



**Directors Meeting Agenda
Monday, July 15, 2024, 2:00 p.m.
555 S. 10th St., Lincoln, NE
Bill Luxford Studio**

- I. Open Meetings Law Announcement**
- II. Approval of Directors Meeting Minutes from July 8, 2024**
- III. City Clerk Advisories**
- IV. Director’s Advisories**
- V. City Council: Commissions, Committees, and Event Updates**
- VI. Post-Meeting Council Members Calls to City Directors**
- VII. Adjournment**

Next Directors Meeting – July 22, 2024, 2:00 p.m.

City Correspondence

Kimberly Behrens	City Council Action 7/8/24
Jennifer McDonald	Administrative Approvals
Jennifer McDonald	B240709 - 1 Administrative Approvals
Shelli Reid	BPC2470710 - 1 PC Final Action Notice
Shelli Reid	BPC240710 - 1 PC Action
Shelli Reid	BP240712 - 1 Historic Preservation Commission
Kellie Cave	LES Administrative Board Agenda - July 19, 2024

Constituent Correspondence

Robert Borer	Art of War
Robert Borer	Mayor's Health
Sudhagey G. Sandoval	Contact information
Richard Metteer	Development and Traffic at 84th St & Karl Ridge Rd

The Directors Meeting Agendas and Minutes may be accessed at:
<https://www.lincoln.ne.gov/City/City-Council/Directors-Minutes-Agendas>

City Council Action 7/8/24

Kimberly N. Behrens <KBehrens@lincoln.ne.gov>

Tue 7/9/2024 10:40 AM

To: KOLN/KGIN <desk@kolnkgin.com>; Abby M. Eccher <aeccher@lincoln.ne.gov>; Aishah S. Witte <AWitte@lincoln.ne.gov>; Angela Quinn <AQuinn@lincoln.ne.gov>; Barb D. McIntyre <BMcIntyre@lincoln.ne.gov>; City Clerk All <CityClerkAll@lincoln.ne.gov>; Brenda J. Thomas <BJThomas@lincoln.ne.gov>; Chad E. Blahak <cblahak@lincoln.ne.gov>; Cheri L. Howard <CLHoward@lincoln.ne.gov>; Chris J. Connolly <CConnolly@lincoln.ne.gov>; Chris S. Jones <CJones@lincoln.ne.gov>; Claire Y. Oglesby <COglesby@lincoln.ne.gov>; Cynthia J. Roth <CRoth@lincoln.ne.gov>; Daley C. Eldorado <DEldorado@lincoln.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; David T. Engler <DEngler@lincoln.ne.gov>; Donna K. Garden <DGarden@lincoln.ne.gov>; Elizabeth D. Elliott <Elizabeth.Elliott@lincoln.ne.gov>; Geri K. Rorabaugh <grorabaugh@lincoln.ne.gov>; Hallie E. Salem <HSalem@lincoln.ne.gov>

📎 2 attachments (332 KB)

Action070824.pdf; Action070824.docx;

Hi,

Please see the attached for the Action from the City Council meeting of 7/8/24.

Thank you,



LINCOLN

Kimberly Behrens
Office Specialist | City Clerk

City of Lincoln | Office of the City Clerk
Office: 402-441-7438 | Fax: 402-441-8325

555 S 10th St, Rm 103
Lincoln, NE 68508
lincoln.ne.gov/Clerk

**ACTION FROM THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, JULY 08, 2024 AT 3:00 PM**

ALL PRESENT EXCEPT CARLSON & SHOBE

MAYOR'S AWARD OF EXCELLENCE

Mayor's Award of Excellence for the month of April, 2024 is presented to Zachary Halley, from the Parks and Recreation Department, in the categories of Safety, Productivity, Loss Prevention and Customer Relations.

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

1. REPORTS OF CITY OFFICERS

- 1.a.** 24R-264
Approving a Professional Services Agreement Supplement No. 1 for preliminary engineering services between the City of Lincoln and Felsburg, Holt, & Ullevig, for Randolph Street, Capital Parkway to 40th Street, Rehabilitation Project, Project No. LCLC5224(1), CN 13434, City Project No. 705290.
(ADOPTED, 5-0; A-94656)
- 1.b.** 24R-265
Approving a Professional Services Agreement Supplement No. 1 for environmental services between the City of Lincoln and Felsburg, Holt & Ullevig for Randolph Street, Capital Parkway to 40th Street, Rehabilitation Project, Project No. LCLC-52241(1), CN13434, City Project No. 705290.
(ADOPTED, 5-0; A-94657)
- 1.c.** 24R-297
Investment Activity Report for Quarter Ending May 31, 2024.
(ADOPTED, 5-0; A-94658)
- 1.d.** 24R-298
Approving the distribution of funds representing interest earnings on short-term investments of Idle Funds during the month ended May 31, 2024.
(ADOPTED, 5-0; A-94659)
- 1.e.** Report from City Treasurer of city cash on hand at the close of business on May 31, 2024. **(PLACED ON FILE)**
- 1.f.** Lincoln Electric System Financial and Operating Statement for May 2024.
(PLACED ON FILE)
- 1.g.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on June 10, 2024. **(PLACED ON FILE)**

2. PETITIONS & COMMUNICATIONS

2.a. PLACED ON FILE IN THE OFFICE OF THE CITY CLERK:

Administrative Amendment 24034 to Special Permit 16055A, Cordner Court, was approved by the Planning Director on June 14, 2024, to reduce the internal side yard setbacks for two-family attached units to 5 feet for Lots 2-4, generally located at N 55th street and L Street.

Administrative Amendment 24036 to Special Permit 20047, Fire Ridge Community Unit Plan, was approved by the Planning Director on June 20, 2024, to allow for a portion of South 102nd Street to be constructed as a temporary private roadway with public access, generally located at 102nd Street and Van Dorn.

2.b. REFERRED TO THE PLANNING DEPARTMENT:

Change of Zone 24016, for Diamond Enterprises from H 3 Highway Commercial to I 1 Industrial on property legally described as a tract of land on property generally located at 3501 W O Street.

Special Permit 24023, to allow for the sale of alcohol for consumption both on and off the premises on property generally located at 2200 Wildcat Drive. The Planning Commission action is final, unless appealed to the City Council.

Text Amendment 24008, to amend Lincoln Municipal Code Section 27.02.020 Definitions, to modify the definition of “Academies” by adding additional clarification for different types of Academies within the definition and additional language related to events and performances associated with Academies.

3. MISCELLANEOUS REFERRALS – NONE.

- VOTE ON CONSENT ITEMS -

4. PUBLIC HEARING – LIQUOR RESOLUTIONS

4.a. 24R-300

Application of Kinkaidier Brewing Co., LLC dba Bierhaus Maischaler for a special designated license to cover an outdoor area measuring approximately 75 feet by 85 feet at 151 North 8th Street on July 27, 2024 from 3:00 p.m. to 10:00 p.m. **(VERBAL MOTION TO DELAY ACTION WITH CONTINUED PUBLIC HEARING ONE WEEK TO 7/15/24, 5-0)**

- VOTE ON LIQUORS -

5. PUBLIC HEARING - RESOLUTIONS

5.a. 24R-266

Approving the 2024-25 Work Plan for the Interlocal Agreement on Stormwater Management between the City of Lincoln and Lower Platte South Natural Resources District to address storm water quality and quantity issues. **(ADOPTED, 5-0; A-94660)**

- 5.b.** 24R-267
Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Village of Sprague for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Sprague. **(ADOPTED, 5-0; A-94661)**
- 5.c.** 24R-268
Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Village of Hallam for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Hallam. **(ADOPTED, 5-0; A-94662)**
- 5.d.** 24R-269
Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Village of Roca for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Roca. **(ADOPTED, 5-0; A-94663)**
- 5.e.** 24R-270
Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Village of Raymond for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Raymond. **(ADOPTED, 5-0; A-94664)**
- 5.f.** 24R-271
Accepting and approving the report of new and pending claims against the City for June 1 through June 15, 2024. **(ADOPTED, 4-1; A-94665)**
- 5.g.** 24R-272
Approving the Interlocal Cooperation Agreement between the City of Lincoln on behalf of the Lincoln Police Department and Lancaster County on behalf of the Lancaster County Sherriff's Office to create a joint training academy. **(ADOPTED, 5-0; A-94666)**
- 5.h.** 24R-273
Approving the Interlocal Cooperation Agreement between the City of Lincoln on behalf of the Lincoln Police Department and the State of Nebraska on behalf of the Nebraska State Patrol to provide tactical flight officer support. **(ADOPTED, 5-0; A-94667)**
- 5.i.** 24R-274
Approving the Professional Services Agreement Supplement No. 4 for preliminary engineering services between the City of Lincoln and JEO Consulting Group, Inc., for the Beal Slough Trail, Project No. TAP-55(182), CN13366. **(Related Items: 24R-274, 24R-275) (ADOPTED, 5-0; A-94668)**

5.j. 24R-275
Approving the Interlocal Agreement between the City of Lincoln-Lancaster County Railroad Transportation Safety District and City of Lincoln for the construction of the undercrossing of the OPPD Bridge No. 54-29 along the Beal Slough Trail. **(Related Items: 24R-274, 24R-275) (ADOPTED, 5-0; A-94669)**

5.k. 24R-281
Assessing the costs incurred by the City for building demolition on property located at 826 H Street, 3317 N. 51 Street, and assessing the fees and penalties for neglected buildings on property located at 3801 S. 37th Street, 824 B Street, 2902 N. 41st Street, 7300 Briarhurst Dr., 1934 F Street, 1425 S. 16th Street, 835 N. 30th Street, 5727 Saylor, 2201 N. 56th Street, 3001 Q Street, and assessing the costs incurred by the city for property cleanup and boardings on property located at 3801 S. 37th Street, 5727 Saylor, 835 N. 30th Street, 1511 S. 2nd Street, and 7300 Briarhurst Drive.
(MTA#1 ADOPTED, 5-0; ADOPTED AS AMENDED, 5-0; A-94670)

- VOTE ON RESOLUTIONS -

6. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS (ITEMS 6.a. THROUGH 6.c. HAD 2ND READING)

6.a. 24-74
Approving the Lease Agreement between the City of Lincoln and The Lamar Company, LLC for the lease of billboard space near the intersection of South Street and Winthrop Road.

6.b. 24R-276
Approving the Conditional Change of Zone Agreement between the City and Larry R. and Frieda L. Faiferlick, for the property generally located at 8401 N. 70th Street. **(Related Items: 24R-276, 24-75)**

6.c. 24-75
Change of Zone 24014 - Application of Larry Faiferlick, to change the zone from AG Agricultural District to I-1 Industrial District, on property legally generally located at 8401 N 70th Street. **(Related Items: 24R-276, 24-75)**

7. ORDINANCES - 3RD READING & RELATED RESOLUTIONS WITH CONTINUED PUBLIC HEARING

7.a. 24-47
Street & Alley Vacation 23005 - Application of Wilderness Crossing, LLC, Kathleen Danker, and Lancaster County to vacate a portion of the South 1st Street right-of-way between Pioneers Blvd. and Old Cheney Road adjacent to the property generally located at South 1st Street and Pioneers Boulevard. **(Related**

Items: 24-47, 24R-185) (5/6/24 - Verbal motion to place Bill No. 24-47 on Pending List, No Date Certain, with continued Public Hearing.) (6/10/24 - Removed from Pending List for Public Hearing and Action on 7/8/24) (MTA#1 ADOPTED, 5-0; PASSED AS AMENDED, 5-0; #21620)

- 7.b. 24R-185**
Approval of the First Amendment to the Annexation and Change of Zone Agreement for Wilderness Crossing between the City of Lincoln and Wilderness Crossing, LLC., for the property generally located at 4700 S. 1st Street. **(Related Items: 24-47, 24R-185) (Action Date: 5/13/24) (5/6/24 - Verbal motion to place Bill No. 24R-185 on Pending List, No Date Certain, with continued Public Hearing.) (6/10/24 - Removed from Pending List for Public Hearing and Action on 7/8/24) (ADOPTED, 5-0; A-94671)**

- END PUBLIC HEARING -

8. ORDINANCES - 3RD READING & RELATED RESOLUTIONS

- 8.a. 24-70**
Approving the Cornhusker Shopping Center lease agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and Enterprise Company, Inc., for the lease of space by Health Department's Women, Infants, and Children (WIC) Program at 2662 Cornhusker Hwy Ste. 7-A from November 1, 2024 through October 31, 2028. **(PASSED, 5-0; #21621)**
- 8.b. 24-71**
Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "A" by creating the classifications "Accounting Manager," "Accountant III," and "Accountant II". **(PASSED, 5-0; #21622)**
- 8.c. 24-72**
Amending the pay schedule for employee group whose classification is assigned to the pay range which is prefixed by the letter "A" by changing the range for Class 1128 "Assistant City Controller" from A14 to A15, and Class 1139 "Assistant City Treasurer" from A12 to A13. **(PASSED, 5-0; #21623)**
- 8.d. 24-73**
Amending the pay schedule for employee group whose classification is assigned to the pay range which is prefixed by the letter "M" by changing the pay range for class 1145 "Transportation/Utilities Business Manager" from M07 to W04. **(PASSED, 5-0; #21624)**

- 9. RESOLUTIONS - 1ST READING (ITEMS 9.a. THROUGH 9.m. HAD 1ST READING)**
- 9.a.** 24R-282
Appointing Roméo Guerra to the Aging Partners Areawide Advisory Council for a term to expire June 30, 2027.
- 9.b.** 24R-283
Appointing Dr. Amanda Baron to the Mayor's Multicultural Advisory Committee for a term to expire September 18, 2026.
- 9.c.** 24R-284
Approving the Professional Services Agreement between the City of Lincoln and Olsson, for construction engineering services for the signal project at 84th St. & College Park Dr., Project No. LCLC-5249(8), Control No. 13437, City Project No. 705294.
- 9.d.** 24R-285
Approving the Professional Services Agreement between the City of Lincoln and Alfred Benesch & Company to provide construction engineering services for the Cotner Blvd. & Adams Signal Replacement, Project No. LCLC-5245(2), Control No. 13438, City No. 705295, Construction Phase Services Agreement.
- 9.e.** 24R-286
Approving 48 Ventures LLC dba Bar 48 located at 2639 North 48th Street as a keno satellite.
- 9.f.** 24R-287
Approving the 2024-2025 Joint Budget Committee Funding recommendations.
- 9.g.** 24R-288
Preliminary Plat No. 24003 - Application of Capitol City Christian Church to amend Prelim. Plat No. 95022 by reducing the number of lots by 17 lots and to change the proposed layout of Aylesworth Avenue on the property generally located at the NW corner of the intersection of N 80th Street and Holdrege Street.
- 9.h.** 24R-299
Accepting and approving the report of new and pending claims against the City for June 16 through June 30, 2024.
- 9.i.** 24R-289
Approving a Master Agreement between the City of Lincoln for Lincoln City Libraries and Sirsi Corporation for Lincoln City Library's Integrated Library System (ILS) software for a five year term.

- 9.j. 24R-290
Approving an Interlocal Agreement between the City of Lincoln, Nebraska and the County of Lancaster County, Nebraska, and the Regional Behavioral Health Authority on behalf of Region V Systems to create a Youth and Family Crisis Response Center.
- 9.k. 24R-291
Special Permit 17022B - Application of Dominion South, LLC, to amend the existing special permit to waive the average lot width and to reduce the minimum lot area for two-family dwellings, on property generally located at N 105th and Wayborough Lane.
- 9.l. 24R-293
Approving the Pioneers Mixed-Income Row House Redevelopment Project Agreement between the City of Lincoln and Neighborhoods, Inc. d/b/a NeighborWorks Lincoln, relating to the redevelopment of property generally located at 4618 Pioneers Boulevard and adjacent rights of way in Lincoln.
(Related Items: 24R-293, 24R-294)
- 9.m. 24R-294
Amending the FY 2023-2024 CIP to authorize and appropriate \$610,000 in Tax Increment Financing (TIF) for the Pioneers Mixed-Income Row House Redevelopment Project. **(Related Items: 24R-293, 24R-294)**

10. ORDINANCES - 1ST READING & RELATED RESOLUTIONS (ITEMS 10.a. THROUGH 10.u. HAD 1ST READING)

- 10.a. 24-76
Amending the pay schedule for employee group whose classifications is assigned to the pay range which is prefixed by the letter "W" by changing the range for Class 0707 "Senior Attorney" from W04 to W05 and 0708 "Chief Assistant City Attorney" from W05 to W06.
- 10.b. 24-77
Amending the pay schedule for employee group whose classification is assigned to the pay range which is prefixed by the letter "C" by changing the range for Class 5300 "Utility Engineering Specialist" from C30 to C34.
- 10.c. 24-78
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'X'.

- 10.d.** 24-79
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'E'.
- 10.e.** 24-80
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'W'.
- 10.f.** 24-81
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'DSS'.
- 10.g.** 24-82
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'M'. This adjustment is in accordance with the terms of the parties current bargaining agreement.
- 10.h.** 24-83
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'P'. This adjustment is in accordance with the terms of the parties current bargaining agreement.
- 10.i.** 24-84
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'F'.
- 10.j.** 24-85
Street & Alley Vacation 23004 - Application of Union Bank and Trust to vacate the east-west alley between O and P Streets, and between N Antelope Valley Pkwy and N 20th Street, adjacent to property legally described as Lot 3, and the remaining portion of Lots 7-8 and Lots 9-14, Block 28, Kinney's O Street Addition, and Lots C-D, County Clerks Subdivision of Lots 4-6, Block 28, Kinney's O Street Addition, and Vacated adjacent alley, located in the SW 1/4 of Section 24-10-6, Lincoln, Lancaster County, Nebraska, generally located between O and P Streets and between North Antelope Valley Pkwy and North 20th Street.

- 10.k.** 24R-295
Approving the N. 48th & Madison Avenue Mixed Use Redevelopment Agreement between the City of Lincoln, New Generation Properties, LLC., and B & J Partnership, LTD, relating to the redevelopment of the property generally located at N. 48th Street and Madison Ave. **(Related Items: 24R-295, 24R-296, 24-86) (Action Date: 7/22/24)**
- 10.l.** 24R-296
Amending the FY23/24 CIP to authorize and appropriate \$2,292,163 in Tax Increment Financing (TIF) for the N. 48th & Madison Avenue Mixed Use Redevelopment Project. **(Related Items: 24R-295, 24R-296, 24-86) (Action Date: 7/22/24)**
- 10.m.** 24-86
Authorizing the issuance of Tax Allocation Bonds for the N. 48th & Madison Avenue Mixed-Use Redevelopment Project in the amount not to exceed 2,292,163. **(Related Items: 24R-295, 24R-296, 24-86)**
- 10.n.** 24-87
Approving the Lease Agreement between the City of Lincoln and 1033 Brandeis, LLC., for the lease of space by the City of Lincoln for a temporary transit station at 333 S. 11th Street for a three year term.
- 10.o.** 24-88
Annexation 24006 - Application of Starostka-Lewis, LLC to annex 1.13 acres on property generally located at NW 19th Street and W Homer Drive. **(Related Items: 24-88, 24-89)**
- 10.p.** 24-89
Change of Zone 24015 - Application of Starostka-Lewis, LLC to change the zone from AG Agricultural to R-3 Residential on property generally located at NW 19th Street and W Homer Drive. **(Related Items: 24-88, 24-89)**
- 10.q.** 24-90
Annexation 24007 - Application Planning Department, to annex the right-of-way for W Vine, between NW 48th Street and NW 56th Street, on property generally located at NW 56th and W Vine Street.
- 10.r.** 24-91
Change of Zone 16038A - Application of Garner Industries, to amend the Terrance Gardens PUD Planned Unit Development to change the zone from H-3 Highway Commercial District to H-3 Highway Commercial District Planned Unit Development generally located at N 35th Street and Superior Street.

- 10.s.** 24-92
Change of Zone 24006 - Application of West Gate Bank to change the zone from O-3 Office District to B-2 Planned Neighborhood Business District within the existing Southwood Center Use Permit, on property generally located at 5555 S. 27th Street.
- 10.t.** 24-93
Text Amendment 24006 - Request of the City of Lincoln Planning Department to amend Lincoln Municipal Code Chapter 27.57 relating to the Historic Preservation District by amending Section 27.57.030 Definitions; General Provisions to add definitions for Alternatives Analysis, Discontiguous, Landmark, Landmark District, Mitigation Plan, Structural Analysis, and Thematic District; by repealing Sections 27.57.040 Landmark and 27.57.050 Landmark District as these terms were moved to definitions; by amending Section 27.57.110 Powers and Duties to clarify current workflows for National Register nominations, remove language about soliciting gifts and contributions, and updating the language to allow for one set of design standards for all landmark properties; by amending Section 27.57.120 Designation of Landmarks and Landmark Districts to allow for a discontiguous collection of structures to comprise a district and to create a category of Thematic District; by amending Section 27.57.130 Requirement of Certificate for Certain Work to include restrictions in the Historic Preservation Design Standards; by amending Section 27.57.140 Procedure for Certificate to provide that the applications for certificates will now be filed with the Planning Department instead of the Building and Safety Department and that the application and plans will be reviewed by the Planning Department for compliance with the Historic Preservation Design Standards; by amending Section 27.57.150 Certificate Approval or Denial to state that for demolition applications, the applicant shall submit a Structural Analysis completed by a licensed professional, an Alternatives Analysis, a proposed Mitigation Plan if approved, and allow for inspection by members of the Historic Preservation Commission and staff prior to the hearing; by amending Section 27.57.160 Procedure Following Certificate Denial to state that any properties existing on the date of this ordinance adoption would have a hold period of one year following denial of a demolition request by HPC before proceeding with demolition and any designations approved after this ordinance adoption seeking demolition approval from the HPC would need to comply with the one year waiting period; by adding a new section numbered 27.57.200 entitled “Violations” to provide that any person who has not obtained a certificate of approval for work on a landmark or in a landmark district shall be deemed guilty of a misdemeanor and a fine up to \$100.00. **(Related Items: 24-93, 24R-292)**
- 10.u.** 24R-292
Text Amendment 24006 - Request of the City of Lincoln Planning Department to amend Title 3 of the City of Lincoln Design Standards to add a new Chapter 3.86 to adopt the Historic Preservation Design Standards. **(Related Items: 24-93, 24R-292) (Action Date: 7/22/24)**

11. PENDING LIST (EXTENDED ONE WEEK)

- 11.a.** 24R-18
Comprehensive Plan Conformance 23019 - Application of the Urban Development Department to review as to conformance with the 2050 Lincoln-Lancaster County Comprehensive Plan, and to adopt the "NW 48th & W Vine Redevelopment Plan", including the "Falcon Corner Redevelopment Project," for the construction of a large retail building and associated commercial uses, on property generally located at NW 48th Street and Interstate 80. **(1/22/24 – Action delayed to 1/29/24) (1/29/24 - Verbal Motion to move item to Pending List - No Date Certain)**
- 11.b.** 24R-35
Approving the Falcon Corner Project Redevelopment Agreement between the City and FFF, LLC., relating to the redevelopment of the property generally located in the northeast corner of NW 48th Street and Interstate 80. **(Related Items: 24R-35, 24R-36, 24-10) (1/29/24 - Verbal Motion to move item to Pending List - No Date Certain)**
- 11.c.** 24R-36
Amending the FY 2023-2024 CIP to authorize and appropriate \$4,290,090.00 in TIF funds for the Falcon Corner Redevelopment Project. **(Related Items: 24R-35, 24R-36, 24-10) (1/29/24 - Verbal Motion to move item to Pending List - No Date Certain)**
- 11.d.** 24-10
Authorizing the issuance of Tax Allocation Bonds for the Falcon Corner Redevelopment Project in an amount not to exceed \$4,290,090.00. **(Related Items: 24R-35, 24R-36, 24-10) (1/29/24 - Verbal Motion to move item to Pending List - No Date Certain)**
- 11.e.** 23R-638
Comprehensive Plan Amendment 23005- Application of FFF, LLC to amend the Lincoln-Lancaster County 2050 Comprehensive Plan to revise the Future Land Use Map by changing the designation from Industrial Use to Commercial Use, on property generally located at the northeast corner of NW 48th Street and Interstate 80. **(Related Items: 23R-638, 23-158, 23R-639, 23-159) (Action date: 1/22/24) (1/8/24 – Public hearing continued to 1/22/24) (1/22/24 – Action delayed to 1/29/24) (1/29/24 - Verbal Motion to move item to Pending List - No Date Certain)**
- 11.f.** 23-158
Annexation 23005- Application of FFF, LLC., to annex approximately 52 acres, more or less, on the property generally located at the northeast corner of NW 48th Street and Interstate 80. **(Related Items: 23R-638, 23-158, 23R-639, 23-159) (1/8/24 – Public hearing continued to 1/22/24) (1/22/24 – Action delayed to 1/29/24) (1/29/24 - Verbal Motion to move item to Pending List - No Date Certain)**

- 11.g.** 23R-639
 Approving the Conditional Annexation and Change of Zone Agreement between the City, FFF, LLC., and Helen Belle Kitzel Farms, LLC., for property generally located near NW 48th Street and Interstate 80. **(Related Items: 23R-638, 23-158, 23R-639, 23-159) (Action date: 1/22/24) (1/8/24 – Public hearing continued to 1/22/24) (1/22/24 – Action delayed to 1/29/24) (1/29/24 - Verbal Motion to move item to Pending List - No Date Certain)**
- 11.h.** 23-159
 Change of Zone 23019 - Application of FFF, LLC., to change the zoning designation of 15 acres more or less, from AG Agricultural District to H-4 Highway Commercial District, on property generally located at the northeast corner of NW 48th Street and Interstate 80. **(Related Items: 23R-638, 23-158, 23R-639, 23-159) (1/8/24 – Public hearing continued to 1/22/24) (1/22/24 – Action delayed to 1/29/24) (1/29/24 - Verbal Motion to move item to Pending List - No Date Certain)**

PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of July, open microphone sessions will be held on July 15 & 29, 2024.

ADJOURNMENT 4:54P.M.

The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit lincoln.ne.gov (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLOChannel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at lincoln.ne.gov(keyword: LNKTV) and available later at youtube.com/LNKTVcity.

LNKTV, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTV City, Health, and Education programs. Residents with Roku or Apple TV devices will find LNKTV in the channel guide or app store.

The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public’s access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.

Administrative Approvals

Jennifer T. McDonald <JMcDonald@lincoln.ne.gov>

Tue 7/9/2024 4:55 PM

To: Brandi R. Lehl <BLEhl@lincoln.ne.gov>; Chris A. Sison <csison@lincoln.ne.gov>; Benjamin A. Sobel <BSobel@lincoln.ne.gov>; Kimberly N. Behrens <KBehrens@lincoln.ne.gov>; Shelli K. Reid <SReid@lincoln.ne.gov>; Soulinnee Phan <SPhan@lincoln.ne.gov>
Cc: Jennifer T. McDonald <JMcDonald@lincoln.ne.gov>

📎 1 attachments (182 KB)

AA weekly approvals City.docx;

Please see attached Administrative Approvals for July 2, 2024, through July 8, 2024.

Thank you,



LINCOLN
Planning Department



Jennifer McDonald

Administrative Aide II | Administration

Lincoln-Lancaster County Planning Department

Office: 402-441-6365 | Fax: 402-441-6377

555 S 10th St, Ste 213

Lincoln, NE 68508

lincoln.ne.gov/Planning



MEMO

Date: July 9, 2024
To: City Clerk
From: Jennifer McDonald
Subject: Administrative Approvals

This is a list of City administrative approvals by the Planning Director from July 2, 2024, through July 8, 2024:

Administrative Amendment #24042 to the Williamsburg Village Use Permit #58G, was approved by the Planning Director on July 8, 2024, to increase the allowed square footage for Area 20 by 4,200 for a new total of 14,200 square feet. Generally located at Southwest of S 34th Street and Orwell Street.

Administrative Amendment #24045 to Change of Zone #19002, Stone Bridge Creek Planned Unit Development was approved by the Planning Director on July 8, 2024, to revise the layout of lots 23-27 and Outlot D, and changing Outlot D to a buildable lot, generally located at Flagstone Road and Centurion Drive.

BP240709 - 1 Administrative Approvals

Jennifer T. McDonald <JMcDonald@lincoln.ne.gov>

Tue 7/9/2024 4:58 PM

To: Council Packet <CouncilPacket@lincoln.ne.gov>

Cc: David R. Cary <dcary@lincoln.ne.gov>

 1 attachments (247 KB)

BP240709 - 1 Administrative Approvals.pdf;

For your information.

Thank you,



LINCOLN
Planning Department



Jennifer McDonald

Administrative Aide II | Administration

Lincoln-Lancaster County Planning Department

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BPC2470710 - 1 PC Final Action Notice

Shelli K. Reid <SReid@lincoln.ne.gov>

Wed 7/10/2024 2:38 PM

To: Council Packet <CouncilPacket@lincoln.ne.gov>

Cc: David R. Cary <dcary@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>

 1 attachments (34 KB)

BPC240710 - 1 PC Final Action Notice.pdf;

Please see attached.

Thank you,



LINCOLN
Planning Department



Shelli Reid

Administrative Officer | Administration

Lincoln-Lancaster County Planning Department

Office: 402-441-6363 | Fax: 402-441-8323

555 S 10th St, Ste 213

Lincoln, NE 68508

lincoln.ne.gov/Planning

PLANNING COMMISSION FINAL ACTION NOTIFICATION

TO: Mayor Leirion Gaylor Baird
Lincoln City Council

FROM: Shelli Reid, Planning

DATE: July 10, 2024

RE: Notice of final action by Planning Commission: July 10, 2024

Please be advised that on July 10, 2024, the Lincoln City-Lancaster County Planning Commission adopted the following resolutions:

Resolution PC-01918, approving PRELIMINARY PLAT 24004, to plat 3 lots as part of Diamond Enterprises, a proposed commercial and industrial subdivision, on property legally described as Lot 71 I.T and Lot 114 I.T., located in the northwest quarter of Section 29, Township 10, Range 6 East of the 6th P.M., Lincoln, Lancaster County, Nebraska. generally located at 3501 W O Street; and

Resolution PC-01919, approving SPECIAL PERMIT 24023, to allow for the sale of alcohol for consumption both on and off the premises on property legally described as Lot 1, High Pointe North Commercial Park 5th Addition, located in the NE 1/4 Section of 36-11-06, Lincoln, Lancaster County, Nebraska generally located at 2200 Wildcat Drive.

The Planning Commission action on these applications is final, unless appealed to the City Council by filing a notice of appeal with the Planning Department within 14 days of the action by the Planning Commission.

The Planning Commission Resolution may be accessed on the internet at www.lincoln.ne.gov (search for "PATS"). Click on "Planning Application Tracking Service (PATS)" at the top of the page, click "Selection Screen" under "PATS Tools" on the right side of the screen, type in the application number (i.e. PP24004, SP24023) click on "Search", then "Select", and go to "Related Documents".

BPC240710 - 1 PC Action

Shelli K. Reid <SReid@lincoln.ne.gov>

Wed 7/10/2024 3:43 PM

To: Council Packet <CouncilPacket@lincoln.ne.gov>; Planning_ALL <Planning_ALL@lincoln.ne.gov>; Andrew Barness <ABarness@lancaster.ne.gov>; Chad E. Blahak <cblahak@lincoln.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; Elizabeth D. Elliott <Elizabeth.Elliott@lincoln.ne.gov>; John M. Ward <JWard@lancaster.ne.gov>; Jon D. Carlson <jcarlson@lincoln.ne.gov>; Michaela A. Sweeney <msweeney@lincoln.ne.gov>; Pamela L. Dingman <PDingman@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Ron E. Rehtus <RRehtus@lincoln.ne.gov>; Shelli K. Reid <SReid@lincoln.ne.gov>; T.J. McDowell, Jr. <TJMcDowell@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tim S. Sieh <TSieh@lincoln.ne.gov>

📎 1 attachments (95 KB)

BPC240710- 1 PCAction.pdf;

Please see attached.

Thank you,



LINCOLN
Planning Department



Shelli Reid

Administrative Officer | Administration

Lincoln-Lancaster County Planning Department

Office: 402-441-6363 | Fax: 402-441-8323

555 S 10th St, Ste 213

Lincoln, NE 68508

lincoln.ne.gov/Planning

****ACTION BY PLANNING COMMISSION****

NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, July 10, 2024, at 1:00 p.m. in the City Council Chambers on the first floor of the County-City Building, 555 S. 10th St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

****PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of ***FINAL ACTION***. Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission. The Planning Commission action on all other items is a recommendation to the City Council or County Board.

AGENDA

WEDNESDAY, July 10, 2024

[Commissioners Ball and Ryman Yost absent]

Approval of minutes of the regular meeting held June 26, 2024. ****APPROVED: 6-0 (Rodenburg abstained; Ball and Ryman Yost absent) ****

1. CONSENT AGENDA (Public Hearing and Administrative Action)

CHANGE OF ZONE AND ASSOCIATED ITEM:

- 1.1a CHANGE OF ZONE 24016 for Diamond Enterprises from H-3 Highway Commercial to I-1 Industrial on property generally located at 3501 W O Street.
Staff recommendation: Approval
Staff Planner: George Wesselhoft, 402-441-6366, gwesselhoft@lincoln.ne.gov
Planning Commission recommendation: APPROVAL: 7-0 (Ball and Ryman Yost absent) Public hearing before the City Council is tentatively scheduled for Monday, July 29, 2024, 5:30 p.m.
- 1.1b PRELIMINARY PLAT 24004, to plat 3 lots as part of the Diamond Enterprises, a proposed commercial and industrial subdivision, on property generally located at 3501 W O Street. ***FINAL ACTION***
Staff recommendation: Conditional Approval
Staff Planner: George Wesselhoft, 402-441-6366, gwesselhoft@lincoln.ne.gov
Planning Commission "final action": CONDITIONAL APPROVAL: 7-0 (Ball and Ryman Yost absent), as set forth in the conditions of the staff report dated June 27, 2024, Resolution No. PC-01918.

SPECIAL PERMIT:

- 1.2 SPECIAL PERMIT 24023, to allow for the sale of alcohol for consumption both on and off the premises on property generally located at 2200 Wildcat Drive.
FINAL ACTION
Staff recommendation: Conditional Approval
Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov
Planning Commission “final action”: CONDITIONAL APPROVAL: 7-0 (Ball and Ryman Yost absent), as set forth in the conditions of the staff report dated June 25, 2024, Resolution No. PC-01919.

TEXT AMENDMENT:

- 1.3 TEXT AMENDMENT 24008, to amend Lincoln Municipal Code Section 27.02.020 Definitions, to modify the definition of “Academies” by adding additional clarification for different types of Academies within the definition and additional language related to events and performances associated with Academies.
Staff recommendation: Approval
Staff Planner: Ben Callahan, 402-441-6360, bcallahan@lincoln.ne.gov
Planning Commission recommendation: APPROVAL: 7-0 (Ball and Ryman Yost absent) Public hearing before the City Council is tentatively scheduled for Monday, July 29, 2024, 5:30 p.m.

MISCELLANEOUS:

- 1.4 MISCELLANEOUS 24004, to reclassify NW 27th Street north of Purple Heart Highway from "Collector" to "Minor Arterial" in the City of Lincoln Access Management Policy.
Staff recommendation: Approval
Staff Planner: Emma Martin, 402-441-6369, emartin@lincoln.ne.gov
Planning Commission recommendation: APPROVAL: 7-0 (Ball and Ryman Yost absent) Public hearing before the City Council is tentatively scheduled for Monday, July 29, 2024, 5:30 p.m.

2. **REQUESTS FOR DEFERRAL** None
3. **ITEMS REMOVED FROM CONSENT AGENDA** None
(Public Hearing and Administrative Action)
4. **PUBLIC HEARING AND ADMINISTRATIVE ACTION** None
5. **CONTINUED PUBLIC HEARING AND ADMINISTRATIVE ACTION**

ANNEXATION AND ASSOCIATED ITEMS:

- 5.1a ANNEXATION 24001, to annex approximately 37.43 acres of property generally located on the northeast corner of South 84th and Van Dorn Streets.
Staff recommendation: Conditional Approval
Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov
Planning Commission recommendation: CONDITIONAL APPROVAL: 7-0 (Ball and Ryman Yost absent), as set forth in the conditions of the staff report dated May 8, 2024. Public hearing before the City Council is currently pending until further notice.

5.1b COMPREHENSIVE PLAN AMENDMENT 24001, to amend the Future Land Use Plan of the Lincoln Lancaster County 2050 Comprehensive Plan, to change the future land use designation from Urban-Density Residential to Commercial on property generally located on the northeast corner of South 84th and Van Dorn Streets.

Staff recommendation: Approval

Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov

Planning Commission recommendation: APPROVAL: 7-0 (Ball and Ryman Yost absent). Public hearing before the City Council is currently pending until further notice.

5.1c CHANGE OF ZONE 24001, from AG (Agricultural District) to B-2 (Planned Neighborhood Business) over approximately 37.43 acres on property generally located on the northeast corner of South 84th and Van Dorn Streets.

Staff recommendation: Approval

Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov

Planning Commission recommendation: APPROVAL: 7-0 (Ball and Ryman Yost absent). Public hearing before the City Council is currently pending until further notice.

5.1d USE PERMIT 24001, to allow up to 175,000 square feet of commercial floor area and up to a 100 room hotel with waivers to setbacks, height, block length, and lighting design standards on property generally located on the northeast corner of South 84th and Van Dorn Streets.

Staff recommendation: Conditional Approval

Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov

Planning Commission recommendation: CONDITIONAL APPROVAL AS AMENDED: 7-0 (Ball and Ryman Yost absent), as set forth in the amended conditions, as requested by applicant and agreed by staff of the staff report dated May 9, 2024. Public hearing before the City Council is currently pending until further notice.

**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM
NOT ON THE AGENDA, MAY DO SO.**

Adjournment: 1:40 p.m.


BP240712 -1 Historic Preservation Commission

Shelli K. Reid <SReid@lincoln.ne.gov>

Fri 7/12/2024 10:59 AM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

Cc: David R. Cary <dcary@lincoln.ne.gov>; Jennifer T. McDonald <JMcDonald@lincoln.ne.gov>

 1 attachments (151 KB)

BP240712 - 1 Historic Preservation Commission.pdf;

For your information.

Thank you,



LINCOLN
Planning Department



Shelli Reid

Administrative Officer | Administration

Lincoln-Lancaster County Planning Department

Office: 402-441-6363 | Fax: 402-441-8323

555 S 10th St, Ste 213

Lincoln, NE 68508

lincoln.ne.gov/Planning

HISTORIC PRESERVATION COMMISSION

The City of Lincoln Historic Preservation Commission will hold a public meeting on Thursday, July 18, 2024, at 1:30 p.m., in Hearing Room 113, County City Building, 555 S. 10th Street, Lincoln, Nebraska, to consider the following agenda. For more information contact the Planning Department at 402-441-7491.

AGENDA

1. Approval of HPC meeting record of May 16, 2024.

HEARING AND ACTION

2. CERTIFICATE UDR24062 for window replacement at the Barr Terrace Local Landmark.
3. CERTIFICATE UDR24072 for a new fence in the rear yard of 1342 S. 11th Street in the Everett Local Landmark District.
4. CERTIFICATE UDR24080 for removal of the sandstone retaining wall at the Old City Hall National Register site.
5. CERTIFICATE UDR24083 for a water main and mill and overlay street project on S. 17th Street between A and S Streets in the Capitol Addition Local Landmark District and the Mount Emerald National Register District.
6. CERTIFICATE UDR24095 for streetscape work as part of the Downtown Corridors project that impacts the Haymarket Local Landmark District.
7. 2024-2025 CLG Grant Application

Adjournment

The Historic Preservation Commission's agenda may be accessed on the Internet at

<https://www.lincoln.ne.gov/City/Departments/Planning-Department/Boards-and-Commissions/Historic-Preservation-Commission>


ACCOMMODATION NOTICE: *The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511, as soon as possible before the scheduled meeting date in order to make your request.*

LES Administrative Board Agenda – July 19, 2024

Kellie Cave <kcave@les.com>

Fri 7/12/2024 10:59 AM

To: Council Packet <CouncilPacket@lincoln.ne.gov>

 1 attachments (159 KB)

ZLES071224.pdf;

The full agenda and support materials will be available prior to the board meeting at www.les.com.

Kellie Cave | Senior Executive Assistant



Office: 402-473-3382

LES.com | 9445 Rokeby Rd. | Lincoln, NE 68526



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FW: Dr Frank is back with art of war strategies to take back our elections

swaynes1@windstream.net <swaynes1@windstream.net>

Mon 7/8/2024 2:32 PM

To:swaynes1@windstream.net <swaynes1@windstream.net>

From: Robert J Borer <robertjborer@substack.com>

Sent: Monday, July 8, 2024 6:32 AM

To: swaynes1@windstream.net

Subject: Dr Frank is back with art of war strategies to take back our elections

Forwarded this email? [Subscribe here](#) for more

Dr Frank is back with art of war strategies to take back our elections

today and tomorrow

[ROBERT J. BORER](#)

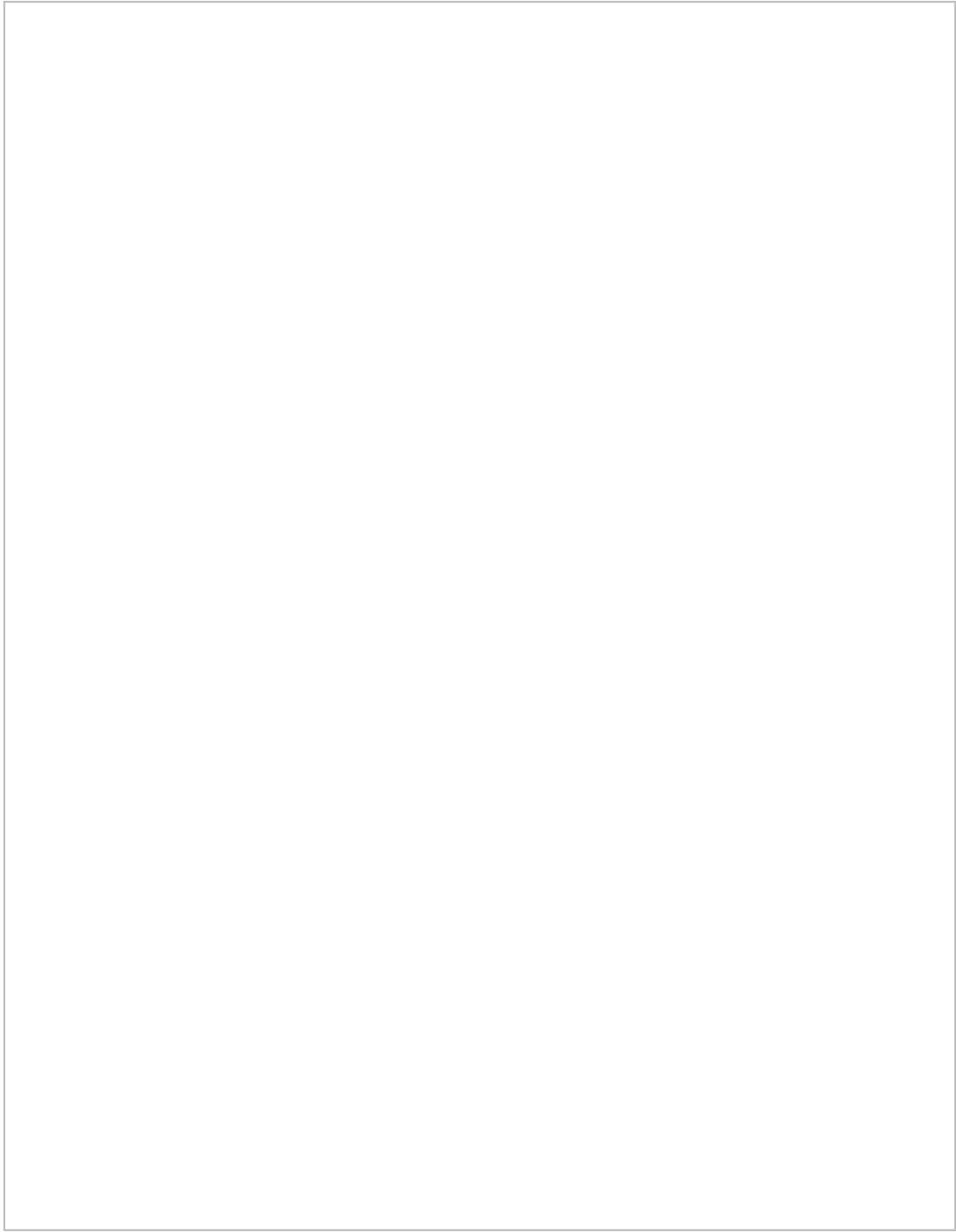
JUL 8



[READ IN APP](#) 

Dear Friends,

See meeting notices below:





Fake voters, fake ballots and fake counts constitute lying lips.

Lying lips are abomination to the LORD: Pro_12:22

May God confound these lying lips.

Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous. Psa_31:18

Let them be confounded and put to shame that seek after our souls: let them be turned back and brought to confusion that devise our hurt. Psa_35:4

Deliver our souls, O LORD, from lying lips, and from a deceitful tongue.
Psa_120:2

May the Lord turn every man's sword against his fellow cheater, as He did with Gideon's enemies:

And the three hundred blew the trumpets, and the LORD set every man's

sword against his fellow, even throughout all the host: and the host fled. . .

Jdg 7:22

Some trust in chariots, and some in horses: but we will remember the name of
the LORD our God. Psa_20:7

See you tonight and tomorrow night, if you make it.

God bless,

Robert J. Borer

Share



LIKE COMMENT RESTACK

© 2024 Robert J Borer

Lincoln, NE

Unsubscribe

 Get the app  Start writing

Re: mayor's health

Robert Borer <robertjborer@gmail.com>

Tue 7/9/2024 5:50 AM

To: Mayor <mayor@lincoln.ne.gov>

Cc: Council Packet <CouncilPacket@lincoln.ne.gov>

She looked ragged before the Council yesterday.

On Mon, Jul 8, 2024, 3:06 PM Robert Borer <robertjborer@gmail.com> wrote:

| Does Baird have the bird flu?

Council Comment - Suhagey G. Sandoval

OpenForms <noreply@openforms.com>

Wed 7/10/2024 2:59 AM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

📎 1 attachments (26 KB)

SubmissionReceipt-SubmitAComment-51.pdf;



Council Comment - Suhagey G. Sandoval

Suhagey G. Sandoval has submitted a comment for Council. Please see the attached comment


Name	Suhagey G. Sandoval
Phone number	3234302294
Email address	sandsuha@gmail.com
Your comment	What. Suhagey G. Sandoval C.: 323.430.2294

Council Comment - Richard Metteer

OpenForms <noreply@openforms.com>

Thu 7/11/2024 4:48 PM

To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>

 1 attachments (28 KB)

SubmissionReceipt-SubmitAComment-52.pdf;



Council Comment - Richard Metteer

Richard Metteer has submitted a comment for Council. Please see the attached comment

Name	Richard Metteer
Phone number	402-261-3759
Email address	rmetteer1@neb.rr.com
Your comment	Will there be public comments welcomed regarding the development of the property along 84th Street and Karl Ridge Road? 84th Street has two major problems-the amount of traffic now and the lack traffic laws i.e. speeding etc. It is my understanding that it is part of the Nebraska Highway Patrol, County & City enforcement,-none of which provides enforcement of traffic laws. How major accidents don't happen is - only by the grace of God. Now more traffic is to be using 84th Street. Thank you for your reply.

11th Street Startran Terminal Lease

Jason Ables <rvi301@gmail.com>

Fri 7/12/2024 10:09 AM

To: Council Packet <CouncilPacket@lincoln.ne.gov>

Good morning,

I saw the lease for 333 s 11th was first reading last week & will be approved next. One of the bigger neighborhood concerns has been cleanliness & maintenance. I found it oddly specific for a bathroom maintenance schedule to be included in a commercial lease like this. It is alarming to think that a potential convention center developer & city decision makers arrived at a 2 times per week cleaning as the baseline agreement for a location that services 2000 people a day. 12000 people a week. This is intentional under-resourcing & bodes poorly for the next 3 years. So I request you either strike the language altogether or require an appropriate schedule.

Also, since nothing has been done by Itu or the developer i'll mention that the fence protecting starttran riders from construction at the existing site began to pull away from the sidewalk & lean several weeks ago & continues to further deteriorate.

thanks

jason ables