
17	Lincoln International FC	Youth Programs		\$60,000	\$15,000
18	Lincoln Public Schools	LPS Student Support Program - School Social Worker		\$80,624	\$0
19	Malone Center	Leadership Academy	\$33,000	\$58,000	\$26,000
20	Malone Center	Therapy	\$38,000	\$72,000	\$38,000
21	Mediation Center	Restorative Justice Practices	\$14,370	\$15,090	\$15,090
22	Mentoring Plus	Sports in the Trailer Courts	\$31,836	\$31,836	\$10,000
23	Northeast Family Center	Family Matters		\$21,890	\$14,000
24	OMNI Inventive Care	Truancy Diversion Program/Collaborative Family Engagement	\$7,280	\$16,165	\$15,000
25	Rabble Mill	A Safe Space for Youth at The Bay	\$33,000	\$200,000	\$200,000
26	Salvation Army	Teen Night	\$9,000	\$16,000	\$10,000
27	Salvation Army	The Shield	\$10,000	\$22,000	\$12,000
28	Visionary Youth	Mentoring in New Dimensions (MIND)	\$20,000	\$24,700	\$20,000
29	Voices of Hope	Youth Healthy Relationships Support		\$16,500	\$8,250
30	YMCA	Teen Night/Teen Time	\$10,000	\$22,956	\$10,000
31	Youth for Christ	Campus Life	\$2,500	\$10,000	\$2,500
32	Youth for Christ	Parent Life	\$10,000	\$20,000	\$10,000
33	YWCA Lincoln	CATCH Life Skills		\$69,720	\$10,000
34	YWCA Lincoln	Girls Circle	\$20,000	\$33,683	\$20,000
		Available		\$650,000	\$650,000
<b>TOTALS</b>				<b>\$1,316,003</b>	<b>\$0</b>

## FW: Dept presentations for today

Jon D. Carlson <jcarlson@lincoln.ne.gov>

Wed 6/12/2024 10:46 AM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

📎 1 attachments (20 MB)

Master Department 24-26 Budget Presentation Day Two 6-12-24 FINAL.pdf;

Ben,

Forgot to include you on this sorry.

Jon



LINCOLN

**Jon Carlson**

Administrative Assistant to the Mayor | Mayor's Office

City of Lincoln | Office of the Mayor

Office: 402-441-7224

555 S 10th St, Ste 301

Lincoln, NE 68508

[lincoln.ne.gov/Mayor](http://lincoln.ne.gov/Mayor)

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**From:** Jon D. Carlson

**Sent:** Wednesday, June 12, 2024 8:53 AM

**To:** Sandra J. Washington <SWashington@lincoln.ne.gov>; Justin P. Carlson <JPCarlson@lincoln.ne.gov>; Tom Duden <TDuden@lincoln.ne.gov>; Bennie R. Shobe <BShobe@lincoln.ne.gov>; James M. Bowers <JBowers@lincoln.ne.gov>; Brodey B. Weber <BWeber@lincoln.ne.gov>; Tom J. Beckius <TBeckius@lincoln.ne.gov>

**Subject:** Dept presentations for today

Council members,

Here is the Master PowerPoint of today's department presentations saved as a PDF. Hopefully you can use it on your laptops to get a better view of the slides as we discuss them today.

Jon



LINCOLN

**Jon Carlson**

Administrative Assistant to the Mayor | Mayor's Office

City of Lincoln | Office of the Mayor

Office: 402-441-7224

555 S 10th St, Ste 301

Lincoln, NE 68508

[lincoln.ne.gov/Mayor](http://lincoln.ne.gov/Mayor)







**LINCOLN**

## **Cultivating the Quality-of-Life Capital**

2024-2026 City Department Budget Presentations 6-12-24

# Schedule for today Wednesday, June 12th

12:00 -12:15 p.m.	Check in
12:15 – 12:30 p.m.	Human Services
12:30 – 1:00 p.m.	Police
1:00 – 1:30 p.m.	Parks
1:30 – 2:00 p.m.	Urban Development
2:00 – 2:15 p.m.	- Break -
2:15 – 2:30 p.m.	Aging
2:30 – 3:30 p.m.	LTU
3:30 – 4:15 p.m.	Health
4:15p.m.	Wrap up / Next Steps



LINCOLN

# Lincoln/Lancaster County Human Services

2024-2026 Budget Presentation



LINCOLN

**Our mission is to collaborate with the overall human services safety net in Lancaster County, facilitate funding opportunities, and foster an inclusive and diverse community. We work with families and youth to prevent them from entering or moving further into the formal justice system.**



LINCOLN

# Goals

- **We support the needs of a safe and healthy community:**
  - Collaborative approach to help families be successful in school
  - Support accessible, quality, and research-based programming
  - Use data to inform programming goals and performance outcomes
  - Continue to seek and administer quality grants
  - Collaborate with community and system partners to provide seamless services




## June 20th HPC Meeting Notice

Shelli K. Reid <SReid@lincoln.ne.gov>

Fri 6/14/2024 10:06 AM

To: Soulinnee Phan <SPhan@lincoln.ne.gov>

Cc: Benjamin A. Sobel <BSobel@lincoln.ne.gov>; Brandi R. Lehl <BLEhl@lincoln.ne.gov>; Kimberly N. Behrens <KBehrens@lincoln.ne.gov>; Clara E. McCully <CMcCully@lincoln.ne.gov>; Jennifer T. McDonald <JMcDonald@lincoln.ne.gov>

 1 attachments (84 KB)

mtg notice.pdf;

Good Morning,

Please find the meeting notice attached to be posted.

Thank you,



**LINCOLN**  
Planning Department



**Shelli Reid**

Administrative Officer | Administration

Lincoln-Lancaster County Planning Department

Office: 402-441-6363 | Fax: 402-441-8323

555 S 10th St, Ste 213

Lincoln, NE 68508

[lincoln.ne.gov/Planning](http://lincoln.ne.gov/Planning)

**MEETING NOTICE TO BE POSTED ON THE OFFICIAL BULLETIN BOARD**

<b>BOARD / COMMISSION:</b>	
<b>DATE:</b>	
<b>TIME:</b>	
<b>LOCATION:</b>	

If you have questions, please contact \_\_\_\_\_, with \_\_\_\_\_  
at (402) \_\_\_\_ - \_\_\_\_\_.




## Council Comment - Emrys

OpenForms <noreply@openforms.com>

Sun 6/9/2024 8:06 PM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

 1 attachments (27 KB)

SubmissionReceipt-SubmitAComment-31.pdf;



## Council Comment - Emrys

Emrys has submitted a comment for Council. Please see the attached comment


Name	Emrys
Phone number	4026101334
Email address	warner.e95@gmail.com
Your comment	<p>I wanted to voice my support for item 6.d on the agenda for the 3pm City Council Meeting on June 10th 2024. The proposed change to allow for more main uses in places of worship would be of great benefit to many small childcare institutions and private schools that often start small and grow. Lincoln has had so many childcare centers close this year it would be to the benefit of Lincoln's childcare system to approve the change of code. It would also allow Bluestem Montessori to keep its doors open to the students that they currently has enrolled in both their school and aftercare programs. Thank you for your time and consideration in this matter.</p>

## Council Comment - Melody Vaccaro

OpenForms <noreply@openforms.com>

Sun 6/9/2024 8:13 PM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

 1 attachments (28 KB)

SubmissionReceipt-SubmitAComment-32.pdf;



## Council Comment - Melody Vaccaro

Melody Vaccaro has submitted a comment for Council. Please see the attached comment


Name	Melody Vaccaro
Phone number	402.515.7481
Email address	melody.vaccaro@gmail.com
Your comment	<p>I met the founder of Bluestem Montessori about 6 months before the school opened and I was so impressed by her vision, experience as a fulbright scholar, and philosophy on empowering every child to thrive using a humanities approach in elementary school that I ended up being the first person to sign up for the school. 7 years later after starting in kindergarten, he's finishing up 6th grade and heading to Pound Middle school and I could not be happier with the education he received and preparation for integration into a more traditional model of schooling that he'll get at LPS. I have a second child who is currently finishing up the first grade at Bluestem.</p> <p>I support changes to city code to ensure that Bluestem stays open using space that already exists in our thriving city to ensure that more kids have an opportunity to have the kind of education that mine thrived in.</p>

## Council Comment - sharon grossman

OpenForms <noreply@openforms.com>

Sun 6/9/2024 9:19 PM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

 1 attachments (27 KB)

SubmissionReceipt-SubmitAComment-34.pdf;



## Council Comment - sharon grossman

sharon grossman has submitted a comment for Council. Please see the attached comment

Name	sharon grossman
Phone number	402-730-2832
Email address	sharonlgrossman@gmail.com
Your comment	Hello, I wish to convey my support for allowing Bluestem Montessori, as well as any other school or child care center, to rent space from Lincoln churches. We have been members of the Bluestem community for five years and our daughter has flourished at their school. We are so proud to support independent educational opportunities and feel it enhances the Lincoln area by providing an alternative for children and parents. Please consider how many families this school has meant the world to when voting tonight. Thank you

## Council Comment - Vicki Wood

OpenForms <noreply@openforms.com>

Sun 6/9/2024 9:39 PM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

📎 1 attachments (27 KB)

SubmissionReceipt-SubmitAComment-35.pdf;



## Council Comment - Vicki Wood

Vicki Wood has submitted a comment for Council. Please see the attached comment

Name	Vicki Wood
Phone number	402-840-9004
Email address	wood.vk@gmail.com
Your comment	I'm writing in support of the petition by Bluestem Montessori school for a change in the city code regarding parking at Christ United Methodist Church. Bluestem provides an important educational alternative for grade school age students in Lincoln. Because they rely on tuition for support, purchasing their own building is not an option to partnering with a church provides both parties optimal use of the facility . Thank you for your consideration.



## Roller Skating Rink

Marlys Beuning <mmbeu60@gmail.com>

Mon 6/10/2024 5:23 PM

To: Council Packet <CouncilPacket@lincoln.ne.gov>

Let's give Lincoln kids/adults another entertainment option such as a Roller Skating Rink. I'm aware the old one was demolished but hopefully someone would like to start a new rink.

Thank you,

Marlys Beuning

Resident of Lincoln

## Council Comment - Molly Phemister

OpenForms <noreply@openforms.com>

Mon 6/10/2024 6:49 AM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

📎 1 attachments (27 KB)

SubmissionReceipt-SubmitAComment-36.pdf;



## Council Comment - Molly Phemister

Molly Phemister has submitted a comment for Council. Please see the attached comment

Name	Molly Phemister
Phone number	4024176424
Email address	mollyculture@gmail.com
Your comment	The environmental and ecological damage wrought by decades of insisting that every program have it's own building, each building have it's own parking spot, and each adult have their own car is now threatening life on earth. We HAVE to be more creative, and more generous, in how we form our community if we want our grandchildren to inherit something better than the tumult that will come if we continue to do nothing.

## Council Comment - Elizabeth Niehaus

OpenForms <noreply@openforms.com>

Mon 6/10/2024 11:57 AM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

📎 1 attachments (27 KB)

SubmissionReceipt-SubmitAComment-37.pdf;



## Council Comment - Elizabeth Niehaus

Elizabeth Niehaus has submitted a comment for Council. Please see the attached comment


Name	Elizabeth Niehaus
Phone number	402-937-0307
Email address	bethniehaus@gmail.com
Your comment	I would like to encourage the Council to approve item 6d on today's agenda to amend the Municipal code to allow more than one main use for church buildings. This is a critical adjustment to the code to allow for small private schools and daycare centers to operate in churches, which benefits the church, the school or center, and the entire community.

## Council Comment - Laura Roberts

OpenForms <noreply@openforms.com>

Mon 6/10/2024 12:08 PM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

 1 attachments (32 KB)

SubmissionReceipt-SubmitAComment-38.pdf;



## Council Comment - Laura Roberts

Laura Roberts has submitted a comment for Council. Please see the attached comment

Name	Laura Roberts
Phone number	2064509861
Email address	laura@bluestemmontessori.com
	<p>Dear City Council,</p> <p>My name is Laura Roberts, and I am the Executive Director of Bluestem Montessori Elementary School. I am writing in support of the text change to the Lincoln Municipal Code (agenda item 6d in today's City Council meeting).</p> <p>My first reason for writing is simple - if this text change does not get approved, Bluestem Montessori will close. We have been renting space from the Unitarian Church and serving Lincoln children for</p>

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seven years without this provision being enforced, because it was only discovered this spring that private schools do not have a pathway to rent from spaces with a second main use. As a small school without financial backing from an outside source, we do not have the resources to purchase land and build our own building. Across the country, renting space from churches is how many small schools get their start, until they can get enough capital to build their own free-standing school. Bluestem served 29 students in the 2023-2024 academic year. We have a similar number enrolled for the upcoming school year. If Bluestem closes, all of these students will need to transfer to new schools, interrupting their education. Bluestem employs 8 people currently, all of whom will be out of work if the school closes. On another level, Bluestem fills a need that no one else fills in Lincoln. We are Lincoln's only Montessori elementary school and we educate a lot of children who for a variety of reasons have not done well in public school - maybe they learn differently or they are ahead of their peers. We are one of the only non-religious private schools in Lincoln. Other cities of similar size have secular private schools including private Montessori schools, so closing Bluestem would set Lincoln back in terms of attracting new families to move here from out of state. Indeed, we frequently get calls from families who have moved to or are moving to Lincoln from out of state, who tell us that they are looking for options which they have in the place they are moving from. This text change will also allow other similar small schools to start up in Lincoln, which will further build our city.

My second reason for writing is to address the childcare shortage in Lincoln. Bluestem serves as a childcare center as well - in fact we are recognized by the state as a school age only childcare center. We provide childcare to our own families after school, and during the summer we run popular day camps which routinely fill up. In fact I am unable to attend today's City Council meeting because I am helping to supervise 29 children - our full capacity at our current location - at Pirate Camp. At the location we are moving to, assuming this text change is approved, we will be able to double our day camp capacity, increasing childcare for school children during the summer.

Finally, this text change removes barriers to early childcare centers in Lincoln as well. We are facing a shortage of daycare centers for young children, and it only makes sense to make it easier for centers to open. In addition, Bluestem plans to open a preschool in 2025, easing the

shortage of daycare centers.

There really is no downside to approving this change, but rejecting it will put at least one school out of business and do nothing to address the childcare shortage facing Lincoln now.

Thank you for your time and consideration,

Laura Roberts

Executive Director

Bluestem Montessori Elementary School



## lancaster county elections

Robert Borer <truthcon11.3@protonmail.com>

Thu 6/13/2024 11:19 AM

To:Commish <Commish@lancaster.ne.gov>;Council Packet <CouncilPacket@lincoln.ne.gov>


<https://robertjborer.substack.com/p/todd-wiltgen-is-in-over-his-head>

Sent with [Proton Mail](#) secure email.

**ENA Working Meeting, Tuesday, June 18th, 7PM, Trinity Lutheran Church (724 S 12th St.)**

Everett Neighborhood <everettneighborhoodassociation@gmail.com>

Thu 6/13/2024 3:43 PM

 2 attachments (303 KB)

6-18-2024 Agenda.pdf; 5-21-2024 ENA Meeting Minutes.pdf;

Hello, neighbors!

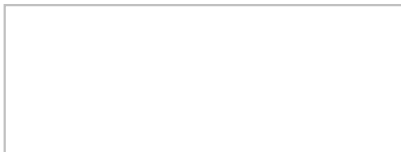
We hope to see you at our upcoming working meeting on Tuesday, June 18th, at 7PM! The meeting will be at Trinity Lutheran Church (724 S 12th St.). Please enter using the "Office" door (off the parking lot, the door closest to 12th St.), where you will be directed to the meeting location.

**All Everett residents and business owners are invited to attend ENA's bi-monthly meetings.**

The meeting agenda and the minutes from our May 2024 meeting are attached.

If you have anything you would like to add to the agenda, please respond to this email with your request.

***Note: If you wish to be removed from future ENA Communications, please reply with "UNSUBSCRIBE" in the subject line.***



Everett Neighborhood Association

<https://www.everettneighborhood.org/>

<https://www.facebook.com/everettneighborhoodassociation>

Email: [everettneighborhoodassociation@gmail.com](mailto:everettneighborhoodassociation@gmail.com)

Address: PO Box 94624, Lincoln, NE 68509



**EVERETT**  
NEIGHBORHOOD  
ASSOCIATION

*Everett is a vibrant historic neighborhood*

**Everett Neighborhood Association Agenda**  
**Tuesday, June 18, 2024, 7pm - Trinity Lutheran Church, 724 S 12th**

*Enter using the "Office" door off the parking lot. Proceed to the library.*

**Board Members in Attendance**

President: Jeff Graham		General: Greg Baker	
Vice President: Vacant		General: Paula Baker	
Treasurer: Sue Landholm		General: Jeff Keidel	
Secretary: Darby Lytle		General: Bill Wood	
Membership and Communication: Bethany Gebers			

**Agenda:**

**1. This is a working meeting, not a Board meeting**

- a. Would like to review ideas for a newsletter
- b. Consider two events
  - i. One event for the newsletter and done in the future
  - ii. One event to be done within 2-3 weeks
  - iii. Discuss US Postal Services EDDM (Every Door Direct Mail)
- c. Welcome Packets

**2. Next Meeting:**

- a. Tuesday, July 16, 2024, 7:00 – 8:30 pm, Trinity Lutheran Church, 724 South 12th Street, Lincoln, NE 68508



**EVERETT**  
NEIGHBORHOOD  
ASSOCIATION

*Everett is a vibrant historic neighborhood*

**Everett Neighborhood Association Meeting Minutes**  
**Tuesday, March 19th, 2024, 7pm - Trinity Lutheran Church, 724 S 12th**

*Enter using the "Office" door off the parking lot.. Proceed to the basement and the fellowship hall.*

**Board Members in Attendance**

President: Jeff Graham	yes	General: Greg Baker	no
Vice President: Vacant		General: Paula Baker	no
Treasurer: Sue Landholm	yes	General: Jeff Keidel	no
Secretary: Darby Lytle	no	General: Bill Wood	no
Membership and Communication: Bethany Gebers	yes		

1. Police Report - January 2024 to April 2024
  - a. Calls for the Southwest team are up 2.8%
  - b. Car crashes up 5%
  - c. Tickets are up
  - d. Felonies are down
  - e. Misdemeanors up 18%
  - f. Shoplifts are up across the city 50%, likely due to summertime, economy, and other factors

2. Minutes Approval from **March 29, 2024** - Julie moved to approve, Michele 2nd, all approved

3. Treasury Report - Sue Landholm
  - a. Checking has \$2,544.49
  - b. Donations, and memberships added since last meeting
  - c. Reimbursement for \$700 T-shirt purchase - Sue moved to approve, Bethany 2nd, all approved
  - d. Purchase of PO Box for the next year - Sue moved to approve, Julie 2nd, all approved

4. Mayor's round table meeting
    - a. This event has gone back to "in person" meetings only. Zoom calls have been removed.
    - b. Darby was traveling during the meeting, therefore no report
- 

5. Returning to monthly ENA meetings was talked about. Sue moved to approve, Julie 2nd, all approved
    - a. Generally, we will have a board meeting one month, then a working meeting the next month.
  6. We talked about starting an instagram account for ENA but no vote was taken.
  7. We talked about updating the welcome packets and will work through this during some upcoming working meetings.
- 

8. Most people found the Chalk the Walk and Plant Swap event held at Pepe's Bistro to be a success. We had 22 survey responses, with a number of the people who completed the surveys stopping by to pick up their shirts. There was a steady stream of people at the plant table and at the Harold's Closet table. People commented and seemed to enjoy the event.
- 

9. Michele offered a new idea to start a newsletter, and use a US Post office IDDM account to mail newsletters out. We reviewed several ideas for newsletter content. Jeff agreed to try and open a Post office IDDM account. Sue moved to approve the newsletter and IDDM account, Pepe 2nd, all approved. We will work on this at our next working meeting.
- 


10. Sue moved to end the meeting. Next meeting June 18th, 2024, 7:00 – 8:30 pm, Trinity Lutheran Church, 724 South 12th Street, Lincoln, NE 68508
-

## Council Comment - Nicole Henry

OpenForms <noreply@openforms.com>

Thu 6/13/2024 9:10 AM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

 1 attachments (29 KB)

SubmissionReceipt-SubmitAComment-39.pdf;



## Council Comment - Nicole Henry

Nicole Henry has submitted a comment for Council. Please see the attached comment

Name	Nicole Henry
Phone number	402-216-7355
Email address	nicolehenry93@yahoo.com
Your comment	<p>Dear City Councilors,</p> <p>I am writing to express my concern regarding the state of rental properties, particularly in areas facing decline within our city.</p> <p>As someone who has experienced the challenges of renting firsthand, I am aware of the vulnerability and dependence that come with relying on others for basic needs.</p> <p>It is troubling to see neighbors and community members enduring substandard living conditions while landlords fail to uphold their duty to provide safe and/or habitable homes. This disparity, where tenants live in dilapidated dwellings while landlords enjoy newer and more comfortable accommodations, goes against principles of equity and community that the City of Lincoln so passionately strives toward.</p> <p>While initiatives aimed at improving rental properties exist, not all landlords are taking advantage to uplift their tenants and contribute to neighborhood revitalization. As someone living in a declining/dilapidated area and hearing the complaints of tenant</p>



neighbors, it's very clear there is a need that isn't being met, but rather growing in scale.

I urge the City Council of Lincoln to take decisive action to address this issue. By enforcing property maintenance standards and holding landlords accountable for their neglect, we can ensure that all residents have access to safe and dignified housing while moving our collective community towards our 2050 city-wide goals, together.

Thank you for your attention to this matter. I trust in your commitment to making Lincoln a better place for all its residents.

Best Regards,

Nicole Henry