



**Directors' Meeting Agenda**  
**Monday, September 9, 2024, 2 p.m.**  
**555 S. 10th St., Lincoln, NE**  
**Bill Luxford Studio**

- I. Open Meetings Law Announcement**
- II. Approval of Directors' Meeting Minutes from August 19**
- III. City Clerk Advisories**
- IV. Director Advisories**
- V. City Council: Commissions, Committees, and Event Updates**
- VI. Public Comment**
- VII. Post-Meeting Council Members Calls to City Directors**
- VIII. Adjournment**

Next Directors' Meeting – September 16, 2 p.m.

**City Correspondence**

Jennifer T. McDonald	Administrative Approvals
Jennifer T. McDonald	BP240903 - 1 Urban Design Committee
Stephanie L. Rouse	September 9 Mayor's Neighborhood Roundtable
Shelli K. Reid	BPC240904 - 1 PC Final Action Notice
Shelli K. Reid	BPC240904 - 2 PC Action
Emily M. Haney	Advisory: Mayor Gaylor Baird and Director Elliott to discuss completion of Highlands Neighborhood improvement project at 10 a.m. Thursday, September 5
Emily M. Haney	City To Host Two Patriot Day Ceremonies September 11
Emily M. Haney	City Celebrates Highlands Neighborhood Street Improvements
Emily M. Haney	Portion of Two Street to Temporarily Close Beginning September 9

**Constituent Correspondence**

Robert Borer	Succinct; Lincoln's baird/yoakum expensive green new deal climate crisis narrative scam
--------------	---

The Directors Meeting Agendas and Minutes may be accessed at:  
<https://www.lincoln.ne.gov/City/City-Council/Directors-Minutes-Agendas>

**From:** [Jennifer T. McDonald](#)  
**To:** [Brandi R. Lehl](#); [Chris A. Sison](#); [Benjamin A. Sobel](#); [Soulinnee Phan](#); [Kimberly N. Behrens](#)  
**Cc:** [Council Packet](#); [David R. Cary](#)  
**Subject:** Administrative Approvals  
**Date:** Tuesday, September 3, 2024 4:00:44 PM  
**Attachments:** [AA weekly approvals City.docx](#)

---

Please see attached Administrative Approvals for August 27, 2024, through September 2, 2024.



**Jennifer McDonald**

Administrative Aide II | Administration

Lincoln-Lancaster County Planning Department  
Office: 402-441-6365 | Fax: 402-441-6377

555 S 10th St, Ste 213  
Lincoln, NE 68508

[lincoln.ne.gov/Planning](http://lincoln.ne.gov/Planning)



## MEMO

Date: September 3, 2024  
To: City Clerk  
From: Jennifer McDonald  
Subject: Administrative Approvals

---

This is a list of City administrative approvals by the Planning Director from August 27, 2024, through September 2, 2024:

Administrative Amendment #24051 to Change of Zone #09011 for the Southlake Planned Unit Development (PUD), was approved by the Planning Director on August 29, 2024, to modify the roadway alignment and change the permitted use on Block 2, Lot 2 to "Place of Religious Assembly", generally located east of S. 91<sup>st</sup> Street and north of Nebraska Parkway.

**From:** [Emily M. Haney](#)  
**Subject:** Advisory: Mayor Gaylor Baird and Director Elliott to discuss completion of Highlands Neighborhood improvement project at 10 a.m. Thursday, September 5  
**Date:** Wednesday, September 4, 2024 2:34:38 PM

---

**LINCOLN TRANSPORTATION AND UTILITIES DEPARTMENT**

949 West Bond Street, Lincoln, NE 68521, 402-441-7711

**DATE:** September 4, 2024

**MEDIA CONTACT:** Erika Hill, LTU Communications and Public Affairs, 402-441-7538

Mayor Leirion Gaylor Baird and Liz Elliott, Lincoln Transportation and Utilities Director, will discuss the completion of the Lincoln on the Move quarter-cent sales tax street improvement project in the Highlands Neighborhood at a **news conference at 10 a.m. Thursday, September 5, in front of Highlands Academy, 5901 NW. First St.** If rain occurs, the news conference will be held at Lincoln Fire and Rescue Station 14, 5435 NW. First St.

The news conference will air live on LNKTV, the City government access channel. LNKTV is available on Allo channel 2 and Spectrum channel 1300. The news conference will also be streamed at [LNKTV.lincoln.ne.gov](http://LNKTV.lincoln.ne.gov) and [YouTube.com/LNKTVcity](https://YouTube.com/LNKTVcity). In addition, LNKTV apps are available on Roku, Apple TV, and Amazon Fire TV.

Be advised, there can be a delay of up to 20 seconds on our live cable broadcast as well as the web streams. A link to a recording of the news conference will be made available following the event.

For questions on accessing LNKTV, call Beau Wolfe, City Communications, at 402-441-7432 or [bawolfe@lincoln.ne.gov](mailto:bawolfe@lincoln.ne.gov).



**Emily Haney**  
Public Information Specialist II | City Communications

City of Lincoln | Office of the Mayor  
Office: 402-441-7211 | Mobile: 402-440-6808

555 S 10th St, Ste 301  
Lincoln, NE 68508

[lincoln.ne.gov/Mayor](http://lincoln.ne.gov/Mayor)

**From:** [Jennifer T. McDonald](#)  
**To:** [Benjamin A. Sobel](#)  
**Cc:** [David R. Cary](#); [Shelli K. Reid](#); [Jennifer T. McDonald](#)  
**Subject:** BP240903 - 1 Urban Design Committee  
**Date:** Tuesday, September 3, 2024 4:22:40 PM  
**Attachments:** [BP240903 - 1 Urban Design Committee.pdf](#)

---

Thank you!



**LINCOLN**  
Planning Department



**LANCASTER**  
COUNTY

**Jennifer McDonald**

Administrative Aide II | Administration

Lincoln-Lancaster County Planning Department  
Office: 402-441-6365 | Fax: 402-441-6377

555 S 10th St, Ste 213

Lincoln, NE 68508

[lincoln.ne.gov/Planning](http://lincoln.ne.gov/Planning)

# URBAN DESIGN COMMITTEE

The Urban Design Committee will hold a meeting on **Tuesday, September 10, 2024**, at **3:00 p.m.** in the County-City Building, 555 S. 10<sup>th</sup> Street, Lincoln, Nebraska in **City Council Chambers** on the 1<sup>st</sup> floor. For more information, contact the Planning Department at 402-441-7491.

## AGENDA

1. Approval of UDC meeting record of August 06, 2024.

## ADVISE

2. 7<sup>th</sup> and N St, and 7th and M St Streetscape Design – *Advisory review and Final Action*

*Urban Design Committee's agendas may be accessed on the Internet at*  
<https://www.lincoln.ne.gov/City/Departments/Planning-Department/Boards-and-Commissions/Urban-Design-Committee>

## ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

**From:** [Shelli K. Reid](#)  
**To:** [Council Packet](#)  
**Cc:** [David R. Cary](#); [Steve S. Henrichsen](#)  
**Subject:** BPC240904 - 1 PC Final Action Notice  
**Date:** Wednesday, September 4, 2024 2:15:48 PM  
**Attachments:** [BPC240904 - 1 PC Final Action Notice.pdf](#)

---

Please see attached.



**Shelli Reid**  
Administrative Officer | Administration

Lincoln-Lancaster County Planning Department  
Office: 402-441-6363 | Fax: 402-441-8323

555 S 10th St, Ste 213  
Lincoln, NE 68508  
[lincoln.ne.gov/Planning](http://lincoln.ne.gov/Planning)



# PLANNING COMMISSION FINAL ACTION NOTIFICATION

**TO:** Mayor Leirion Gaylor Baird  
Lincoln City Council

**FROM:** Shelli Reid, Planning

**DATE:** September 4, 2024

**RE:** Notice of final action by Planning Commission: September 4, 2024

Please be advised that on September 4, 2024, the Lincoln City-Lancaster County Planning Commission adopted the following resolution:

**Resolution PC-01922**, approving SPECIAL PERMIT 24027, to allow the operation of a mobile rock crusher on site during the demolition of structures, on property legally described as Lots 70-72 and the remaining portion of Lot 99, located in the NW 1/4 of Section of 18-10-7, Lincoln, Lancaster County, Nebraska, generally located on 3001 Cornhusker Highway.

The Planning Commission action on this application is final, unless appealed to the City Council by filing a notice of appeal with the Planning Department within 14 days of the action by the Planning Commission.

The Planning Commission Resolution may be accessed on the internet at [www.lincoln.ne.gov](http://www.lincoln.ne.gov) (search for "PATS"). Click on "Planning Application Tracking Service (PATS)" at the top of the page, click "Selection Screen" under "PATS Tools" on the right side of the screen, type in the application number (i.e. SP24026, SP24027) click on "Search", then "Select", and go to "Related Documents".

F:\devreview\final action notices\cc\2024\090424

**From:** [Shelli K. Reid](#)  
**To:** [Council Packet](#); [Planning ALL](#); [Andrew Barness](#); [Chad E. Blahak](#); [David A. Derbin](#); [Elizabeth D. Elliott](#); [John M. Ward](#); [Jon D. Carlson](#); [Michaela A. Sweeney](#); [Pamela L. Dingman](#); [Robert K. Simmering](#); [Ron E. Rehtus](#); [Shelli K. Reid](#); [T.J. McDowell, Jr.](#); [Terry A. Kathe](#); [Tim S. Sieh](#)  
**Subject:** BPC240904 - 2 PC Action  
**Date:** Wednesday, September 4, 2024 2:29:43 PM  
**Attachments:** [BPC240904 - 2 PCAction.pdf](#)

---

Please see attached.



**Shelli Reid**

Administrative Officer | Administration

Lincoln-Lancaster County Planning Department

Office: 402-441-6363 | Fax: 402-441-8323

555 S 10th St, Ste 213

Lincoln, NE 68508

[lincoln.ne.gov/Planning](http://lincoln.ne.gov/Planning)

## **\*\*ACTION BY PLANNING COMMISSION\*\***

**NOTICE:** The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, September 4, 2024, at 1:00 p.m. in the City Council Chambers on the first floor of the County-City Building, 555 S. 10<sup>th</sup> St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

**\*\*PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of **\*FINAL ACTION\***. Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission. The Planning Commission action on all other items is a recommendation to the City Council or County Board.

### **AGENDA**

**WEDNESDAY, September 4, 2024**

**[Commissioners Cruz, Feit, Joy and Rodenburg absent]**

Approval of minutes of the regular meeting held August 21, 2024. **\*\*APPROVED: 5-0 (Cruz, Feit, Joy and Rodenburg absent) \*\***

**1. CONSENT AGENDA**  
**(Public Hearing and Administrative Action)**

**ANNEXATION:**

- 1.1 ANNEXATION 24008, to annex the property at 5500 Cavy Road and the adjacent Cavy Road right-of-way, on property generally located at 5500 Cavy Road.

**Staff recommendation: Approval**

**Staff Planner:** Andrew Thierolf, 402-441-6371, [athierolf@lincoln.ne.gov](mailto:athierolf@lincoln.ne.gov)

**Planning Commission recommendation: APPROVAL: 5-0 (Cruz, Feit, Joy and Rodenburg absent). Public hearing before the City Council is tentatively scheduled for Monday, September 23, 2024, 3:00 p.m.**

**SPECIAL PERMIT:**

- 1.2 SPECIAL PERMIT 24026, to allow a portion of the existing building to be used for an early childcare facility with up to 35 children and a waiver to the screening requirements of the outdoor play area on property generally located at 6300 A Street.

**Staff recommendation: Conditional Approval**

**Staff Planner: Steve Dush**, 402-441-5662, [sdush@lincn.ne.gov](mailto:sdush@lincn.ne.gov)  
**This application was removed from the Consent Agenda and had a separate public hearing. Planning Commission recommendation: CONDITIONAL APPROVAL: 5-0 (Cruz, Feit, Joy and Rodenburg absent), as set forth in the conditions of the staff report dated August 26, 2024. Public hearing before the City Council is tentatively scheduled for Monday, September 23, 2024, 3:00 p.m.**

## **2. REQUESTS FOR DEFERRAL**

### **COMPREHENSIVE PLAN AMENDMENT AND RELATED ITEMS:**

2.1a COMPREHENSIVE PLAN AMENDMENT 24004, to amend the Lincoln-Lancaster County 2050 Comprehensive Plan to change the future land use designation from Urban-density Residential to Commercial, on property generally located on the northwest corner of S 70th Street and Nebraska Parkway.

**Staff recommendation: Denial**

**Staff Planner: Stephen Henrichsen**, 402-441-6374, [shenrichsen@lincn.ne.gov](mailto:shenrichsen@lincn.ne.gov)

**Planning Commission granted the request on behalf of applicant and staff for a 2-week deferral with continued public hearing and action scheduled on September 18, 2024.**

2.1b CHANGE OF ZONE 24003, from AGR (Agricultural Residential District) to O-3 (Office District) on property generally located on the northwest corner of S 70th Street and Nebraska Parkway.

**Staff recommendation: Denial**

**Staff Planner: Stephen Henrichsen**, 402-441-6374, [shenrichsen@lincn.ne.gov](mailto:shenrichsen@lincn.ne.gov)

**Planning Commission granted the request on behalf of applicant and staff for a 2-week deferral with continued public hearing and action scheduled on September 18, 2024.**

2.1c USE PERMIT 24003, to allow a use permit in the O-3 (Office District) zoning district for approximately 51,000 square feet of commercial floor area, with waivers to setbacks, on property generally located on the northwest corner of S 70th Street and Nebraska Parkway.

**Staff recommendation: Denial**

**Staff Planner: Stephen Henrichsen**, 402-441-6374, [shenrichsen@lincn.ne.gov](mailto:shenrichsen@lincn.ne.gov)

**Planning Commission granted the request on behalf of applicant and staff for a 2-week deferral with continued public hearing and action scheduled on September 18, 2024.**

## **3. ITEMS REMOVED FROM CONSENT AGENDA (Public Hearing and Administrative Action)**

## **4. PUBLIC HEARING AND ADMINISTRATIVE ACTION**

### **SPECIAL PERMIT:**

- 4.1 SPECIAL PERMIT 24027, to allow the operation of a mobile rock crusher on site during the demolition of structures, on property generally located on 3001 Cornhusker Highway. The Planning Commission action is final, unless appealed to the Lincoln City Council. **\*\*FINAL ACTION\*\***  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Emma Martin**, 402-441-6369, [emartin@lincoln.ne.gov](mailto:emartin@lincoln.ne.gov)  
**Planning Commission “final action”: CONDITIONAL APPROVAL: 5-0 (Cruz, Feit, Joy and Rodenburg absent), as set forth in the conditions of the staff report dated August 21, 2024, Resolution No. PC-01922.**

5. **CONTINUED PUBLIC HEARING AND ADMINISTRATIVE ACTION**

\*\*\*\*\*

**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM  
NOT ON THE AGENDA, MAY DO SO.**

\*\*\*\*\*

**Adjournment: 1:40 p.m.**

**From:** [Emily M. Haney](#)  
**Subject:** City Celebrates Highlands Neighborhood Street Improvements  
**Date:** Thursday, September 5, 2024 11:22:33 AM

---

## **LINCOLN TRANSPORTATION AND UTILITIES DEPARTMENT**

949 West Bond Street, Lincoln, NE 68521, 402-441-7711

**FOR IMMEDIATE RELEASE:** September 5, 2024

**MEDIA CONTACT:** Erika Hill, LTU Communications and Public Affairs, 402-441-7538

### **Link to video/audio/images:**

<https://www.dropbox.com/scl/fo/577174obnv8las3u1ok00/AHJEEBc56Vk2RL9HDxPnoWo?rlkey=ya0l9eo2ym5pghuxmofweii5u&st=7u00arlw&dl=0>

## **City Celebrates Highlands Neighborhood Street Improvements**

Mayor Leirion Gaylor Baird and Lincoln Transportation and Utilities (LTU) Director Liz Elliott today announced the completion of the Lincoln on the Move West Highland Boulevard and West Fletcher Avenue improvement project.

“Through our community’s investment in Lincoln on the Move, we are proud to deliver street improvements like this project that is helping children and families safely travel to and from Fredstrom Elementary School, connecting neighbors to nearby amenities, and enhancing mobility within northwest Lincoln,” Mayor Gaylor Baird said.

Improvements to West Highland Boulevard and West Fletcher Avenue include a mill and overlay of the existing surface and base repairs where required, public utility adjustments, and inlet top and curb repairs or replacement. The project also reconstructed West Fletcher Avenue at the curve between Northwest 4th and Northwest 7th streets. Additional work with other funding sources included upgrades to the existing curb ramps to meet Americans with Disabilities Act standards.

Approved by residents in 2019, Lincoln on the Move is a quarter-cent sales tax specifically for additional street investments. Since its inception, Lincoln on the Move has added nearly \$78 million additional dollars to the City’s overall street investments, resulting in over 162 lane miles of new and resurfaced streets.

Joining Mayor Gaylor Baird at the news conference were Liz Elliott, Lincoln Transportation and Utilities Director; Dr. Olivia Bayer, Ascend Chiropractic owner and Highlands Neighborhood resident; Tom Meyer, Highlands Neighborhood resident; and City Councilmember Brodey Weber, who represents District 4 in Northwest Lincoln.

The 1.2 mile West Highland Boulevard and West Fletcher Avenue project cost nearly \$2.3 million. Elliott said the West Highland Boulevard and West Fletcher Avenue Improvement Project is one of eight Lincoln on the Move that is being constructed in 2024, totaling a nearly \$18 million in investments and nearly 27 miles of street work spread out across all four quadrants of the city.

Elliott said LTU connected with Fredstrom Elementary and Lincoln Public Schools officials to keep them updated on the project’s progress and to minimize construction impacts.

“We offered meetings to businesses and mailed informational postcards to hundreds of

residents and businesses in the area. Our team also held a public open house to help engage and prepare the neighborhood for this improvement project,” Elliott said.

Dr. Bayer said that the project is important for those who live outside the community, in addition to residents and business owners in the Highlands.

“Ascend Chiropractic serves a large number of clients who come in from Raymond, Ceresco and other neighboring communities. The work that has been done on this project creates a welcoming environment for those individuals and allows them to better connect to businesses like mine,” Dr. Bayer said.

Meyer expressed his gratitude for enhancements made on Fletcher Avenue, especially the improved banking on the curve between Northwest Seventh and Fourth streets.

“You can really feel the difference when you drive. The street is noticeably safer, smoother, and looks amazing. My neighbors and I are grateful for this Lincoln on the Move quarter-cent street improvement project,” Meyer said.

Weber called the project area a vital perimeter around the Highlands Neighborhood that connects northwest Lincoln neighbors to schools, parks, businesses, churches and, ultimately, to each other.

“These streets form a vital perimeter around the Highlands Neighborhood, connecting northwest Lincoln residents to our schools, our parks, our businesses, our churches and, most importantly, to our neighbors,” Weber said. “Thanks to voters approving the Lincoln on the Move initiative, the city is able to deliver on its promise to prioritize and improve our roads as our community grows.”

-30-



**Emily Haney**  
Public Information Specialist II | City Communications

City of Lincoln | Office of the Mayor  
Office: 402-441-7211 | Mobile: 402-440-6808

555 S 10th St, Ste 301  
Lincoln, NE 68508  
[lincoln.ne.gov/Mayor](http://lincoln.ne.gov/Mayor)

**From:** [Emily M. Haney](#)  
**Subject:** City To Host Two Patriot Day Ceremonies September 11  
**Date:** Wednesday, September 4, 2024 3:58:52 PM

---

## **LINCOLN FIRE AND RESCUE**

1801 "Q" Street, Lincoln, NE 68508, 402 441-7363

## **LINCOLN PARKS AND RECREATION**

3131 "O" Street, Suite 300, Lincoln, NE 68510, 402-441-7847

**FOR IMMEDIATE RELEASE:** September 4, 2024

### **MEDIA CONTACTS:**

MJ Lierman, Lincoln Fire and Rescue, 402-326-1348

Kat Scholl, Parks and Recreation Communications, 402-441-3084

## **City To Host Two Patriot Day Ceremonies September 11**

The public is invited to two Patriot Day ceremonies Wednesday, September 11, hosted by Lincoln Fire and Rescue (LFR), the Parks and Recreation Department and the Veterans Memorial Garden Advisory Council (VMGAC). The events will pay tribute to first responders who died in the line of duty in the terrorist attacks on September 11, 2001.

- **8:30 a.m.** – LFR invites the public to a 9/11 Remembrance Event at Lincoln Fire & Rescue Station 1, 1801 "Q" St. The event will be broadcast live on LNKTv, the City's government access channel and [facebook.com/LNKFireRescue](https://www.facebook.com/LNKFireRescue). It is available on ALLO channel 2 and Spectrum channel 1300. The ceremony will also be available on demand at [LNKTv.lincoln.ne.gov](https://www.lnktv.lincoln.ne.gov) and [YouTube.com/LNKTvcity](https://www.youtube.com/LNKTvcity).

The event includes a combined Lincoln-Lancaster County Honor Guard presentation of Colors; singing of the National Anthem by Ellie Ramirez; remarks by Mayor Leirion Gaylor Baird and Lincoln Fire & Rescue Chief Dave Engler; Lincoln Emergency Communications Center Radio Dispatch Announcement; and Moment of Silence.

The public also will be invited to join LFR in the 9/11 Day of Service campaign and Remembrance Blood Drive.

- **10 a.m.** – The public is invited to the annual 9/11 Remembrance Ceremony at the Veterans Memorial Garden in Antelope Park, 3200 Veterans Memorial Dr.

The free ceremony will include members of the VMGAC posting a wreath by the Post 9/11 Monument, reading of the names on the Post 9/11 Monument by VMGAC Events Committee members Diane Bartels and Joyce Peck, and brief remarks by VMGAC Vice Chairperson, Craig Anderson. The wreath recognizes those who lost their lives in the terrorist attacks of September 11, 2001, as well as those who responded to the attacks on that day and since.

In case of inclement weather, the garden event will be moved to the Auld



Pavilion located just west of the garden.

The Veterans Memorial Garden in Antelope Park is open year-round from 5 a.m. to 11 p.m. For more information about the Lincoln Parks and Recreation, visit [parks.lincoln.ne.gov](http://parks.lincoln.ne.gov). More information on LFR is available at [fire.lincoln.ne.gov](http://fire.lincoln.ne.gov).

-30-



**Emily Haney**

Public Information Specialist II | City Communications

City of Lincoln | Office of the Mayor

Office: 402-441-7211 | Mobile: 402-440-6808

555 S 10th St, Ste 301

Lincoln, NE 68508

[lincoln.ne.gov/Mayor](http://lincoln.ne.gov/Mayor)

**From:** [Emily M. Haney](#)  
**Subject:** Portion of Two Street to Temporarily Close Beginning September 9  
**Date:** Thursday, September 5, 2024 3:56:49 PM

---

## LINCOLN TRANSPORTATION AND UTILITIES DEPARTMENT

949 West Bond Street, Lincoln, NE 68521, 402-441-7711

**FOR IMMEDIATE RELEASE:** September 5, 2024

**MEDIA CONTACT:** Nicole Ramirez, LTU Communications and Public Affairs, 402-441-8469

## Portion of Two Street to Temporarily Close Beginning September 9

Lincoln Transportation and Utilities (LTU) today announced that portions of two streets will temporarily close beginning Monday, September 9. The closures are as follows:

- **North 17th Street from “S” to “R” streets** will be closed to continue work on a Lincoln on the Move street improvement project. This work is scheduled to be completed by Friday, September 13.
- **West South Street from South First to SW Fifth streets** will be closed for bridge maintenance. This work is scheduled to be completed by Monday, September 16. The recommended detour is Park Boulevard to West Van Dorn Street to South Folsom Street.

Travelers are encouraged to seek an alternate route and exercise caution around these closures. LTU appreciates the public’s patience during these closures and reminds residents that project dates are subject to change due to weather and unforeseen circumstances.

Lincoln on the Move is a six-year, quarter-cent sales tax street investment effort focused on enhancing Lincoln’s street infrastructure that will dedicate an additional \$100 million to street projects in Lincoln through 2025.

For more information on street closures, contact Shane Dostal, LTU, at 402-525-7852 or [sdostal@lincoln.ne.gov](mailto:sdostal@lincoln.ne.gov). Current information on street closures is available at [lincoln.ne.gov/closures](http://lincoln.ne.gov/closures) or through the Waze mobile app.

-30-

**Emily Haney**  
Public Information Specialist II | City Communications

City of Lincoln | Office of the Mayor



Office: 402-441-7211 | Mobile: 402-440-6808

555 S 10th St, Ste 301  
Lincoln, NE 68508  
[lincoln.ne.gov/Mayor](http://lincoln.ne.gov/Mayor)

**From:** [Stephanie L. Rouse](#)  
**Cc:** [Andrew D. Thierolf](#); [Kim C. Morrow](#)  
**Subject:** September 9 Mayor's Neighborhood Roundtable  
**Date:** Tuesday, September 3, 2024 4:36:28 PM

---

Good evening everyone,

I hope to see you all at next week's Mayor's Neighborhood Roundtable meeting Monday the 9<sup>th</sup> at 5:30 pm in Room 303. The full agenda and the meeting notes from last month are linked below. I promise to have printed agenda's this time!

- Agenda: <https://www.lincoln.ne.gov/files/sharedassets/public/v1/urban-development/neighborhoods/roundtable/09-09-2024-mayors-neighborhood-roundtable-agenda.pdf>
- Meeting Notes: [https://www.lincoln.ne.gov/files/sharedassets/public/v1/urban-development/neighborhoods/roundtable/08-12-2024-neighborhood-roundtable-meeting-notes\\_1.pdf](https://www.lincoln.ne.gov/files/sharedassets/public/v1/urban-development/neighborhoods/roundtable/08-12-2024-neighborhood-roundtable-meeting-notes_1.pdf)



**Stephanie Rouse, AICP**

Community Development Manager  
Livable Neighborhoods Division

City of Lincoln | Urban Development  
Office: 402-441-8211 | Cell: 531-350-0783

555 S 10th St, Ste 205  
Lincoln, NE 68508  
[lincoln.ne.gov/Urban](https://www.lincoln.ne.gov/Urban)

**From:** [Robert Borer](#)  
**To:** [Commish](#); [Council Packet](#); [Mayor](#); [LSO](#)  
**Subject:** Succinct; Lincoln's baird/yoakum expensive green new deal climate crisis narrative scam  
**Date:** Friday, September 6, 2024 9:30:25 AM

---

Dr. William Happer, Professor Emeritus of Physics at Princeton University: "There isn't any [climate] crisis."

2 min video: <https://www.youtube.com/watch?v=LvkGj4PU2-o>

"It's a power grab, it's grandstanding, it's virtue signalling."

"None of it helps the average person. So be very wary of these people and vote them out of office if you possibly can."

"Use your common sense... Don't let it be beaten out of you by propaganda that you get in school and over the media. Many people have an innate understanding of what's true and what's nonsense."

"Listen to your instincts, and do a little reading yourself. It's not hard to teach yourself."

Credit:  
@ALEXNEWMAN\_JOU  
@NewAmericanMag